

# 500 Scripture Outlines

John Ritchie



**FIVE HUNDRED  
SCRIPTURE OUTLINES**

**THE BELIEVER'S MAGAZINE**

For Exposition of the Word and Tidings  
of the Lord's Work.

EDITED by JOHN RITCHIE.

*Motto: "All God's Truth for all God's People."*

ISSUED MONTHLY—TWO PENCE. 2/6 Post Free for Year.

**THE CHRISTIAN WORKER**  
and The Bible Student's Helper

For Help in the Study of the Word of God.

Notes on Bible Subjects.

Outlines of Sunday School Lessons.

A Bible Student's Class, open to all, is Conducted in its Pages

MONTHLY—ONE PENNY. 1/6 Post Free for Year.

**JOHN RITCHIE, PUBLISHER, KILMARNOCK**

Five Hundred  
Scripture Outlines

*For Preachers, Teachers,  
and Bible Students*

BY  
JOHN RITCHIE

KILMARNOCK:  
OFFICE OF THE BELIEVER'S MAGAZINE

LONDON: Hulbert Publishing Co., Ltd., 7 Paternoster Row, E.C.  
*And through all Booksellers*

## Companion Volumes

By the Same Author

- 500 Gospel Subjects, Outlines, Notes, and Suggestive Heads of Gospel Addresses, all of which have been used in preaching the Gospel, — — — — 2/-
- 500 Children's Subjects. Outline Addresses to Young People. Blackboard Talks and Pictorial Addresses, Object Lessons, Subjects, etc., — — — — 2/-
- 500 Gospel Incidents, Illustrations, Anecdotes, and Testimonies. A Book which all who teach and preach Jesus Christ, will find of great help in service, — 2/-
- 500 Evangelistic Subjects. With Suggestive Notes, Outlines and Heads, for Evangelists, Preachers, and Teachers, — 2/-
- The Preacher's Handbook, and Christian Worker's Compendium of Gospel Subjects and Biblical Themes with some Expository Notes, — — — — 2/-
- How to Teach and Win the Young. An Entirely New Volume of Outline Addresses to Children. Blackboard Subjects. Object Lessons. Bible Picture Talks with Introductory Chapters for all who engage in work among the young. 160 pages, — — — — 2/-
- Cloth Boards, 2/- each net. By post, 2/4.

---

The Set of Six Books, 12/- (\$3) post paid

## PREFACE.

---

**T**HE following pages contain "Five Hundred Scripture Outlines," gathered from the Word of God for personal use, and afterwards utilized in various forms of ministry while seeking to guide others to personal acquaintance with the Living and the Written Word—with Christ and the Scriptures.

They make no pretension to profundity or perfection, but are simply and only Surface Outlines and Natural Divisions of some of the Great Truths of Scripture—Evangelical, Fundamental, Devotional, and Practical—in which all who love the Lord and own His Word rejoice. They have been used in presenting "the glad and glorious Gospel" to old and young, in little groups and crowds of thousands, on village green, at busy street corner, under canvas tent and blue canopy of heaven, recalling never-to-be-forgotten seasons when "the power of the Lord was present to heal" (Luke v. 17). Others have been used in seeking to confirm the faith of young believers setting out on the heavenward way; to feed the lambs and sheep of the Lord's dear flock in many scenes and spheres; to stir up saints and servants of God in His honourable and joyful service, and to point onward to the glorious goal set forth in the Sacred Word for faith and hope to grasp and be affected by, in heart and life and testimony.

Two former Volumes of Outlines and Notes having been warmly welcomed and widely used by servants of the Lord "working His work" (1 Cor. xvi. 10) in many and varied spheres, we pass this Third Instalment on to "fellow-workers unto the kingdom of God" (Col. iv. 3), with the earnest desire that they will find in it that which will, by the Divine blessing, prove to be as "seed to the sower and bread to the eater" (Isa. lv. 10).

J. R.

Kilmarnock, May, 1910.

A Second Edition of this Work is now called for, which we have pleasure in presenting to our Clients, unabridged, set in New Type and having all the features of the Original Edition.

J. R.

January, 1927.

## Aids to Workers

Blackboard Lessons, Emblematic Gospel Subjects, Illustrated Object Lessons, and Chalk Talks for the Young, — 1/6  
Scripture Stories, Gospel Recitations and Readings. Containing over 100 Pages of Bible Stories, New Pieces for Recitation, and Acrostic Object Lessons, 1/6  
Picture Talks to Young Folk. New Object Lessons, Blackboard Sketches, and Bible Stories for Sunday Schools, Illus. 1/6  
Bible Stories, in Picture, Prose and Verse. For Addresses to Children, Mothers' Readings, with Pieces for Recitation, 1/6  
Gospel Recitations and Dialogues for repetition at Children's Meetings, Treats, etc. A splendid collection of distinctly new Gospel pieces, — — — 1/6  
Cloth Boards, 1/6 each net. By post, 1/9

---

The "Treasury" Reciter. A New Volume of 112 pages containing Original Recitations, Dialogues, Action and Card Pieces. Cloth, net, — — — — 2/-  
Pictures of Life and Service. Outlines of Addresses for Teachers' Meetings, net 1/-  
100 Gospel Dialogues and Recitations. A new book of distinctly Gospel Pieces for Recitation, net, — — — 1/-

---

The Set of Eight Books, 12/ (\$3) post pd.



## HINTS AND SUGGESTIONS

On the Study and Use of Holy Scripture.

**M**EN of God in all ages have been lovers of the Sacred Word. Successful soul-winners have constantly used it in leading sinners to the Saviour, and efficient preachers and teachers whose ministry of Christ has fed and edified the children of God, have drawn their supplies direct from the Fount of Truth, under the teaching and guidance of the Divine Spirit. Spiritual condition, godly walk, successful service, and refreshing ministry, are all maintained by godly personal dealing with the Word, in daily reading, study, and meditation.

PERSONAL READING of the Word for edification is a necessity of the spiritual life. This should never be neglected, nor allowed to fall into disuse, from any cause whatever. A set time each day should be fixed for prayerful reading and meditation, alone with God. This is the sanctuary of spiritual life, without which no freshness of soul or fruitfulness in service can be sustained. Meditation on what is read, and personal application of it to the soul, in the presence of God, sanctifies and strengthens. Mr. Thomas Newberry says—"A short portion, attentively marked and prayed over, becomes spiritual food. It should be borne in mind, however, that food naturally does not become vitalized until, after passing through various processes, it is brought, in the lungs, into communication with the atmospheric air—the air of heaven, so the Sacred Scriptures only become vital and quickening in the

soul's experience, as they are realized in the presence of God, and held in communion with Him."

STUDY OF THE WORD, to gain acquaintance with it as a whole and in its various parts—patient, accurate study, comparing Scripture with Scripture, using such reliable Aids, Helps, and researches of godly men who have spent their lives in the compilation, translation, and elucidation of the Sacred Text, as are within reach—is a necessity in rightly dividing the Word of truth. Miles Coverdale, in his preface to the English Bible (1535), says—"It will greatly help you to understand Scripture, if you mark not only what is written, but of whom and to whom, with what words, at what time, where, to what extent, with what circumstances, considering what goes before and that which follows." Never was there more need for such accurate study of and acquaintance with the Book of God, than in this day of doubt, disbelief, and distorted teaching, when men of subtle minds "wrest" the Scriptures to support their own errors and lead astray the untaught. As one has well said—"When students draw from the Scriptures what they have already put in, their object in investigation is to force the Bible to corroborate their own views. Such students are *eisegetes* and not *exegetes*."

THE USES OF GOD'S WORD thus dealt with are manifold. Among others, the following may be named: In the *Family*, for daily instruction and conversation (Deut. vi. 6-9; Psa. lxxviii. 4). In the *Social Circle*, when fellow-believers meet (Col. iii. 16; Eph. iv. 29), or walk together by the way (Luke xxiv. 13-17, 29), For the help of such as are untaught and need to know

the way of God more perfectly (Acts xviii. 24-26).

**BIBLE READINGS**, when groups of Christians meet for reading and mutual edification, have proved themselves to be of untold blessing, when wisely conducted and only such subjects as are in season and for general edification are considered. In one section of this book there will be found subjects which have been thus used, with much profit and blessing.

**BIBLE CLASSES**, composed of young believers and taught by godly and intelligent persons fitted for such service, are a means of much help and blessing, and of great importance in the early years of Christian life. Many of the subjects outlined in the following pages have been used in such classes.

**A BIBLE STUDENTS' CLASS**, for the mutual consideration of the Scriptures, in which chosen subjects on which all have been engaged the previous week are taken up for one hour on the Lord's Day afternoon or early evening, opened by one and contributed to by others, is found to be one of the best adapted forms of Scripture study of the present time. Hundreds of such local classes exist, each taking up the Weekly Subjects of *The Bible Students' Class*, conducted in our little monthly magazine, *The Sunday School Worker and Bible Students' Helper*, continued over twenty years, now numbering 3,700 members, in all English-speaking lands. In one of the following sections, subjects especially suited to, and already used in such classes, will be found.

**MEETINGS FOR MINISTRY OF THE WORD**, at stated times and on special occasions, when many of the Lord's people, freed from the daily toils of family and

business life, assemble, to sit before the Lord (1 Chron. xvii. 16) to hear what He will speak (Psa. lxxxv. 8) through the lips of His servants, have been and are abundantly blessed unto the edification, reviving, and refreshing of the Lord's heritage. It is of the first importance that those who speak on such occasions have the Word dwelling richly in them, and are so guided by the Spirit as to be able to give not only God's truth, but His message for that time to those there gathered. It is in view of such occasions that the words of "the Preacher who was king in Jerusalem" (Eccl. i. 1) are of especial interest to all who preach and teach the truth of God to others: "The Preacher sought to find out acceptable words; and that which was written was upright, even words of truth. The words of the wise are as goads, and as nails fastened by the master of assemblies, which are given from one shepherd" (Eccl. xii. 10, 11). It is humbly hoped that the subjects outlined and set in order in the following pages may be of some help to servants of the Lord—men of large heart but little leisure—who, by their aid, may be helped to possess in fuller measure, and then to "rightly divide the Word of truth."

May the Lord accept and abundantly own these "handfuls of purpose"—"pulled out from the bundles" (Ruth ii. 16, R.V.)—which throughout a period of thirty-six years of busy life have been gleaned and gathered from the fields of Scripture, to be used in the joyful work of seeking to win souls to the Saviour and to feed and lead the lambs and sheep of the Lord's flock.

## INDEX OF SUBJECTS.

---

Preface, - - - - -	Page 5
Hints and Suggestions on the Study and Use of Holy Scripture, - - - - -	7-10

---

Evangelistic Subjects, - - - - -	17
Devotional Subjects, - - - - -	31
Bible Readings, - - - - -	37
Themes for Bible Study, - - - - -	48
Addresses to Believers, - - - - -	58
Studies on the Person and Work of Christ, -	67
Elementary Truths for Young Believers, -	74
Truths of the Future Life, - - - - -	83
Great Truths of the Gospel, - - - - -	87
Christian Life, in Various Aspects, - -	94
Practical Truths, - - - - -	103
Notes on Scripture Portions, - - - - -	110
Comments on Texts, - - - - -	117

## CONTENTS.

	No		No
A Cluster of Benefits, -	435	Centre and Bond of	
A Contrast, - - -	55	Unity, - - -	274
A Divine Ransom, - -	56	Changes of Raiment, -	249
A Full Christ, - - -	283	Charity, - - - -	415
A Threefold Unity, -	135	Christ and Angels, - -	86
A Triple Type, - - -	20	Christ the Life, - - -	220
A Triplet of "Haths," -	447	Christ our Peace, - -	22
A Triplet of Blessings, -	454	Christ for His People, -	83
A True Christian, - -	203	Christ in the Psalms, -	423
A Vital Question, - -	33	Christ: Prophet, Priest,	
Ability of Christ, - 114,	353	King, - - - -	72
Afar Off, - - - -	28	Christ's Glory as Creator,	252
Adorning the Doctrine, -	412	Christ's Divine Glories, -	452
All Mankind, - - - -	6	Christ's Human Glories,	453
All of God, - - - -	89	Christ's Threefold Head-	
"All Things," - - - -	150	ship, - - - -	209
An Advocate with the		Christ's Sufferings Fore-	
Father, - - - -	265	told, - - - -	255
Appearing in Glory, -	324	Christian Baptism, - -	232
At Jesus' Feet, - - -	147	Christian Devotedness, -	174
Backsliding, - - - -	417	Christian Diligence, -	171
Believer's Acceptance, -	289	Christian Influence, -	176
Believer's Acceptable		Christian Liberality, -	409
Sacrifices, - - -	165	Christian Service, - -	172
Believer's Delights, -	237	Christian Stewardship, -	173
Believer's Hope, - - -	242	Christian Steadfastness, -	175
Believer's Forgiveness, -	336	Christian Worker's	
Believer's Place, - - -	427	Equipment, - - -	449
Believer's Possessions, -	177	Christian's Death, The, -	318
Believer's Prospects, -	428	Children, - - - -	351
Believer's Relation to		Children of God, - 294,	362
Christ, - - - -	128	Church, The, - - - -	243
Believer's Relation to		Churches, - - - -	192
Grace, - - - -	279	Cleansing from Sin, -	357
Believer's Relation to		Comments on Texts, 461-500	
Life, - - - -	21	Confessions of Unsaved, 29	
Believer's Rest, - - -	292	Contention, - - - -	418
Believer's State, - - -	317	Conversion, - - - -	343
Believer's Strength, -	291	Conversion, Service,	
Believer's Security, -	337	Hope, - - - -	455
Bible Arrows, - - - -	52	Countertruths, - - -	181
Bible Robes, - - - -	69	Cross, The, - - - -	63
Bible Trees, - - - -	8	Crowned Christ in Hea-	
Bible Vessels, - - - -	53	ven, - - - -	93
Blessed Man, The, - -	355	Dead in Christ, The, -	322
Blood and Water, - - -	157	Debt, - - - -	416
Boldness in Testimony, -	411	Defenders of the Faith, 388	
Brotherly Love, - - -	208		

	No		No
Delight in God, -	307	Fourfold Witness to	
Disciples at School, -	365	Christ, - - -	426
Divine Abundance, -	44	Freeness of the Gospel, -	341
Divine Discipline, -	136	Full Spiritual Outfit, -	250
Divine Fulness for God's		Friends in Communion, -	379
People, - - -	78	Fruit-bearing, - - -	205
Divine Life, - - -	285		
Divine Love, - - -	19, 37	Glory, - - - -	102
Divine Provision, -	436	God All-sufficient, - -	213
Divine Resources, -	163	God for His People, -	432
Divine Revelations, -	184	God in His People, -	76
		God is Just, - - -	348
Emblems of Believer's		Godhead of the Son, -	251
Growth, - - -	77	God's Delights, - - -	236
Emblems of Spiritual		God's Divine Attributes, -	293
Blessing, - - -	96	God Glorified in Christ, -	194
Emblems of the Word, -	225	God's Great Salvation, -	30
Endurance in Tribula-		God's Mighty Acts, -	437
tion, - - -	405	God's Resources, - - -	43
Eternal State, - - -	326	God's Salvation, - - -	9
Every Morning, - - -	70	God's Work in the Be-	
Exaltation of Christ, -	262	liever, - - -	452
Example and Leader, -	272	Good Spiritual Condi-	
Failure and Restoration,	297	tions, - - -	299
Failure in Separation, -	167	Grace, - - - -	101, 187
Faith in Activity, - -	158	Grace of God, - - -	278
Faith's Reward, - - -	457	Grace, in Varied Aspects,	84
Fatherhood of God, -	196	Great High Priest, - -	264
Fellowship of Saints, -	127	Great Separations, -	24
Figures of Christian		Growing Faith in God's	
Unity, - - -	126	Ability, - - -	235
First New Testament			
Question, - - -	32	Hand of the Lord, -	35, 169
First Old Testament		Head of the Church, -	269
Question, - - -	31	Hearts, - - - -	42, 129, 300
Followers in the Path, -	366	Heaven, - - - -	244, 361
Forbidden Mixtures, -	124	Heavenly Places, - -	445
Forerunner and Repre-		Helpers in the Church, -	385
sentative, - - -	271	Himself, - - - -	161
Forgiveness of Sins, -	14	His Coming Again, - -	277
Foundation and Corner		Holy, - - - -	214
Stone, - - -	270	Holy Spirit, The, 103, 104, 105	
Four Aspects of Salva-		Holy Spirit's Work,	
tion, - - -	13	106, 107, 108	
Four Aspects of Christ-		Honesty, - - - -	413
ian Life, - - -	233	Husbandmen in the	
Four Memorable Days, -	354	Field, - - - -	383

	No		No
In Christ, - - -	152	Much Assurance, - -	240
"In Christ Jesus," - -	119	Need of Regeneration, -	332
Infinite Blessings of Be- lievers, - - -	116	New Birth, - - -	333
In Love, - - -	164	New Creation, - - -	12
Inner Life, - - -	298	New Life, - - -	338
Intermediate State, The,-	320	New Man, The, - - -	358
In the Spirit, - - -	186	No Fellowship, - - -	216
Jesus Christ as Lord, 134,	268	One Accord in the Church, - - -	74
Judgment Seat of Christ, 326		One Another, - - -	94
Justification, Threefold, -	345	Our Salvation, - - -	182
Justified before God, -	288	Overcoming Evil with Good, - - -	403
Keeper and Kept, - - -	439	Parable of the Pearl, The, 2	
Keeper and Preserver, -	275	Pardon, Peace, Power, -	65
Labourers in the Vine- yard, - - -	382	Path of Separation, -	303
Last Words from Cross and Throne, - - -	26	Patience in Suffering, -	410
Leading of the Spirit, -	130	Paul's Experience, - -	5
Life and its Possession, -	360	Peace Procured and Preached, - - -	280
Life, in Relation to Christ, 75		Peace Possessed and Enjoyed, - - -	282
Life, Liberty, Labour, -	18	People of God, - 92,	112
Life, Light, Love, - -	66	Personal Holiness, -	406
Life of Faith, - - -	305	Personal Return of Christ, - - -	120
Lifeless Profession, -	349	Place of Rejection, -	304
Links of Christian Fel- lowship, - - -	133	Power of the Cross, -	180
Living Saints Changed, -	323	Power of God, - - -	23
Lord's Joy, The, - - -	356	Power of the Word, -	154
Lord's Supper, - - -	231, 245	Power of the Spirit, -	190
Lovers in Confidence, -	378	Practical Righteousness, 420	
Love of Christ, - - -	273	Practical Separation, 115,	407
Love of God, - - -	34	Pre-eminence of Christ, 263	
Lusts of the Flesh, - -	302	Presentation in Glory, -	325
Marriage Feast, The, -	3	Pride, - - - -	40
Marriage of the Lamb, -	327	Priests in the Sanctuary, 374	
Marys of Scripture, -	201	Purity of Life, - - -	401
Measure of our Blessings, 73		Redemption, - 58, 238,	284
Members of the Body, -	372	Redemption and Posses- sion, - - -	430
Millennial Kingdom, -	329	Relation of the Trinity to Glory. - - -	97
Ministers in the House, -	375		
Ministry of Christ, -	276		
Miracles at the Cross, -	148		



	No		No
Repentance, - - -	153	Steadfast, - - -	48
Results of the Cross, -	257	Stewards in Respon-	
Results of Failure, -	168	bility, - - -	387
Resurrection of Christ, -	261	Stones in the Temple, -	373
Rich, Poverty, Riches, -	200	Strength in Service, -	408
Rock of Ages, - - -	10	Subjects under Authority,	369
Root and Fruit, - - -	123	Symbols of Jehovah's	
Right Hand of the Lord,	215	Care, - - -	170
Runners in the Race, -	377	Symbols of a Local	
		Church, - - -	202
		Sympathizers in Sorrow,	390
Sacrifice and Saviour, -	17		
Sacrifice, Shepherd, King,	431	Tale-bearing, - - -	419
Sanctification, - - -	429	Testimonies to Christ, -	189
Sanctification, Threefold,	346	The Atoning Sacrifice, -	256
Saints in Character, -	364	The Believer's Inheri-	
Salvation is of the Lord,	334	tance, - - -	456
Salvation, 4, 206, 222,	239	The Believer has Died, -	224
Satan's Work in Sinners,	308	The Fellowship of the	
Satan's Opposition to		Gospel, - - -	198
Saints, - - -	309	The Gospel in Bible	
Saved, and being Saved,	159	Mountains, - - -	1
Scripture Glasses, - -	207	The Great Shepherd, -	267
Searching, - - -	57	The Living Godhead, -	156
Searching Questions, -	51	The Lord's Deliverance,	310
Separation unto God, -	166, 188	The Lord's Supper, 231,	245
Servants in Obedience, -	370	The Lord's Work, - 118,	210
Set Apart, - - -	286	The Obedient One, -	253
Shadows, - - -	197	The Saint's Safeguard, -	458
Shed, - - -	87	The Salvation of God, -	60
Sheep in the Flock, -	371	The Soul and God, -	434
Sin, - - -	100	The Spirit a Witness, -	266
Sin, as Disease, - - -	62	The Spirit's Work, -	441
Sinner's Emptiness, The,	317	The Word Incarnate, -	254
Sinner's Ruin, - - -	331	The Word of God, -	422
Sinner's State by Nature,	68	Things Eternal, - 137,	287
Sins Remembered and		Things of which the	
Forgiven, - - -	61	Lord Spake, - - -	151
Sons in Position, - - -	363	Things that are "sure," -	98
Sources of Spiritual		Things which are "laid	
Supply, - - -	95	up," - - -	117
Spirit of Life, - - -	15	Three Aspects of Salva-	
Spirit, Soul, and Body, -	146	tion, - - -	125
Spiritual Conflict, - -	296	Three Aspects of the	
Spiritual Fervour, - - -	421	Spirit's Work, - - -	443
Spiritual Health and		Three Baptisms, - - -	199
Growth, - - -	295	Three Cardinal Truths, -	241
Stages of Experience, -	433		

	No		No
Three Classes of Workers, - - -	424	Truthfulness, - - -	414
Three Coming Judgments, 64		Two Deposits, - - -	425
Three Conditions, - 204, 316		Two Great Hours, -	11
Three Conditions of Heart, - - -	88	Two Great Works, -	144
Three Desires of the Saint, - - -	438	Two Men who Trembled,	59
Three Eternal Realities, -	132	Two Operations of the Spirit, - - -	91
Three Examples, - - -	82	Two Seekers, - - -	54
Three Gospel Blessings, 47		Unbeliever's Present State, - - -	350
Three Great Facts, - - -	444	"Under," - - -	71
Three Great "Withouts," 7		Various Aspects of the Word, - - -	145
Three Invitations, - - -	39	Victors in Reward, -	380
Three Kind of Hearts, -	160	Virtues of the Blood, -	260
Three Kind of Stewards, 122		Walking Worthy, - - -	149
Three Last Calls, - - -	460	Warriors in the Battle, -	367
Three Links in Salvation's Chain, - - -	185	Watchers for Souls, -	389
Three Leavens, - - -	195	Watchers in Hope, -	381
Three Manifestations, -	85	Weighed, - - - -	49
Three Notable Mornings, 217		What Believers are called to, - - -	211, 212
Three Questions, - - -	38	What Christ Gives, -	440
Three Stages in Christ's Path, - - -	451	What Christian's are Partakers of, - - -	80
Three "Whosoever," -	46	What the Cross has done, 259	
Three Great Periods, -	281	What we wait for, - -	79
Three Kingdoms, - - -	230	What we glory in, - -	90
Three Vital Truths, -	218	Whosoever, - - - -	234
Three Words of Cheer, 228		Wiles of the Devil, -	306
Threefold Crucifixion, -	178	With the Whole Heart, 81	
Threefold Deliverance, -	226	Witnesses in Testimony, 368	
Threefold Glory of Christ, - - -	227	With the Lord, - - -	324
Threefold Headship, -	448	Word of Christ, - - -	342
Threefold Rejoicing, 219, 442		Word of God, - - - -	247
Threefold Salvation, -	335	World and its Snares, -	301
Threefold Victory, - - -	229	Work of the Cross, -	258
Through Christ's Blood, 352		Work of Christ, - 162, 179	
Titles of Christ, - - -	459	Work of God, - - - -	191
To the Praise of His Glory, - - -	446	Wicked Dead, The, -	321
Trial of Faith, - - -	404	Wrestlers in the Conflict, 376	
True Conversion, - - -	111	Zealous of Good Works, 402	
True Godliness, - - -	16		
True Holiness, - - -	121		

# Five Hundred Scripture Outlines

---

## I.—EVANGELISTIC SUBJECTS.

### 1 The Gospel, in Bible Mountains.

MORIAH, the Mount of Sacrifice (Gen. xxii. 2).

ARARAT, the Mount of Salvation (Gen. viii. 4).

PISGAH, the Mount of Departure (Deut. xxxiii. 1, 5).

1. Where Abraham found a substitute for Isaac.
2. Where the Ark, with its Inmates, rested
3. From which Moses saw the Promised Land.

### 2 The Parable of the Pearl.

(Matthew xiii. 45, 46).

The Merchantman, Christ (1 Tim. i. 15; Luke xix. 10).

The Pearl, The Church (Eph. v. 25; Rev. xxi. 9).

The Price, His Blood, Himself (1Pet.i.19; 2Cor.viii.9).

### 3 The Marriage Feast.

(Matthew xxii. 1-7).

Royal Occasion (ver. 2)—Christ Exalted, Honoured

The Rich Provision (ver. 4)—Gospel of God's Grace

The Gracious Invitation (ver. 4)—The Present Call

Heartless Refusal (ver. 5)—Grace-rejecter's Excuses.

The Open Opposers (ver. 6)—Enemies of the Cross

Divine Vengeance (ver. 7)—Coming Judgment

**4 A Gospel Invitation.**

(Isaiah xlv. 22).

An Easy Way—"Look."

A Divine Object—"Unto Me."

A Glorious Certainty—"And, be ye saved."

A Full Invitation—"All the ends of the earth."

**5 Paul's Experience,**

in 1 Timothy i. 12-15.

What he Was—"Chief of sinners."

What he Did—"Blasphemed, persecuted."

Who Saved him—"Christ Jesus."

On what Ground—"Grace."

What For—"Putting me into the Ministry."

What he Says—"I thank Christ Jesus."

**6 All Mankind.**

The Sin OF all men (Isa. liii. 6).

A Saviour FOR all men (1 Tim. ii. 5, 6).

The Gospel proclaimed to all men (Mark xvi. 15).

1. World-wide, of all men, in all nations.
2. Provided by God, preached in the Gospel.
3. For Salvation, Life, and Eternal Glory.

**7 Three Great "Withouts."**

Without shedding of Blood no remission (Heb. ix. 22).

Without Faith no pleasing God (Heb. xi. 6).

Without Holiness no seeing of God (Heb. xii. 14).

**8 Bible Trees.**

A tree Planted (Ps. i. 3, with Matt. xv. 13), Conversion

A tree Pruned (Lev. xxv. 3; John xv. 3), Chastisement.

A tree Cut Down (Luke xiii. 7), Judgment

A tree Rooted Up (Jude 12), Exposure.

## **9 God's Salvation.**

GRACE is its Bringer (Titus ii. 11).

The GOSPEL its Proclamation (Eph. i. 13).

FAITH its Receiver (Rom. i. 16).

1. Not Law, not Sacraments, not Religion.
2. For all, unto all, may be shared by all.
3. Faith relies on facts, Feelings follow.

## **10 The Rock of Ages.**

(Isaiah xxvi. 4; 1 Corinthians x. 4).

UNDER the Rock (Isa. xxxii. 3)—Shelter.

ON the Rock (Matt. vii. 24, 25)—Security.

IN the Rock (Psa. civ. 18)—Salvation.

## **11 Two Great Hours.**

The Hour of Lifegiving (John v. 25)—Present.

The Hour of Judgment (John v. 28)—Future.

1. In which Jesus, as Son of God, is Life-giver.
2. In which Jesus, as Son of Man, is Judge.

## **12 The New Creation.**

A New Birth (John iii. 3)—Its Origin.

A New Man (Col. iii. 10)—Its Character.

A New Life (Rom. vi. 4)—Its Manifestation.

A New Walk (Eph. iv. 17)—Its Path.

A New Home (Rev. xxi. 2)—Its Consummation.

## **13 Four Aspects of Salvation,**

In 1 Peter i. 1-5.

ELECT by the will of the Father (ver. 1).

SHELTERED by the Blood of the Son (ver. 2).

BEGOTTEN by the Resurrection of Christ (ver. 3).

KEPT by the Power of God (ver. 5).

**14 Forgiveness of Sins.**

Its Procuring Cause (Eph. i. 7)—The Cross.

Its Free Proclamation (Acts xiii. 38)—In the Gospel.

Its Full Extent (Col. ii. 12)—All Trespasses.

Its Personal Enjoyment (1 John ii. 12)—By Believers.

1. Not of man's merits, works, or feelings.
2. Unto all, for all, may be shared by all.
3. Full, eternal, unlimited, undeserved.
4. Known by the Word, sealed by the Spirit (Acts x. 43, 44).

**15 The Spirit of Life.**

The Spirit Regenerating (John iii. 5)—Gives Life.

The Spirit Indwelling (John iv. 14)—Sustains Life.

The Spirit Outflowing (John vii. 38)—Conveys Life.

**16 True Godliness.**

Profession of Godliness (1 Tim. ii. 10)—With our lips.

Practice of Godliness (1 Tim. iv. 7)—In our lives.

Pursuit of Godliness (1 Tim. vi. 11)—As our object.

**17 Sacrifice and Saviour.**

Jesus Christ the Sacrifice (Heb. ix. 26)—God-ward.

Jesus Christ the Saviour (1 Tim. i. 15)—Man-ward.

1. The Sacrifice has been accepted in heaven.
2. The Saviour is proclaimed in the Gospel.

**18 Life, Liberty, Labour.**

Life from Christ (John iii. 14, 15).

Liberty in Christ (Gal. v. 1).

Labour for Christ (1 Cor. xv. 58).

1. Life is received by "Faith" (John vi. 47).
2. Liberty is enjoyed in the "Truth" (John viii. 36).
3. Labour is acceptable, "in the Lord" (1 Cor. xv. 58).

## **19 Divine Love, in Three Aspects.**

Love of Compassion (Rom. v. 6) for Sinners.

Love of Complacency (1 John iii. 1) in Sons.

Love of Communion (John xiv. 23) in Obedient ones.

## **20 A Triple Type, In Exodus, chap. xii.**

SAFE by the Blood (ver. 13)—Sprinkled.

SURE by the Word (ver. 23)—Received.

SATISFIED with the Person (ver. 8)—Appropriated.

## **21 The Believer's Relation to Life.**

He has received the *Gift* of Life (Rom. vi. 23).

He has drunk the *Water* of Life (Rev. xxii. 17).

He eats the *Bread* of Life (John vi. 35).

His name is in the *Book* of Life (Phil. iv. 3).

He walks in the *Light* of Life (John viii. 12).

He is to others the *Savour* of Life (2 Cor. ii. 16).

He expects to wear the *Crown* of Life (James i. 12).

## **22 Christ our Peace.**

Christ made peace (Col. i. 20)—In the Past.

Christ is our peace (Eph. ii. 14)—In the present.

Christ will be the peace (Mic. v. 5)—In the Future.

1. On the Cross, by His Blood.
2. At God's Right Hand, in His Person.
3. On His Own Throne, by His Rule.

## **23 The Power of God.**

In Salvation (Rom. i. 16)—On Believing.

In Confirmation (1 Cor. ii. 5), Manifested in conversion.

In Preservation (1 Pet. i. 5)—Through Life.

In Glorification (2 Cor. xiii. 4)—At the Lord's Coming.

## **24 Great Separations.**

SIN separates the soul from God (Isa. lix. 2).

CHRIST severs the Believer from sin (Matt. i. 21).

The CROSS crucifies the saint to the world (Gal. vi. 14).

JUDGMENT will sever saved from lost (Matt. xxv. 32).

## **25 Two Prodigal Sons.**

Under LAW (Deut. xxi. 20)—Expelled, condemned.

Under GRACE (Luke xv. 11-24)—Received, forgiven.

## **26 Last Words from the Cross and the Throne**

“It is Finished” (John xix. 30)—On the Cross.

“It is Done” (Rev. xxi. 6)—On the Throne.

1. The work finished before God for Ruined Man.
2. The work in Regenerate Man completed, fitting him for God.

## **27 Things “Exceeding.”**

Man’s exceeding Sin (Gen. xiii. 13).

Christ’s exceeding Sorrow (Matt. xxvi. 38).

God’s exceeding Grace (Eph. ii. 7).

The Believer’s exceeding Joy (1 Pet. i. 6; iv. 13).

1. Known in its extent and guilt by God alone
2. Endured by Him on behalf of guilty man.
3. Cause of Man’s salvation apart from his own merit.
4. Already enjoyed in part; to be perfected in heaven.

## **28 “Afar Off.”**

Afar off, because Unclean (Luke xvii. 14).

Afar off, because Aliens (Eph. ii. 12, 13).

Afar off, because Damned (Luke xvi. 23).

1. The sinner in a state of Nature
2. The sinner in the Practice of Sin.
3. The sinner after death, as a Christ-rejecter.



**29 Confessions of Unsaved Sinners.**

“We labour and have no rest” (La. v. 5)—Legalists.

“Our Lamps are going out” (Matt. v. 8)—Professors.

“We are not saved” (Jer. viii. 20)—Rejecters.

**30 God’s Great Salvation.**

(Hebrews ii. 3).

A Great Provision—“Salvation.”

A Solemn Possibility—“If we neglect.”

A Searching Question—“How shall we escape?”

**31 First Old Testament Question.**

“Where art thou?” (Gen. iii. 9).

*Answer*—Away from God (Isa. liii. 6).

Guilty before God (Rom. iii. 10-19).

Lost to God (Luke xv. 32).

**32 First New Testament Question.**

“Where is He?” (Matt. ii. 2).

*Answer*—In the Manger—Incarnate (Gal. iv. 4).

On the Cross—Dying (Rom. v. 8).

On the Throne—Exalted (Acts v. 31).

**33 A Vital Question.**

“Who then can be saved?” (Mark x. 26).

*Answer*—Sinners (1 Tim. i. 15).

How?—John x. 9; Acts xvi. 31.

When?—2 Cor. vi. 2; Isa. i. 18.

**34 The Love of God.**

UNMERITED—“Not that we loved God” (1 Jno. iv. 10).

UNLIMITED—“For God so loved the world” (Jno. iii. 16)

UNDESERVED—“God commendeth His love toward us,  
while we were yet sinners” (Rom. v. 8).

**35 The Hand of the Lord.**

In the Sinner's Salvation (Acts xi. 21).

In the Saint's Preservation (John x. 28).

In the Scorer's Judgment (Acts xiii. 11).

**36 Three Searching Questions.**

For Unconverted Sinners

"Where art thou?" (Gen. iii. 9).

"What hast thou done?" (Gen. iv. 10).

"To Whom belongest thou?" (1 Sam. xxx. 13).

**37 Divine Love.**

MANIFESTED in the sending of Christ (1 John iv. 9).

PERCEIVED in the surrender of Christ (1 Jno. iii. 16).

COMMENDED in the Cross of Christ (Rom. v. 8).

DESPISED in the rejection of Christ (2 Thess. ii. 10).

**38 Three Questions on "Salvation."**

The Need of Salvation (Luke xiii. 23, 24).

The Way of Salvation (Acts xvi. 30, 31).

The Neglect of Salvation (Heb. ii. 3).

**39 Three Invitations.**

"Come unto Me" (Matt. xi. 28)—Salvation.

"Come ye after Me" (Mark i. 17)—Discipleship.

"Come with Me" (Song iv. 8)—Communion.

**40 Pride.**

Race—"We have Abraham to our father" (Jno.viii.39)

Place—"We are a great people" (Josh. xvii. 14).

Face—"Thou rentest thy face with painting" (Jer.iv.30)

Grace—"I am holier than thou" (Isa. lxxv. 5).

**41                                      Salvation.**

**GREAT**—"So great salvation" (Heb. ii. 3).

**ETERNAL**—"Author of eternal salvation" (Heb. v. 9).

**PERSONAL**—"My salvation" (Isa. xii. 2).

**PRESENT**—"Now is the day of salvation" (2 Cor. vi. 2).

**42                                      Hearts.**

The Heart of Man (Jer. xvii. 9, 10; Matt. xv. 19).

The Heart of God (1 John iv. 8; Hos. xi. 8).

The Heart of Believers (Acts xv. 7; Col. iii. 17).

**43                                      God's Resources.**

Boundless in Love (John iii. 16)—To the Unworthy.

Rich in Mercy (Eph. ii. 4)—To the Sinful.

Abundant in Grace (1 Tim. i. 14)—To the Guilty.

Faithful in Truth (Psa. xxxiii. 4)—To the Trustful.

**44                                      Divine Abundance.**

Abundant Mercy (1 Pet. i. 3).

Abundant Pardon (Isa. lv. 7)

Abundant Grace (Rom. v. 20).

Abundant Life (John x. 10).

1. To meet Ruined Man in his Misery.
2. To absolve Sinful Man from his Guilt.
3. To deal with Helpless Man in his Need.
4. To renew Fallen Man in his Nature.

**45                                      Three "Therefores."**

The Sinner's Guilt (Rom. ii. 1).

The Gospel's Message (Acts xiii. 38).

The Believer's Justification (Rom. iv. 25; v. 1).

1. Known by Conscience and proved by Conduct.
2. In virtue of the Work of Christ.
3. Resulting from God's Acceptance of it.

**46 Three "Whosoever."**

The "Whosoever" of Invitation (Rev. xxii. 17).

The "Whosoever" of Salvation (John iii. 16).

The "Whosoever" of Condemnation (Rev. xx. 15).

1. Sent forth by God to all.
2. Made known by Christ as for all.
3. Proved to have been chosen by all.

**47 Three Gospel Blessings.**

Pardon of Sins (Isa. lv. 7; Acts xiii. 38).

Peace of Conscience (Col. i. 20; Rom. v. 1).

Power for Life (Eph. iii. 20; 1 Pet. i. 5).

1. By the Sovereign Grace of God.
2. Through the Finished Work of Christ.
3. From the Indwelling Spirit of God.

**48 Steadfast.**

A Steadfast Mind—Conversion (Ruth i. 18).

A Steadfast Look—Transfiguration (Acts vii. 55).

A Steadfast Purpose—Consecration (Luke ix. 51).

**49 Weighed.**

Men are Weighed (Dan. v. 27)—The Person.

Actions are Weighed (1 Sam. ii. 3)—The Works.

Spirits are Weighed (Prov. xvi. 2)—The Witness.

Christ's Value Weighed (Matt. iii. 17)—The Ransom.

**50 The Hand of the Lord.**

In the Sinner's Salvation (Acts xi. 21).

In the Saint's Preservation (John x. 21).

In the Scorners' Judgment (Acts viii. 11).

1. He is "Mighty to Save" (Isa. lxiii. 1).
2. He is "Able to Keep" (2 Tim. i. 12).
3. He is "Slow to Anger" (Neh. ix, 17).

## **51 Searching Questions.**

“WHERE art thou?” (Gen. iii. 9).

“WHAT hast thou done?” (Gen. iv. 10).

“To WHOM belondest thou?” (1 Sam. xxx. 13).

1. Ruined (Hos. xiii. 9); Afar off (Eph. ii. 12); Lost (Luke xix. 10).
2. Sinned (Rom. iii. 23); Wandered (Isa. liii. 6); Rebelled (Neh. ix. 26).
3. The World (Jno. xv. 19); Sin (Jno. viii. 34); Satan (Jno. viii. 44).

## **52 Bible Arrows.**

Arrow of Judgment (Lam. iii. 12; 1 Kings xxii. 34).

Arrow of Conviction (Psa. xlv. 5; Job xi. 4).

Arrow of Deliverance (2 Kings xiii. 17)

## **53 Bible Vessels.**

A Marred Vessel (Jer. xviii. 4; John iii. 7)—Man Ruined.

An Empty Vessel (2 Kings iv. 3; Luke xv. 2)—Man Humbled.

A Clean Vessel (Isa. lxvi. 20; John xv. 2)—Man Regenerated.

## **54 Two Seekers.**

The Sinner seeking the Saviour (Luke xix. 2).

The Saviour seeking the Sinner (Luke xix. 10).

1. Awakened, in conscious need, for satisfaction.
2. In Grace, without cause, for Salvation.

## **55 A Contrast.**

Whitewashed (Matt. xxiii. 27)—The Hypocrite.

Washed White (Rev. vii. 14)—The Believing Sinner.

1. Religion put on from without to deceive.
2. Regeneration wrought within, manifested in life.

**56 A Divine Ransom.**

A Ransom Found (Job. xxiii. 24)—By God.

A Ransom Given (Matt. xx. 28)—By Christ.

A Ransom Proclaimed (1 Tim. ii. 5, 6)—In the Gospel.

1. In Eternity Past, in His Only-begotten.
2. On the Cross, by the Death of His Son.
3. From the Throne, as now made known by the Spirit.

**57 Searching—**

For Sin (Psa. xliv. 21)—The Convicting Spirit.

Our Ways (Lam. iii. 20)—The Convicted Sinner.

For the Lost (Ezék. xxxiv. 11)—The Seeking Saviour.

The Word (Acts xvii. 11)—The Progressing Saint.

**58 Redemption.**

Obtained (Heb. ix. 12)—At the Cross.

Made Known (Psa. cxi. 9)—In the Gospel.

Experienced (Eph. i. 7)—In the Present.

Perfected (Rom. viii. 23)—In the Future.

**59 Two Men Who Trembled**

**Under the Preaching of the Apostle Paul.**

Felix (Acts xxiv. 25)—Procrastinated and Perished.

The Jailer (Acts xvi. 29)—Believed and was Saved.

**60 The Salvation of God.**

Its Author (Heb. v. 9)—Is Christ.

Its Way (Acts xvi. 17)—Through Faith.

Its Knowledge (Luke i. 17)—By the Word.

**61 Sins Remembered and Forgiven.**

“I remember all their wickedness” (Hos. vii. 2).

“Their sins . . . will I remember no more” (Heb. x. 17).

The former is true of the sinner, the latter of the saint.

**62 Sin, as Disease.**

INSANITY—"The whole head is sick" (Isa. i. 14).

HEART DISEASE—"The whole heart is faint" (Isa. i. 14).

LEPROSY—"All as an unclean thing" (Isa. lxiv. 6).

PALSY—"Without strength" (Rom. v. 6).

**63 The Cross.**

The Proof of Man's Sin (Psa. xxii. 12, 16).

The Manifestation of God's Love (Rom. v. 8).

The Propitiation for Human Guilt (Rom. iii. 25).

The Destruction of Satan's Power (Heb. ii. 14).

**64 Three Coming Judgments.**

Judgment of the Church (2 Cor. v. 10).

Judgment of the Nations (Matt. xxv. 32).

Judgment of the Dead (Rev. xx. 12).

1. Before the Judgment Seat of Christ.
2. Before the Throne of Christ's Glory.
3. Before the Great White Throne.

**65 Pardon, Peace, Power.**

PARDON by God (Micah vii. 18; Isa. lv. 7).

PEACE with God (Rom. v. 1; xv. 13).

POWER from God (Acts i. 8; Eph. iii. 16).

1. Is Bestowed upon sinners who trust in Christ.
2. Is Enjoyed through believing the Word.
3. Is Received by the indwelling of the Spirit.

**66 Life, Light, Love.**

LIFE, in the Son believed (John iii. 36).

LIGHT, from the Word received (Psa. cxix. 130).

LOVE, by the Spirit imparted (Rom. v. 5).

**67 Three Great R's.**

REDEMPTION by Blood (Eph. i. 7; 1 Pet. i. 19).

RECEPTION by Faith (John i. 12; Rom. iii. 25).

REGENERATION by the Spirit (John iii. 5).

**68 The Sinner's State by Nature,**

As described in Ephesians ii. 12.

CHRISTLESS—"Without Christ."

FRIENDLESS—"Aliens."

HOMELESS "Strangers."

HOPELESS—"Having no Hope."

GODLESS—"Without God."

**69 Bible Robes.**

The LONG Robe of Pretension (Luke xx. 46).

The RENT Robe of Sorrow (Job i. 20).

The SCARLET Robe of Mockery (Matt. xxvii. 28).

The BEST Robe of Righteousness (Luke xv. 22).

The WHITE Robe of the Redeemed (Rev. vii. 9).



## II.—DEVOTIONAL SUBJECTS.

---

### 70 “Every Morning.”

New mercies from God (Lam. iii. 23).  
Fresh manna from heaven (Exod. xvi. 21).  
Prayer for Divine strength (Isa. xxxiii. 2).  
Praise for blessing given (1 Chron. xxiii. 30).  
Instruction for daily life (Psa. lxxiii. 14).

### 71 “Under.”

Under His Wings—Trusting (Ruth ii. 12).  
Under His Shadow—Resting (Song ii. 3).  
Under His Banner—Communing (Song ii. 4).

### 72 Christ: Prophet, Priest, and King.

As PROPHET, speaks from God to man (Luke xxiv. 19).  
As PRIEST, appears before God for man (Heb. ix. 24).  
As KING, will rule over man for God (Rev. xix. 16).

### 73 The Measure of our Blessings.

PREDESTINATED according to His *Pleasure* (Eph. i. 5).  
CALLED according to His *Purpose* (Rom. viii. 17).  
SAVED according to His *Mercy* (Titus iii. 5).  
FORGIVEN according to His *Grace* (Eph. i. 7).  
STRENGTHENED according to His *Power* (Col. i. 11).  
SUPPLIED according to His *Riches* (Phil. iv. 19).  
HOPING according to His *Promise* (2 Pet. iii. 21).

**74 "One Accord" in the Church.**

One Accord in PRAYER (Acts i. 14, with iv. 24).

One Accord in WORSHIP (Acts ii. 46).

One Accord in TESTIMONY (Acts v. 12, with iv. 32).

One Accord in ACTION (Acts iv. 25 ; Rom. xv. 6).

**75 Life, in Relation to Christ.**

Life from Christ (John vii. 37, 38)—Its Source.

Life by Christ (John vi. 37)—Its Sustenance.

Life like Christ (1 Pet. ii. 21)—Its Pattern.

Life for Christ (Phil. i. 21)—Its Object.

**76 God in His People.**

God DWELLING in His People (2 Cor. iii. 16).

God WORKING in His People (Phil. ii. 13).

God WALKING in His People (2 Cor. vii. 16).

God SPEAKING through His People (1 Pet. iv. 11).

**77 Emblems of the Believer's Growth.**

As a Seed (Mark iv. 27)—In Steadiness.

As a Lily (Hos. xiv. 5)—In Lowliness.

As a Cedar (Psa. cii. 12)—In Strength.

As a Palm (Psa. xcii. 12)—In Uprightness.

**78 Divine Fulness for God's People.**

Fulness of Grace (John i. 16)—Our Resource.

Fulness of Blessing (Rom. xv. 29)—Our Privilege.

Fulness of Joy (John xv. 11)—Our Portion.

**79 What We Wait For.**

Waiting for the Lord from Heaven (1 Thess. i. 10).

Waiting for the Adoption (Rom. viii. 23).

Waiting for the Hope of Righteousness (Gal. v. 5).

### **80 What Christians are 'Partakers' of.**

The Divine Nature (2 Pet. ii. 4)—In Regeneration.  
The Heavenly Calling (Heb. iii. 1)—Their Position.  
The Inheritance (Col. i. 12)—Their Possession.  
Fatherly Care (Heb. xii. 6)—Their Discipline.  
Of the Glory (1 Pet. v. 1)—In Hope and Prospect.

### **81 With the Whole Heart.**

Seeking God with the *whole heart* (Psa. cxix. 10).  
Praising God with the *whole heart* (Psa. ix. 1).  
Observing God's Word with *whole heart* (Ps. cxix.34).  
Keeping God's Precepts with *whole heart* (Ps. cxix.69).

### **82 Three Examples of Dealing with God.**

WAITING on God (Psa. cxxx. 5)—David.  
WALKING with God (Gen. v. 22)—Enoch.  
WORKING for God (Heb. xi. 7)—Noah.

### **83 Christ For His People.**

Christ our Passover (1 Cor. v. 7)—Sacrificed for us.  
Christ our Advocate (1 John ii. 1)—Living for us.  
Christ our Hope (1 Tim. i. 1)—Coming for us.

### **84 Grace in Varied Aspects.**

Abundant Grace (1 Tim. i. 14)—In Salvation.  
All-sufficient Grace (2 Cor. xii. 9)—In Suffering.  
Great Grace (Acts iv. 35)—For Service.  
Manifold Grace (1 Pet. iv. 10)—For all Need.

### **85 Three Manifestations of Christ's Power.**

Apprehended (Phil. iii. 12)—At Conversion.  
Strengthened (Phil. iv. 13)—In Service.  
Fashioned (Phil. iii. 21)—For Glorification.

**86 Christ and Angels.**

LOWER than the Angels (Heb. ii. 7)—In His Humiliation. Becoming Man, subjecting Himself to death.

HIGHER than the Angels (1 Pet. iii. 22)—In His Exaltation.

**87 “Shed.”**

Christ's Blood shed *for* us (Matt. xxvi. 28).

The Spirit shed *on* us (Titus iii. 6).

God's Love shed abroad *in* us (Rom. v. 6).

The First was for Atonement.

The Second seals Regeneration.

The Third fits for Communion.

**88 Three Conditions of Heart.**

Willing-hearted (Exod. xxxv. 22)—For God's Work.

Wise-hearted (Ex. xxxviii. 10, 25)—Knowing God's Will.

Whole-hearted (Ps. cxix. 134)—Devoted to His Word.

**89 All of God.**

Predestinated by the Will of God (Eph. i. 5).

Justification by the Grace of God (Rom. iii. 24).

Regeneration by the Spirit of God (John iii. 5).

Sanctification by the Word of God (John xvii. 17).

Glorification in the Presence of God (Rom. viii. 30).

**90 What we Glory in.**

In the Cross (Gal. vi. 14).

In the Lord (2 Cor. x. 13).

In Tribulations (Rom. v. 7).

In Infirmities (2 Cor. xii. 9).

## **91 Two Operations of the Spirit.**

The Spirit's Baptism (1 Cor. xii. 13)—Once for all.

The Spirit's Filling (Eph. v. 18)—Continuous in all.

1. Received by all Believers for Unity.
2. For Power in Life and Service.

## **92 The People of God.**

A Saved People (Deut. xxxiii. 29).

A Separated People (Lev. xx. 24).

A Holy People (Deut. vii. 6).

An Obedient People (Lev. xix. 5).

## **93 The Crowned Christ in Heaven.**

His People's Representative (Heb. ix. 24).

His Church's Head (Eph. i. 22).

His Servants' Lord (Col. iii. 24).

1. Looking after all their Interests.
2. Supplying all their Need.
3. Controlling all their Actions.

## **94 One Another.**

Hating one Another (Tit. iii. 3)—By Nature.

Loving one Another (1 John v. 2)—By Grace.

Forgiving one Another (Eph. iv. 32)—In Practice.

Forbearing one Another (Col. iii. 13)—In Love.

Preferring one Another (Rom. xiii. 10)—In Honour.

Counselling one Another (Heb. x. 24)—In Service.

## **95 Sources of Spiritual Supply.**

The Source of Spiritual Life (Col. iii. 3)—Christ.

Spring of Spiritual Power (Acts i. 8)—Holy Spirit.

Supply of Spiritual Food (1 Pet. ii. 2)—The Word.

**96 Emblems of Increasing Spiritual Blessing.**

As DEW, upon the Grass (Prov. xix. 10; Hos. xiv. 5).

As SHOWERS, that water the Earth (Psa. lxxii. 6).

As FLOODS, upon the Dry Ground (Isa. xliv. 3).

**97 The Relation of The Trinity to "Glory."**

"The FATHER of Glory" (Eph. i. 17)—In Origin.

"The LORD of Glory" (1 Cor. ii. 8)—In Manifestation.

"SPIRIT of Glory" (1 Pet. iv. 14)—In Communication.

**98 Things that are Sure.**

The Foundation of God standeth sure (2 Tim. ii. 19).

The Testimonies of the Lord are sure (Psa. xix. 7).

The Believer's Dwelling-place is sure (Jer. xxxii. 18).

The Anchor of the Soul is sure (Heb. vi. 19).

The Reward of Righteousness is sure (Prov. xi. 18).

**99 Divine Love in 1 John.**

Manifested (chap. iv. 19)—In Giving the Son.

Perceived (chap. iii. 16)—By His death on the Cross.

Believed (chap. iv. 16)—By the Christ-Receiver.

Bestowed (chap. iii. 1)—In making us Children.

Perfectured (ch. iv. 12, r.v.)—In Communion with God.

### III.—BIBLE READINGS.

---

**100**

**Sin.**

Its Origin (Rom. v. 12; Matt. xv. 19).

Its Nature (1 John iii. 4, r.v.; Rom. viii. 7).

Its Effects (Isa. lix. 2; Eph. ii. 12).

Its End (Jas. i. 15; Rom. vi. 21).

**101**

**Grace.**

Its Source (1 Pet. v. 10; John i. 17).

Its Streams (Tit. ii. 11; Rom. iii. 24).

Its Subjects (Rom. v. 20; 1 Pet. v. 5).

Its Supply (2 Cor. ix. 8; 2 Cor. xii. 9).

**102**

**Glory.**

Its Fount (Acts vii. 2; Tit. ii. 13; John i. 14).

Its Fulness (1 Pet. i. 8; Rom. viii. 18; Col. i. 27).

Its Fruition (Col. iii. 4; 2 Cor. iv. 17; 1 Pet. v. 10).

**103**

**The Holy Spirit**

**In Relation to Christ.**

In His Incarnation (Luke i. 35)—Begetting.

In His Temptation (Matt. iv. 1)—Leading.

In His Atonement (Heb. ix. 14)—Offering.

In His Resurrection (1 Pet. iii. 18)—Quickening.

**104                   The Holy Spirit****In Relation to the Word.**

Inspiring (2 Tim. iii. 16; 2 Pet. i. 20).

Revealing (1 Cor. ii. 10; 1 Pet. i. 12).

Teaching (John xvi. 13; 1 John ii. 27).

Communicating (1 Cor. ii. 13; xii. 8).

**105                   The Holy Spirit****In Individual Salvation.**

Convicting of Sin (John xvi. 8; Acts vii. 31).

Setting Apart unto Salvation (1 Pet. i. 2).

Accompanying the Gospel (1 Pet. i. 12; 1 Thess. i. 5).

Regenerating through the Word (1 Pet. i. 23).

**106                   The Holy Spirit****In Relation to the Unbeliever.**

He is Resisted by Unbelief (Acts vii. 51).

He is Despised by Ritualism (Heb. x. 29).

He is Blasphemed by Rationalism (Matt. xii. 28-32).

He is Tempted by Unreality (Acts v. 1-9).

**107                   The Holy Spirit:****His Work in the Christian.**

A Seal of Salvation (Eph. i. 13).

A Proof of Sonship (Gal. iv. 6).

An Earnest of Glory (Eph. i. 14).

A Revealer of Christ (John xiv.).

**108                   The Holy Spirit****In Christian Service.**

He Calls to Service (Acts xiii. 2).

He Fits for Service (Acts xv. 28).

He Guides in Service (Acts xvi.).

He gives Power for Service (Acts i. 8).



**109**                    **The Holy Spirit**  
                              **In Christian Experience.**

He Witnesses with our Spirit (Rom. viii. 11).  
He Cries in our Hearts (Gal. iv. 6).  
He Intercedes in our Prayer (Rom. viii. 26).  
He Leads in our Path (Rom. viii. 14).

**110**                    **Seeing Jesus.**

An Earnest Desire (John xii.21)—We would see Jesus.  
A Present Vision (Heb. ii. 9)—We see Jesus Crowned.  
A Glorious Prospect (1 John iii. 2)—“We shall see  
Him as He is.”

**111**                    **True Conversion.**

(The Greek word “epistrepho,” translated “converted,”  
“turned,” “returned,” is the same in each text).

Repent and be converted (Acts iii. 19).  
Repent and turn to God (Acts xxvi. 20).  
Turned to God from idols (1 Thess. i. 9).  
Turned to the Lord (Acts ix. 35).  
Returned to the Shepherd (1 Pet. ii. 25).  
Turn from these vanities (Acts xiv. 15).

**112**                    **The People of God,**  
                              **As described in the Word, are—**

A Chosen People (Deut. vii. 6; 1 Pet. ii. 9).  
A Redeemed People (Exod. xv. 13; Eph. i. 7).  
A Peculiar People (Deut. xiv. 2 ; Titus ii. 14).  
A Holy People (Deut. vii. 6; 1 Pet. i. 15).  
A Happy People (Deut. xxxiii. 29; John xv. 11).

**113 The Believer's Possessions.**

A Life which is Imperishable (John x. 28).

A Relationship which is Unbreakable (1 John iii. 2).

A Righteousness which is Untarnishable (2 Cor. v. 21).

A Title which is Indisputable (Heb. x. 21).

An Inheritance which is Incorruptible (1 Pet. i. 4).

**114 The Ability of Christ.**

Able to Save to the Uttermost (Heb. vii. 25).

Able to Guard from Stumbling (Jude 24, R.V.).

Able to Succour the Tempted (Heb. ii. 18).

Able to do Exceeding Abundantly (Eph. iii. 20).

Able to Subdue all unto Himself (Phil. iii. 21).

**115 Practical Separation from Evil.**

Believers are exhorted to—

*Cleanse* themselves from all filthiness (2 Cor. vii. 1).

To *lay aside* all evil speaking (1 Pet. ii. 1).

To *put away* all bitterness (Eph. iv. 31).

To *flee from* all appearance of evil (1 Thess. v. 22).

**116 Infinite Blessings of Believers.**

RICHES that are Unsearchable (Eph. iii. 18).

LOVE that passeth Knowledge (Eph. iii. 19).

PEACE passing Understanding (Phil. iv. 7).

GRACE that is Inexhaustible (2 Cor. x. 9).

Joy that is Unspeakable (1 Pet. i. 8).

**117 Things which are "Laid Up."**

The Hope of Glory (1 Cor. i. 5)—For the Saint.

The Victor's Crown (2 Tim. iv. 8)—For the Servant.

Death and Judgment (Heb. ix. 27)—For the Sinner.

(The same word "apokimai" is translated "laid up" and "appointed.")

### **118 The Lord's Work for His People.**

He *Quickens* by His Voice (John v. 25)—For Life.

He *Baptizes* in the Spirit (1 Cor. xii. 13)—For Unity.

He *Cleanses* by the Word (Eph. v. 26)—For Holiness.

He *Receives* to Himself (John xiv. 3)—For Glory.

### **119 "In Christ Jesus."**

MADE NIGH in His Blood (Eph. ii. 13, R.V.)

SAVED in His Life (Rom. v. 10, R.V.).

ACCEPTED in His Person (Eph. i. 6).

### **120 The Personal Return of Christ.**

Its Eminence (Col. i.)—THE Hope.

Its Imminence (Rev. xxii. 6, 12,20)—"I come quickly."

Not death, not the Millennium, not signs, but the Personal Return of Christ, is the Christian's proximate Hope.

### **121 True Holiness.**

Its Pattern is in Christ (Acts iv. 27; Heb. vii. 26).

Its Standard is in the Word (2 Pet. ii. 21; Col. i. 22).

Its Power is of the Spirit (Rom. i. 4; 1 Cor. vi. 19).

### **122 Three Kinds of Stewards.**

A Good Steward (1 Pet. iv. 10)—Dispensing.

A Wise Steward (Luke xii. 42)—Discriminating.

An Unjust Steward (Luke xvi. 1)—Wasting.

### **123 Root and Fruit**

(2 Kings xix. 30; Isaiah xxxvii. 31).

"Root Downward"—The Hidden Life, as set forth in  
Psa. i. 3; Jer. xvii. 7, 8; John xv. 1-5; Jude 21.

"Fruit Upward"—The Manifested Life as described in  
Rom.vii.4; Eph.v.9; Gal.v.22; Rom.vi.22; Phil.i.11

**124 Forbidden Mixtures.**

Law and Grace (Acts xv. 1-24; Gal. iii. 2; v. 4).

Truth and Tradition (Mark vi. 8-13; 2 Tim. iv. 3).

Saints and Sinners (2 Cor. vi. 14; 2 Tim. ii. 21).

**125 Three Aspects of Christian Walk.**

Walk in the Light (1 John i. 7)—The Sphere.

Walk in Love (Eph. v. 2)—The Spirit.

Walk in Truth (3 John)—The Steps.

**126 Figures of Christian Unity.**

Members of one Body (Eph. iv. 14)—Christ the Head.

Sheep in one Flock (John x.16)—Christ the Shepherd.

Stones in one Temple (1 Cor. iii. 11)—Christ the Foundation.

**127 Fellowship of Saints.**

In Relationship (1 John i. 3).

In Enjoyment (1 John i. 7).

In Service (1 Cor. iii. 9; 2 Cor. vi. 1).

In Suffering (2 Tim. i. 8; 1 Pet. iv. 13).

**128 Believers' Relations to Christ.**

"Without Christ" (Eph. ii. 12)—By Nature.

"In Christ" (Rom. viii. 1)—By Grace.

"For Christ" (Acts i. 8)—In Testimony.

"With Christ" (Col. iii. 4)—In Glory.

**129 The Heart.**

By Nature (Gen. vi. 5; Jer. xvii. 9; Matt. xv. 19).

At Conversion (Rom. x. 9; Heb. x. 22; Acts xv. 9).

In the Christian (Gal. iv. 6; Rom. v. 5; Eph. iii. 17).

**130        The Leading of the Spirit.**

In the Believer's Life (Rom. viii. 14; Gal. v. 18).

In the Lord's Service (Acts viii. 29; xvi. 6, 7).

In the Assembly (1 Cor. xii. 7; xiv. 15).

**131        The Power of God's Word.**

In Regeneration (1 Pet. i. 21; Jas. i. 18; John vi. 63).

In Sanctification (John xvii. 17; Psa. cxix. 8, 9).

In Edification (1 Pet. ii. 2; Col. iii. 16; Eph. iv. 15).

**132        Three Eternal Realities.**

Eternal Redemption (Heb. ix. 12)—Procured for us.

Eternal Life (1 John v. 13)—Possessed by us.

Eternal Glory (1 Pet. v. 10)—Promised to us.

**133        Links of Christian Fellowship.**

Fellow-Partakers of One Calling (Eph. iii. 6, R.V.)

Fellow-Citizens of one Country (Eph. ii. 19).

Fellow-Members of one Body (Eph. iii. 6, R.V.).

Fellow-Labourers of one Master (Phil. iv. 3).

**134        Jesus Christ as Lord.**

Exalted and made Lord (Acts ii. 36).

Received by us as Lord (Col. ii. 6, R.V.).

Confessed at Conversion our Lord (Rom. x. 9, R.V.).

Obedied in all as Lord (Col. iii. 17).

**135        A Threefold Unity.**

Children of the one Family (John xx.17)—One Father.

Sheep in one Flock (John x.16, R.V.)—One Shepherd.

Disciples in one School (John xiii.13-35)—One Teacher

**136** **Divine Discipline.**

Its Subjects (Heb. xii. 5-7; 1 Cor. xi. 32; 1 Sam. vii. 14)

Its Instruments (Tit. ii. 12; John xv. 4).

Its Objects (Heb. xii. 10, 11; Psa. cxix. 67, 71).

**137** **Things "Eternal."**

Purchased by Eternal Redemption (Heb. ix. 12)—Past

Possessed of Eternal Life (John iii. 15)—Present.

Called to Eternal Glory (1 Pet. v. 10)—Future.

**138** **Three Kingdoms,**  
And the Way of Entrance into them.

Kingdom of God (John iii. 3)—Regeneration.

Kingdom of the Son (Col. i. 13)—Translation.

Kingdom Everlasting (1 Pet. i. 11)—Glorification.

**139** **Four Aspects of Christian Life.**

*Sinners* by Nature and Practice (Rom. v. 19; 1 Tim. i. 15)

*Sons* by Birth and Adoption (1 John iii. 1; Gal. iv. 5).

*Saints* by Call and Conduct (Rom. i. 7; Eph. v. 3).

*Servants* by Purchase and Dominion (1 Cor. viii. 23;  
John xii. 26).

**140** **The Triune God,**  
Active in the Sinner's Salvation (Luke xv.).

The Shepherd Seeking (*vv.* 4-7)—Work of the Son.

The Woman Finding (*vv.* 8-18)—Work of the Spirit.

The Father Welcoming (*vv.* 11-32)—Work of Father.

**141** **Christ as Prophet, Priest, and King.**

As Prophet He comes from God to men (Luke xxiv. 19)

As Priest, appears before God for men (Heb. iv. 14, 15).

As King He will rule over men for God (John i. 49).

**142                    Threefold Blessings,**

In John x. 9.

Salvation—"He shall be saved" (with Eph. ii. 8).

Liberty—"Go in and out" (with Heb. x. 22).

Food—"And find pasture" (with Psa. xxiii. 2).

**143                    Four Aspects of Christ's Work,**

In Deut. xxxii. 10.

"He Found Him," Conversion—Christ as Saviour.

"He Led Him," Obedience—Christ as Shepherd.

"He instructed him," Discipleship : Christ the Teacher.

"He Kept Him," Preservation—Christ the Keeper.

**144                    Two Great Works,**

Which need to be Distinguished.

The Work of Christ for us (John xvii. 4)—Perfect.

The Work of the Spirit in us (Phil. i. 6)—Progressive.

The former never needs to be repeated, the latter is  
being continuously effected.

**145 Various Aspects and Uses of the Word.**

As the Ingrafted Word (Jas. i. 21)—Receive it.

As the Word of Truth (2Tim.ii.15)—Rightly divide it.

As the Faithful Word (Tit. i. 9)—Hold it Fast.

As the Word of Life (Phil. ii. 16)—Hold it Forth.

**146                    Spirit, Soul, and Body.**

Man : Spirit, Soul, and Body (1 Thess. v. 23).

Soul and Spirit Divided (Heb. v. 12).

Spirit and Body Distinguished (Eccl. xii. 7).

Soul and Body Separated (2 Cor. v. 8).

**147                    At Jesus' Feet:**

*The Woman of Luke vii. 37-46.*

Stood at His Feet—In Confession.

Wept at His Feet—In Penitence.

Washed His Feet—In Humiliation.

Wiped His Feet—In Devotion.

Kissed His Feet—In Affection.

Anointed His Feet—In Adoration.

**148                    Miracles at the Cross,**

*Recorded in Matthew, chap. xxvii.*

Three Hours' Darkness (*v.* 45)—Judgment of Sin.

Rending of the Vail (*v.* 51)—Access to God.

Opening of Graves (*v.* 52)—Pledge of Resurrection.

**149                    Walking Worthy.**

Worthy of God who called us (1 Thess. ii. 12).

Worthy of the Lord who owns us (Col. i. 10).

Worthy of the Christian Calling (Eph. iv. 1).

**150                    " All Things "—**

Are of God, as their *Source* (2 Cor. v. 18).

Are under Christ, in their *Order* (Eph. i. 22).

Are for Believers, as to their *Object* (2 Cor. iv. 15).

Work together for Good, in their *Purpose* (Rom. viii. 28).

To be thankfully received, in their *Bestowal* (Eph. v. 20).

To be yet inherited, in their *Fruition* (Rev. xxi. 5).

**151 Things of Which the Lord Spake.**

He spake of the Father (John viii. 27).

He spake of His Death (Luke ix. 31).

He spake of the Kingdom (Luke ix. 11).



**152**                    **“ In Christ ”—**

For Salvation (Rom. v. 10, R.V.)—As Noah in Ark.

For Acceptance (Eph. i. 6)—As Offerer in Offering.

For Union (Eph. v. 30)—As Limbs in Body.

For Fruitfulness (John xv. 4)—As Branch in Vine.

**153**                    **Repentance.**

God now Commands it (Acts xvii. 30).

Christ is Exalted to Give it (Acts v. 31).

Sinners Need it (Luke xiii. 3).

Conversion Manifests it (Acts xxvi. 20).

Works Confirm it (Acts xxvi. 20).

## IV.—THEMES FOR BIBLE STUDY.

### 154        **The Power of God's Word.**

It Purifies the Soul (1 Pet. i. 22).

It Feeds the New Life (1 Pet. ii. 2).

It Sanctifies the Walk (John xvii. 17).

It Enlightens the Path (Psa. cxix. 105).

### 155        **The Believer Has Died—**

1. To his Sins (1 Pet. ii. 24).

2. To the World (Col. ii. 20).

3. To the Law (Gal. ii. 19).

### 156        **The Living Godhead.**

The Living God (1 Tim. iv. 10)—Our Trust.

The Living Christ (1 Pet. ii. 4)—Our Foundation.

The Living Spirit (John iv. 11)—Our Refreshment.

### 157        **Blood and Water.**

(John xix. 34; 1 John v. 6).

Blood to Atone (Lev. xvii. 11; Rom. iii. 25).

Water to Cleanse (Num. xix. 18; John xiii. 10).

### 158        **Faith in Activity.**

The Walk of Faith (2 Cor. v. 6)—Our Path.

The Work of Faith (1 Thess. i. 3)—Our Service.

The Fight of Faith (1 Tim. vi. 12)—Our Warfare.

**159            Saved, and Being Saved.**

We have been Saved (Acts xvi. 31; 2 Tim. i. 9) by  
Christ's Finished Work on the Cross.

We are being Saved daily (Rom. v. 10; Heb. vii. 25)  
by His Unfinished Work on the Throne.

**160            Three Kinds of Hearts.**

A True Heart (Heb. x. 22)—Draws near to God.

A Purposed Heart (Acts xi. 23)—Cleaves to the Lord.

An Evil Heart (Heb. iii. 12)—Departs from God.

**161            “Himself.”**

He gave HIMSELF for our sins (Gal. i. 4)—Atonement.

By HIMSELF purged our sins (Heb. i. 3)—Expiation.

Purify to HIMSELF a people (Tit. ii. 14)—Salvation.

Present to HIMSELF the Church (Eph. v. 27)—Glory.

**162            The Work of Christ.**

RECONCILED to God by His death (Rom. v. 10).

SAVED by (or in) His Risen Life (Rom. v. 10).

SUCCOURED by His Priestly Service (Heb. ii. 18).

GLORIFIED together at His Coming (Rom. viii. 17).

**163            Divine Resources for Believers.**

The Peace of God (Phil. iv. 7)—To Keep.

The Power of God (1 Pet. i. 5)—To Preserve.

The Presence of God (Heb. xiii. 5, 6)—To Defend.

**164            “In Love.”**

Rooted and grounded in Love (Eph. iii. 17)—The Soil.

Knit together in Love (Col. ii. 2)—The Bond.

Edified in Love (Eph. iv. 16)—The Element.

**165 The Believer's Acceptable Sacrifices.**

A Broken Heart (Psa. li. 17).

The Body and its Members (Rom. xii. 1).

The Thanks of the Heart (Psa. cvii. 22).

The Praise of the Lips (Heb. xiii. 15).

The Gifts of the Purse (Phil. iv. 18).

**166 Separation Unto God.**

By the Purpose of the Father (Deut.vii.6; Jno.xvii.6).

Through the Death of the Son (Gal. i. 4; Heb. xii. 12).

In the Power of the Spirit (1 Cor. vi. 11, 19).

According to the Word (2 Cor. vi. 17; 2 Tim. iii. 5).

**167 Failure in Separation.**

In Marriage (Gen. vi. 4; Ezra ix. 2).

In Social Life (Psa. cvi. 35; 2 Chron. xviii. 1).

In Business (2 Chron. xx. 35, 36; 2 Cor. vi. 14).

In Religion (2 Kings xvii. 41; Jas. iv. 4).

**168 Results of Failure.**

The Lord Departs (Judg. xvi. 20; Ezek. x. 18; xi. 23).

The Time is Lost (Numb. vi. 12; 2 John 8).

The Testimony is Gone (Lam. iv. 7-11; Matt. v. 13).

The World is Stumbled (Mal. ii. 8; 2 Pet. ii. 2).

**169 The Hand of the Lord,**

On behalf of His People, is—

**STRONG** to Save (Matt. xiv. 30, 31).

**SKILLED** to Heal (Matt. viii. 3).

**MIGHTY** to Keep (John x. 27, 28).

**OPENED** to Supply (Psa. cix. 28).

**170            Symbols of Jehovah's Care**

**For His Own People.**

As a MOTHER (Isa. xlix. 15)—Tenderly.

As a FATHER (Prov. iii. 12)—Faithfully.

As a GARDENER (Isa. xxvii. 3)—Attentively.

As a KEEPER (Psa. xxi. 4-8)—Watchfully.

**171            Christian Diligence.**

READY to every Good Work (Tit. iii. 1).

FOLLOW every Good Work (1 Tim. v. 10).

ABOUND in every Good Work (2 Cor. ix. 8).

FRUITFUL in every Good Work (Col. i. 10).

**172            Christian Service.**

Converted to God to Serve (1 Thess. i. 9).

Constrained by Love to Serve (2 Cor. v. 14).

Serving an Owner (Acts xxvii. 23).

Serving a Lord (Col. iii. 23).

The Servant's Reward (Rev. xxii. 12).

**173            Christian Stewardship.**

Stewardship of the Gospel (1 Cor. ix. 17).

Stewardship of the Truth (2 Tim. ii. 2).

Faithful and Wise (Luke xii. 42).

Good and True (1 Peter iv. 10).

**174            Christian Devotedness.**

The Body presented to God (Rom. xii. 1).

The Temple of the Holy Ghost (1 Cor. vi. 19).

The Members yielded to Serve (Rom. vi. 10).

Glorify God in the Body (1 Cor. vi. 20).

**175 Christian Steadfastness.**

Steadfast in the Truth (Acts ii. 4).  
Steadfast in the Faith (Col. ii. 3).  
Steadfast in Life and Work (1 Cor. xv. 58).

**176 Christian Influence.**

As LIGHT of the World (Matt. v. 13)—Illuminating.  
As SALT of the Earth (Matt. v. 14, 15)—Permeating.  
Light must not be hid, else it ceases to shine.  
Salt must not be savourless, else it is worthless.

**177 The Believer's Inalienable Possessions.**

A Life which cannot be Destroyed (John x. 28).  
A Relationship which cannot be Broken (John i. 12).  
A Peace which cannot be Taken (John xiv. 27).  
An Inheritance which cannot be Defiled (1 Pet. i. 4).

**178 Threefold Crucifixion.**

Christ crucified *for* me (Gal. iii. 1, with Luke xxiii.33).  
The Flesh crucified *in* me (Gal. v. 24, with Rom. vi. 6).  
The World crucified *to* me (Gal.vi.14, with Col.ii.20).

**179 The Work of Christ.**

Atonement of Christ (Heb. ix.)—On the Cross, Past.  
Advocacy of Christ (1 John ii. 1)—In Heaven, Present.  
Advent of Christ (1 John iii. 2)—To the Air, Future.

**180 The Power of the Cross.**

Sin's Penalty it has Borne (1 Pet. iii. 18).  
Sin's Dominion it has Broken (Rom. vi. 2, 6).  
Satan's Power it has Annulled (Heb. ii. 14).  
The World's Hold it has Severed (Gal. i. 4).

### 181 Counter-truths.

Clean (John xv. 3); Sanctified (1 Cor. vi. 9); Kept (1 Pet. i. 5).

Being Cleansed (2 Cor. vii. 1); Being Sanctified (John xvii. 17); Keep Yourselves (Jude 21).

1. The former, being wholly the work of God for His people, are perfect and unalterable.
2. The latter, being the work of God in His people, in which they co-operate, are imperfect in their measure and may be marred by human failure.

### 182 Our Salvation.

PROCURED by the Dying Christ (Rom. v. 6, 8).

SECURED in the Living Christ (Rom. v. 10, R.V.).

ASSURED through the Written Word (Rom. x. 9, R.V.).

### 183 Our Calling.

Called of Jesus Christ (Rom. i. 6).

Called *according* to His Purpose (Rom. viii. 28).

Called *through* the Gospel (1 Thess. ii. 4, R.V.).

Called *with* a Holy Calling (2 Tim. i. 9).

### 184 Divine Revelations.

The word "Revelation" means the unveiling, or uncovering of that which was hidden.

God's Righteousness (Rom. i. 17)—In the Gospel.

God's Son (Matt. xvi. 17)—By the Father.

The Church (Eph. iii. 3)—In the Word.

The Glory (Rom. viii. 18)—At Christ's Coming.

### 185 Three Links in Salvation's Chain.

Elect in Divine Foreknowledge (1 Pet. i. 2).

Begotten through Divine Mercy (1 Pet. i. 3).

Kept by Divine Power (1 Pet. i. 5).

**186**                    **“ In the Spirit.”**

Live in the Spirit (Gal. v. 25).

Walk in the Spirit (Gal. v. 25).

Pray in the Spirit (Eph. vi. 18).

Worship in the Spirit (Phil. iii. 3).

Love in the Spirit (Col. i. 8).

**187**                    **Grace.**

Saved by Grace (Eph. ii. 9)—Our Position.

Standing in Grace (Rom. v. 2)—Our Relation.

Disciplined in Grace (Titus ii. 12)—Our Education.

Growing in Grace (2 Pet. iii. 18)—Our Progress.

**188 Separation of God’s Ancient People.**

*By Election*—Chosen to be a special people (Deut.vii.6)

*By Prediction*—The people shall dwell alone (Num. xxiii. 9).

*By Prohibition*—Ye shall make no league (Judg. ii. 2).

*By Presence*—Thou goest with us, so shall we be separated (Exod. xxxiii. 16).

**189 Testimonies to Character of Christ.**

The Father from Heaven (Matt. iii. 17).

Demons, from Hell (Mark i. 24).

Judas, the Traitor (Matt. xxvii. 4).

Herod, the King (Matt. xxvii. 24).

Pilate, the Governor (Matt. xxvii. 24).

The Penitent Robber (Luke xxiii. 15).

The Roman Centurion (Luke xxiii. 47).

**190**                    **The Power of the Spirit.**

Power to Walk after Christ (Gal. v. 16).

Power to Work for Christ (Acts vi. 8).

Power to Witness for Christ (Acts i. 8).



**191                    The Work of God.**

CHOSEN by God (Eph. i. 4)—In the Past.

RECONCILED by God (2 Cor. v. 18)—In the Present.

GLORIFIED by God (Rom. viii. 30)—In the Future.

**192                    “ Churches.”**

Of God (1 Thess. ii. 14)—Who Originates them.

Of Christ (Rom. xvi. 16)—Who Sustains them.

Of the Saints (1 Cor. xiv. 22)—Who Compose them.

**193                    Fruit.**

Fruit in Conversion (Rom. i. 13)—The Start.

Fruit of the Lips (Heb. xiii. 15)—The Confession

Fruit of the Spirit (Gal. v. 22)—The Seal.

Fruit unto Holiness (Rom. vi. 22)—The Manifestation.

**194                    God Glorified in Christ.**

At the Cross (John xii. 28)—In Grace.

In the Millennium (Phil. ii. 11)—In Government.

For Ever (Eph. iii. 21)—In Glory.

**195                    Three Leavens.**

Of the Pharisees (Luke xxi. 1)—Ritualism.

Of the Sadducees (Matt. xvi. 6, 12)—Rationalism.

Of Herod (Mark viii. 15)—Politics.

**196                    The Fatherhood of God.**

The Father of Spirits (Heb. xii. 9).

The Father of Lights (James i. 17).

The Father of Mercies (2 Cor. i. 3).

The Father of Glory (Eph. i. 17).

**197 Shadows.**

Shadow of the Rock (Isa. xxxii. 2)—Salvation.  
 Shadow of His wings (Psa. lxxiii. 7)—Protection.  
 Shadow of His Presence (Song ii. 3)—Communion.

**198 “The Fellowship of the Gospel.”**

In the Philippian Epistle, Chap. i. 3.

The “Defence” of the Gospel (ver. 7)—Its Doctrines.  
 The “Confirmation” of the Gospel (ver. 7)—Its Fruits.  
 The “Furtherance” of the Gospel (ver. 5)—Its Spread.

The First by “holding fast” its Truth.

The Second by “shewing forth” its Virtues.

The Third by “holding forth” its Message.

**199 Three Baptisms,**

Which are Distinguished in the Word.

Of John (Luke iii. 3, r.v.)—Unto Remission of Sins.  
 Of Believers (Acts x. 44)—On Confession of Christ.  
 Of the Spirit (1 Cor. xii. 13)—Into the One Body.

**200 Rich, Poverty, Riches.**

(2 Corinthians ix. 9).

A Glorious Fact—“He was *rich*.”

A Great Surrender—“He became *poor* for our sakes.”

A Grand Result—“That we might become *rich*.”

**201 Three “Marys” of Scripture.**

Mary of Magdala (Mark xvi. 9)—A Saved Sinner.  
 Mary of Bethany (John xii. 3)—A Devout Disciple.  
 Mary of Jerusalem (Acts xii. 12)—An Honoured  
 Householder.

**202            Symbols of a Local Church.**

A Temple (2 Cor. iii. 16)—Filled with God.

A Pillar (1 Tim. iii. 14)—Witnessing to God.

A Lampstand (Rev. i. 20)—Giving Light for God.

**203            A True Christian.**

He Comes to Christ (Matt. xi. 28).

He Believes in Christ (John iii. 16).

He Receives Life from Christ (John iii. 36).

He Confesses he owns Christ (Rom. x. 9).

He is in Christ (Rom. viii. 1).

He Lives for Christ (Phil. i. 21).

He will be with Christ (John xvii. 24).

**204            Three Conditions.**

A Natural Man (1 Cor. ii. 14)—Without Divine Life,  
Unregenerate.

A Carnal Man (1 Cor. iii. 1)—Regenerate, but walk-  
ing after the Flesh.

A Spiritual Man (1 Cor. ii. 15)—Born of God and  
walking in the Spirit.

## V.—ADDRESSES TO BELIEVERS.

---

### 205                      **Fruitbearing.**

Abiding in Christ (John xv. 1-8)—Its Secret.  
The Indwelling Spirit (Gal. v. 22, 23)—Its Power.  
Holiness to God (Rom. vi. 22)—Its Character.

### 206                      **The Salvation of God.**

GRACE Brings it (Tit. ii. 11).  
FAITH Receives it (1 Pet. i. 9)  
BAPTISM Confesses it (Acts viii. 36-38).  
WORKS Manifest it (Tit. iii. 8).  
HOPE Waits for it (Rom. viii. 24).

### 207                      **Scripture Glasses.**

The Glass of Nature (James i. 14).  
The Glass of Grace (2 Cor. iii. 18).  
The Glass of Knowledge (1 Cor. xiii. 12).  
The Glass of Glory (Rev. xxi. 18, 21).

### 208                      **Brotherly Love.**

A *Proof* of the New Birth (1 John v. 2).  
A *Cause* of Divine Assurance (1 John iii. 14).  
A *Badge* of True Discipleship (John xiii. 33).  
A *Lesson* in Divine Teaching (1 Thess. iv. 9).

**209 Christ's Threefold Headship.**

Head of every Man (1 Cor. xi. 3)—Representatively.  
Head of the Church (Eph. v. 23)—Spiritually.  
Head of Principalities (Col. ii. 10)—Authoritatively.

**210 The Lord Working.**

*For* us (Exod. xiv. 13, 14)—As Sinners.  
*In* us (Phil. ii. 12, 13)—As Saints.  
*With* us (Mark xvi. 19, 20)—As Servants.  
*Through* us (Gal. ii. 8; Rom. xv. 18)—As Stewards.

**211 What Believers are Called "To."**

Called to Liberty (Gal. v. 13).  
Called to Blessing (1 Pet. iii. 9).  
Called to Peace (1 Cor. vii. 15).  
Called to Glory (2 Pet. i. 3).

**212 What Believers are Called "Into."**

Called into the Grace of Christ (Gal. i. 6).  
Called into God's Light (1 Pet. ii. 9).  
Called into His own Kingdom (1 Thess. ii. 12, R.V.).  
Called into the Fellowship of His Son (1 Cor. i. 9, R.V.).

**213 God All-sufficient.**

(Psalm xlv.).

God our Refuge (ver. 1)—In Trouble.  
God our Resource (ver. 3)—In Need.  
God our Rest (ver. 10)—In Distress.

**214 Holy.**

Holy Brethren (Heb. iii. 1)—In Relationship.  
An Holy Priesthood (1 Pet. ii. 5)—In Worship.  
An Holy Temple (Eph. ii. 21)—In Prospect.

**215      The Right Hand of the Lord.**

SAVETH them that Trust (Psa. xviii. 7).  
 UPHOLDETH them that Follow (Psa. lxxviii. 8).  
 HOLDETH them that Cleave (Psa. xviii. 5).  
 EMBRACETH them that Commune (Song. ii. 6).

**216                      No Fellowship.**

With Teachers of Evil Doctrine (2 John 10).  
 With Workers of Evil Deeds (Eph. v. 11).  
 With Worshippers of Evil Deities (1 Cor. x. 20, 21).

**217                      Three Notable Mornings.**

The Morning of the Crucifixion (Matt. xxvii. 1).  
 The Morning of the Resurrection (Luke xxiv. 1).  
 The Morning of the Kingdom (2 Sam. xxiii. 4).

**218                      Three Vital Truths,**

In 1 Pet. i. 19-25; ii. 1-3.

REDEMPTION by the Blood of Christ.  
 NEW BIRTH by the Spirit of God.  
 GROWTH through the Word of God.

**219                      Threefold Rejoicing.**

In Salvation (Psa. ix. 14)—Received by Grace alone.  
 In Christ Jesus (Phil. iii. 3)—As Accepted in Him.  
 In the Lord (Phil. iv. 4, 10)—In Subjection to Him.

**220                      Christ the Life.**

Life Yielded on the Cross (John x. 11).  
 Life Imparted from the Throne (1 John v. 12).  
 Life Manifested in Glory (Col. iii. 4).

**221** "Under."

Under His Wings (Ruth ii. 12)—Trusting.

Under His Shadow (Song ii. 3)—Resting.

Under His Banner (John ii. 4)—Communing.

**222** The Salvation of God.

Its Author (Heb. v. 9)—Is Christ.

Its Way (Acts xvi. 17)—Through Faith.

Its Knowledge (Luke i. 17)—By the Word.

Its Joy (Rom. xv. 13)—In Believing.

**223** The Power of God's Word.

It Purifies the Soul (1 Pet. i. 22).

It Feeds the New Life (1 Pet. ii. 2).

It Sanctifies the Walk (John xvii. 17).

It Enlightens the Path (Psa. cxix. 105).

**224** The Believer Has Died—

1. To his Sins (1 Pet. ii. 24)—By Cleansing from them

2. To the World (Col. ii. 20)—By Deliverance out of it.

3. To the Law (Gal. ii. 19)—Its Claims being met.

**225** Emblems of the Word.

A Laver (Eph. v. 26, R.v.)—To Cleanse.

A Lamp (Psa. cxix. 105)—To Enlighten.

A Mirror (2 Cor. iii. 18)—To Reflect.

**226** Threefold Deliverance.

(2 Corinthians i. 10).

Who *hath* delivered (Psa. lxvi. 12; 1 Thess. i. 10)—  
Past.

Who *doth* deliver (2 Pet. ii. 9; 2 Tim. iv. 18)—Present.

Who *shall* yet deliver (Rom. vii. 24; viii. 21)—Future.

**227      A Threefold Glory of Christ.**

In Psalms xxii., xxiii., xxiv.

A Worm (Psa. xxii. 6)—Suffering in Weakness.

A Shepherd (Psa. xxiii. 1)—Guiding in Faithfulness.

A King (Psa. xxiv. 7)—Reigning in Righteousness.

**228      Three Words of Cheer.**

“Fear not” (Isa. xli. 1)—The Word of Pardon.

“Fret not” (Psa. xxxvii. 1)—The Word of Peace.

“Faint not” (2 Cor. iv. 16)—The Word of Power.

**229      A Threefold Victory**

In Christ for all His people.

Victory over Sin (Rom. vi. 14)—By Grace.

Victory over Satan (1 John ii. 14)—By the Word.

Victory over the World (1 John v. 4)—By Faith.

**230      Three Kingdoms.**

The Kingdom of the Son of God (Col. i. 13).

The Kingdom of the Son of Man (Matt. xxv. 14, 31).

The Kingdom of the Last Adam (1 Cor. xv. 24).

**231      The Lord’s Supper.**

A Feast of Remembrance (Matt. xxvi. 26-27).

A Banquet of Celebration (Acts xx. 7).

A Pledge of Anticipation (1 Cor. xi. 26).

**232      Christian Baptism.**

A Confession of Discipleship (Matt. xxviii. 19).

A Likeness of Burial (Rom. vi. 4).

A Request of Conscience (1 Pet. iii. 21).



**233 Four Aspects of Christian Life.**

Fruit-bearers abiding *in* Christ (John xv. 5).

Witness-bearers being *for* Christ (Acts i. 8).

Cross-bearers following *after* Christ (Luke xiv. 27).

Burden-bearers being *like* Christ (Gal. vi. 2).

**234 Whosoever.**

The *Whosoever* of Sin (John viii. 34).

The *Whosoever* of Remission (Acts x. 43).

The *Whosoever* of Regeneration (1 John v. 1).

The *Whosoever* of Judgment (Rev. xx. 15).

**235 Growing Faith in God's Ability.**

"With God nothing is impossible" (Luke i. 37).

"Is anything too hard for the Lord?" (Gen. xviii. 14).

"I know that Thou canst do everything" (Job xlii. 2).

**236 God's Delights.**

In His Son (Isa. xlii. 1).

With the Sons of Men (Prov. viii. 31).

In His People (Psa. xvi. 3, with cxlix. 4).

In the Prayer of the Upright (Prov. xv. 8).

In the Believer's Way (Psa. xxxvii. 23).

**237 The Believer's Delights.**

In the Lord (Psa. xxxvii. 4).

In His Word (Psa. i. 2; cxix. 24).

In His Will (Psa. xl. 8; Heb. x. 7).

In Drawing Near to God (Isa. lviii. 2).

In Communion (Song ii. 3).

**238 Redemption in Various Aspects.**

Obtained for us (Heb. ix. 12)—At the Cross.  
Sent to us (Psa. cxi. 9)—Through the Gospel.  
Known by us (Eph. i. 7)—In the Present.  
Perfected in us (Rom. viii. 23)—In the Glory.

**239 Salvation.**

In Possession (1 Cor. xv. 2)—Through Christ's Death.  
In Progress (Rom. v. 10)—In His Risen Life.  
In Prospect (Rom. xiii. 11)—At His Coming Again.

**240 Much Assurance.**

Full Assurance of Faith (Heb. x. 22).  
Full Assurance of Understanding (Col. ii. 2).  
Full Assurance of Hope (Heb. vi. 11).  
1. From Confidence in Christ's Perfect Work.  
2. Flows from Christ's Peerless Person.  
3. In Christ's Personal Return.

**241 Three Cardinal Truths.**

Repentance (Acts xx. 21)—A Change of Mind toward God.  
Reconciliation (Rom. v. 10)—A New Position before God.  
Regeneration (John v. 1)—A New Life from God.

**242 The Believer's Hope.**

An *Anchor* to the Soul (Heb. vi. 19).  
A *Treasure* in the Heavens (Col. i. 5).  
A *Person* in the Heart (Col. i. 27).  
A *Power* in the Life (1 John iii. 3).

**243**                    **The Church,**  
                              **In Various Aspects.**

- A Hidden Mystery Revealed (Eph. iii. 3, 9).
- A Precious Treasure Purchased (Matt. xiii. 46).
- A Body now being Formed (Eph. v. 27-30).
- A Spiritual House being Buildded (1 Pet. ii. 5).
- A Holy Bride to be Presented (Rev. xxi. 2).

**244**                    **Heaven.**

- The Father's House (John xiv. 2)—For Children.
- A City Home (Heb. xi. 10, 16)—For Strangers.
- A Resting Place (Heb. iv. 9)—For Pilgrims.
- A Place of Reward (2 Tim. iv. 8)—For Servants.

**245**                    **The Lord's Supper.**

- A Memorial of Christ (Matt. xxvi. 26, 27).
- A Feast of Remembrance (1 Cor. xi. 24).
- A Banquet of Victory (Acts xx. 7).
- A Token of Fellowship (1 Cor. x. 16).
- A Confession of Hope (1 Cor. xi. 26).

**246**                    **Divine Preparation.**

- Cleansing* for Worship (Exod. xxx. 18; Heb. x. 22).
- Polishing* for Service (Isa. xlix. 2; 2 Tim. ii. 21).
- Pruning* for Fruit-bearing (John xv. 2; Heb. xii. 11).

**247**                    **The Word of God,**  
                              **In its Various Actions.**

- It Discerns the Secrets of the Heart (Heb. iv. 12).
- It Describes the State of the World (1 John ii. 14, 16).
- It Unfolds the Mystery of the Church (Rom. xvi. 25, 26)
- It Enlightens the Path of the Saint (Psa. cxix. 105).
- It Reveals the Prophetic Future (2 Pet. i. 19).

**248** **Gospel Service,**  
**In Three Aspects.**

SOWERS (Mark iv. 14)—Putting in the Seed.

PLANTERS (1 Cor iii. 6)—Rooting the Converts.

HUSBANDMEN (2 Tim. iii. 6)—Bringing in the Fruits.

**249** **Changes of Raiment.**

Garments of Salvation (Isa. lxi. 10)—For saved sinners.

Raiment of Righteousness (Col. iii. 12)—For Life.

Robes of Immortality (1 Cor. xv. 53, 54)—For Glory.

**250** **Full Spiritual Outfit.**

SHOD to Walk (Deut. xxxiii. 25, with Eph. vi. 15).

GIRDED to Serve (Psa. xviii. 32, with John xiii. 4).

ARMED to Fight (Eph. vi. 10, with 1 Tim. vi. 12).

**VI.—BIBLE STUDIES**  
ON  
**THE PERSON AND WORK OF CHRIST.**

---

**251      The Godhead of the Son.**

The Eternal Word (John i. 1)—His Eternity.  
The Great "I Am" (John viii. 58)—His Equality.  
The Word was God (John i. 1)—His Deity.  
The Word was with God (John i. 1)—His Personality.  
The Only Begotten Son (John iii. 16)—His relationship.

**252      Christ's Glory as Creator.**

All things created by Him (Col. i. 6).  
Without Him was Nothing made (John i. 3).  
All Things subsist by Him (Col. i. 16, 17).  
All to be "headed up" in Him (Eph. i. 10).  
All to be yet ruled by Him (Psa. viii. 1-9).

In Genesis i. 1 ("God created"), God is plural—the Triune God, Trinity acting in unity (see Col. i. 15). It is of the Father, through the Son, by the Spirit.

**253      The Obedient One.**

He came to do the will of God (Heb. x. 7).  
He took the Bond-servant's form (Phil. ii. 7, R.V.).  
He always pleased the Father (John viii. 29).  
His meat was to do God's will (John iv. 34).  
He became obedient unto death (Phil. ii. 8).

**254 The Word Incarnate.**

The Word became Flesh (John i. 14, R.v.).  
Partook of Flesh and Blood (Heb. ii. 14-17, R.v.).  
Complete and Perfect Man (Gal. iv. 4; Phil. ii. 1).  
With Spirit, Soul, and Body (Matt. xxvi. 38; Luke  
xxiii. 46).  
In the Likeness of Sinful Flesh (Rom. viii. 3).  
Without Sin, separate from sinners (Heb.v.13; vii.26).

**255 Christ's Sufferings Foretold.**

In Prediction and Promise (Gen. iii. 15; 1 Pet. i. 11).  
In Type and Shadow (Gen. xxii. 8; Exod. xii. 5, 9).  
In Prophecy and Doctrine (Psa. xxii.; Zech. xiii. 7).  
As a Martyr for Righteousness (Ps.lxix.4; John xv.25)  
As a Sacrifice for Sin (Isa. liii. 5; 1 Pet. ii. 24).

**256 The Atoning Sacrifice of Christ.**

The Need of Atoning Death (Heb. ix. 22).  
He gave Himself a Sacrifice (Heb. ix. 14; Eph. v. 2).  
He became Sin for us (2 Cor. v. 21).  
There is no more Offering for Sin (Heb. x. 18).  
He is the Propitiation (1 John iv. 10; Rom. iii. 25).

**257 Results of the Cross**

**To the World, and All in it.**

The field of the world is bought (Matt. xiii. 14).  
He has given a Ransom for all (1 Tim. ii. 6).  
He tasted death for every man (Heb. ii. 9).  
He has acquired Lordship over all (John xvii. 2, R.v.).  
There is Salvation for all (Tit. ii. 4).  
There is a Gospel for every creature (Mark xvi. 15).

## **258           The Work of the Cross.**

He put away Sin by His Sacrifice (Heb. ix. 26).  
He made Peace by His Blood (Col. i. 20).  
He Reconciled us by His Death (Rom. v. 10).  
He bare our Sins in His own Body (1 Pet. ii. 24).  
He obtained Eternal Redemption (Heb. ix. 12).

## **259           What the Cross has Done                   For Believers in Christ.**

It has Reconciled them to God (Rom. v. 10).  
It has brought them Nigh (Eph. ii. 13).  
It has severed them from the world (Gal. i. 4).  
By it they have Redemption (Eph. i. 7).  
Through it they are Sanctified (Heb. xiii. 12).

## **260           The Virtues of the Blood.**

It looses us from our Sins (Rev. i. 7).  
It gives a Perfect Conscience (Heb. x. 2).  
It Sets Apart to God once for all (Heb. x. 10).  
It Cleanseth from all Sin (1 John i. 7).  
It gives Victory over Satan (Rev. xii. 11).

## **261           The Resurrection of Christ.**

The Declaration of His Sonship (Rom. i. 2).  
The Seal of God's Acceptance (Heb. xiii. 20).  
The Witness of His Triumph (Acts ii. 24).  
The Pledge of our Resurrection (1 Cor. xv. 21, 22).  
The Cause of our Justification (Rom. iv. 25).  
The Prelude of Coming Judgment (Acts xvii. 31).

**262 The Exaltation of Christ.**

As the Purger of Sin, He is seated (Heb. i. 3).

As the Son, He is glorified (Heb. i. 5).

As the King, He is enthroned (Psa. ii. 6, 7).

As the High Priest, He is crowned (Heb. ii. 9).

As Lord, He is to be owned (Phil. ii. 11).

**263 The Pre-eminence of Christ.**

A more excellent Name than Angels (Heb. i. 4).

Far above Principalities and Powers (Eph. i. 21).

Angels and Authorities subject to Him (1 Pet. iii. 22).

In all things Pre-eminent (Col. i. 18).

Owned and Worshipped by All (Rev. v. 8).

**264 A Great High Priest.**

Appointed at His Resurrection (Heb. v. 10).

Of an Unchanging Order (Heb. vi. 20).

Now Appearing in the Presence of God (Heb. ix. 24).

To Succour and Save (Heb. vii. 25).

Faithful to God, Merciful to us (Heb. ii. 17).

Over the House of God to Rule (Heb. x. 21).

Able to Sympathize and Help (Heb. iv. 15, 16).

**265 An Advocate with the Father.**

To Deal with our Failure (1 John ii. 2).

To Restore our Communion (Psa. xxiii. 2).

Confession is Needed on our Part (1 John i. 9).

Forgiveness and Cleansing are God's (1 John i. 9).

Another Advocate is the Spirit in us (Rom. viii. 27).

The word Paracletos, rendered "Advocate" and "Comforter," means, "One called to our aid." And thus the Son is for us, and the Spirit is in us.



**266      The Spirit a Witness to Christ.**

Promised by the Son on Earth (John xv. 26).  
Sent by the Lord in Heaven (Acts ii. 33).  
A Witness to His Finished Work (Heb. x. 15).  
A Witness to His Glorified Person (Acts iv. 32).

**267              The Great Shepherd.**

The Lord's Title in Resurrection (Heb. xiii. 20)  
He is the One Shepherd (John x. 16).  
He goes before His Sheep (John x. 4).  
He knows them, and is known by them (John x. 14).  
He feeds and leads (Psa. xxiii. 2).  
He rules and defends (Psa. xxiii. 4).  
He preserves, and will not surrender (John x. 28).

**268              Jesus Christ as Lord.**

Exalted in Heaven as Lord (Acts ii. 36).  
Preached as Lord in the Gospel (2 Cor. iv. 5).  
Confessed as Lord at Conversion (Rom. x. 9).  
Sanctified as Lord in the Heart (1 Pet. iii. 15, R.V.).  
Owned as Lord in Obedience (Luke vi. 46).  
Honoured as Lord in the Life (Col. iii. 17).

**269              Head of the Church.**

A New Designation given to Christ (Col. i. 18).  
Result of His Death and Resurrection (Eph. i. 22).  
One Head, His the Place alone (Col. ii. 19).  
Source of Supply to His Members (Eph. iv. 15, 16).  
To be Owned and Honoured (Eph. v. 23, 24).

**270 Foundation and Corner Stone.**

A Living Stone in Resurrection (1 Pet. ii. 5).

The One Foundation of His Church (1 Cor. iii. 11).

Upon Himself (confessed) it is built (Matt. xvi. 18).

To Whom coming, they are built up (1 Pet. ii. 5).

Growing unto an Holy Temple (Eph. ii. 20, 21).

**271 Forerunner and Representative.**

Gone to prepare a Place (John xiv. 3).

There as Firstborn of the Family (Col. i. 12).

Firstfruits of a Harvest (1 Cor. xv. 20).

Appears before God on their behalf (Heb. ix. 24).

Coming to receive them to Himself (John xiv. 3).

**272 Example and Leader.**

Princely Leader of faith's host (Heb. xii. 2, R.V.).

He left His People an Example (1 Pet. ii. 21).

He trod the whole Path (Phil. ii. 7, 8).

He is to be "considered" (Heb. xii. 3).

His Place and Reward (Heb. xii. 2).

He is bringing many Sons to Glory (Heb. ii. 10).

**273 The Love of Christ**

**For His People.**

**ETERNAL** (John xiii. 1)—He Loves to the End.

**UNCHANGING** (Prov. xvii. 17)—At all Times.

**PERSONAL** (Gal. ii. 20)—Who Loved Me.

**IMMEASURABLE** (John xv. 9)—As the Father loved Me.

**UNKNOWABLE** (Eph. iii. 19): That passeth knowledge.

**274 Centre and Bond of Unity.**

Christ Himself the Centre (Matt. xviii. 20).  
Unto Him His People Gather (1 Cor. v. 4).  
In Him they are United (Eph. ii. 22).  
By Him they are Judged (Rev. i. 13).

**275 Keeper and Preserver.**

The Lord His People's Keeper (Psa. cxxi. 5).  
He Keeps the Feet of His Saints (1 Sam. ii. 9).  
They are Kept in Perfect Peace (Isa. xxvi. 3).  
Preserved from all Evil (Psa. cxxi. 7).  
Preserved to the Heavenly Kingdom (2 Tim. iv. 18).

**276 The Ministry of Christ**  
**On Earth and in Heaven.**

He came to Serve and to Give (Matt. xx. 28).  
He was as One that Serveth (Luke xxii. 27).  
He took the Lowest Place (Phil. ii. 7, 8).  
He Girded Himself with a Towel (John xiii. 5).  
He Serves His People in Heaven (Rom. viii. 34).  
He will Serve them in Glory (Luke xii. 37).

**277 His Coming Again.**

For His People (John xiv. 3; 1 Thess. iv. 16, 17).  
With His People (Col. iii. 3; Zech. xiv. 5).  
To Reward His Servants (Rev. xxii. 12; 2 Tim. iv. 8).  
To Punish Sinners (2 Thess. ii. 7, 8; Jude 14, 15).  
To Judge the World (Rev. xix. 11-16; Psa. xcvi. 13).

## VII.—ELEMENTARY TRUTHS FOR YOUNG BELIEVERS' MEETINGS.

---

### **278           The Grace of God.**

SOVEREIGN in its Character (2 Tim. i. 9; Rom. v. 20).

SAVING in its Result (Eph. ii. 8; Acts xv. 11).

SUSTAINING in its Continuance (Jas. iv. 6; 2 Pet. i. 2).

SUFFICIENT in its Measure (2 Cor. xii. 9; ix. 6).

### **279   The Believer's Relation to Grace.**

He Stands in Grace (Rom. v. 2).

He is Under Grace (Rom. vi. 14).

He is to Continue in Grace (Acts xiii. 43).

He is to Grow in Grace (2 Pet. iii. 18).

He is to Minister Grace (Eph. iv. 29).

### **280   Peace Procured and Preached.**

Christ Procured Peace by His Stripes (Isa. liii. 5).

Christ Made Peace by His Blood (Col. i. 20).

Christ Preaches Peace in the Gospel (Acts x. 36).

Christ is His People's Peace in Heaven (Eph. ii. 14).

### **281           Three Great Periods.**

The Day of Salvation (2 Cor. vi. 2)—When Grace saves.

The day of Christ (Phil. i. 6)—When the Lord rewards.

The day of Vengeance (Isa. lxi. 3)—When God judges

**282 Peace Possessed and Enjoyed.**

Believers have Peace with God (Rom. v. 1).  
Christ Left His Peace to them (John xiv. 27).  
In Him they now have Peace (John xvi. 33).  
Fulness of Joy and Peace in believing (Rom. xv. 13).  
Great Peace through Love of the Word (Ps. cxix.165).  
Perfect Peace through Trust in the Lord (Isa. xxvi. 3)

**283 A Full Christ to Meet our Need.**

Christ the Saviour (1 John iv. 14)—To deliver from  
sin.  
Christ the Sanctifier (Heb. ii. 11)—To set apart to God  
Christ the Satisfier (Psa. cvii. 9)—To Fill the Heart.  
Christ the Shepherd (Ps. xxiii. 1)—To guide the Steps.

**284 Redeemed unto God.**

By the Blood of the Cross (Eph. i. 7).  
By the Power of the Lord (Psa. cvi. 10).  
Eternal in its Character (Heb. ix. 15).  
From the Curse of the Law (Gal. iii. 13).  
From all Iniquity (Tit. ii. 14).  
Future in regard to the Body (Rom. viii. 23).

**285 Divine Life.**

It is God's Free Gift (Rom. vi. 23).  
Is in Christ Jesus (Col. iii. 3, 4).  
Faith Receives it (John vi. 47).  
The Word Assures it ((1 John v. 12, 13; John x. 28).  
The Walk Manifests it (Rom. vi. 4, 11).  
Its Fruition is Future (Rom. v. 12, R.v.).

**286 Set Apart to God.**

The word "sanctify" means "to set apart."

The Work of God the Father (Jude 2).

By the Blood of the Son (Heb. xiii. 12).

Practically by the Spirit (1 Thess. v. 23).

Instrumentally through the Truth (John xvii. 17).

**287 Things Eternal.**

Eternal Life (Rom. vi. 23)—The Gift of God's Grace.

Eternal Salvation (Heb. v. 9)—Procured by Christ.

Eternal Glory (1 Pet. v. 10)—Awaits the Redeemed.

Eternal Fire (Jude 7)—The Doom of the Ungodly.

**288 Justified Before God.**

God the Justifier (Rom. viii. 33; iv. 25)—Its Source.

Christ's Blood (Rom. v. 8; 1 Pet. iii. 18)—Its Cause.

Freely, by Grace (Rom. iii. 24; Gal. ii. 16)—Its Principle.

"From all things" (Acts xiii. 39)—Its Measure.

**289 The Believer's Acceptance.**

He is "accepted in the Beloved" (Eph. i. 6).

He is "complete" in Christ (Col. ii. 10).

He is "made meet" for Heaven (Col. i. 12).

He is "the righteousness of God" in Christ (2 Cor. v. 21).

He is "as Christ is" (1 John iv. 17).

**290 Christian Diligence.**

READY to every good work (Tit. iii. 1)—Preparedly.

FOLLOW every good work (1 Tim. v. 10)—Diligently.

ABOUND in every good work (2 Cor. ix. 8)—Heartily.

FRUITFUL in every good work (Col. i. 10)—Abundantly.

**291 The Believer's Strength.**

By Nature he is "without Strength" (Rom. v. 6).  
In the Lord he has Strength (Isa. xlv. 24).  
He gives Strength to His People (Psa. xxix. 11).  
It is Renewed by Waiting on Him (Isa. xl. 31).  
It is Enjoyed in quietness and confidence (Isa. xxx. 15).  
It is Proved in conscious Weakness (2 Cor. xii. 9).

**292 The Believer's Rest.**

Rest of Conscience (Matt. xi. 28)—In coming to Christ  
Rest of Heart (Matt. xi. 29)—Learning of Christ.  
Rest of Communion (John. xiii. 23)—Reposing on  
Christ.  
Rest in Glory (Heb. ix. 9)—Being with Christ.

**293 God's Divine Attributes.**

God's Omniscience (Jer. xvii. 10)—Knows all Men.  
God's Omnipotence (Isa. xl. 12, 26)—Does all things.  
God's Omnipresence (Psa. cxxxix. 7-12)—Is every  
where.

**294 Children of God.**

How we Become Children (John i. 12; Gal. iii. 26).  
How we Know we are (1 John iii. 2, R.v.; Rom. viii.  
16).  
What we Possess (Gal. iv. 6, 7; Rom. viii. 17).  
What we Hope for (1 John iii. 2; Rom. viii. 19).

**295 Spiritual Health and Growth.**

Desire the Milk of the Word (1 Pet. ii. 2).  
Growth in Grace and Knowledge (2 Pet. iii. 18).  
Not to remain "Infants" (Heb. v. 12).  
From Little Children to Young Men (1 John ii. 14).  
Hindrances to Growth (1 Cor. iii. 1-3; Heb. v. 12-14).

**296 Spiritual Conflict.**

Between the Two Natures (Rom. vii. 21-23).

Between the Flesh and the Spirit (Gal. v. 17, R.V.).

With Wicked Spirits (Eph. vi. 10-12).

1. The conflict is evidence of the New Birth.
2. The Spirit is the Power and Cause of Victory.
3. Resources, the armour of God and power of His might.

**297 Failure and Restoration.**

The Believer has Sin in Him (1 John i. 8).

If unwatchful, may fall under its power (1 John i. 9).

A Defiled Believer is miserable (Psa. xxxii. 3, 4).

Confession to God brings Forgiveness (Ps. xxxii. 5).

Let Confession be Full and Real (Psa. li. 7-12).

Restoration brings Joy and Gladness (Psa. li. 8, 12).

**298 The Inner Life.**

The *Heart* to be kept with diligence (Prov. iv. 23).

The *Conscience* to be void of offence (Acts xxiv. 16).

The *Affection* to be set on things above (Col. iii. 1).

The *Mind* to be renewed (Rom. xii. 2).

The *Will* to be submissive (Phil. ii. 13).

**299 Good Spiritual Conditions.**

With purpose of heart cleaving to the Lord (Acts xi. 23).

Walking in the Fear of the Lord (Acts ix. 31).

Full of Faith and Power (Acts vi. 8).

Filled with the Fruits of Righteousness (Phil. i. 11).

Perfect and Complete in the will of God (Col. iv. 12).

Fruitful in every Good Work (Col. i. 10).



**300                    The Heart.**

*By Nature* (Jer. xvii. 9)—Deceitful above all things.  
*By Grace* (Acts xvi. 14)—Opened to receive the Word.  
*At Conversion* (Acts xv. 9)—Purified by Faith.  
*A New Motive Power* (Rom. v. 3)—The Love of God.  
*A New Indweller* (Eph. iii. 17)—Christ dwelling by  
Faith.

**301                    The World and its Snares.**

A young man's danger (1 John ii. 16)—Love of world.  
A common habit (Rom. xii. 2)—Conformity to world.  
A preacher's snare (2 Tim. iv. 10)—Having loved it.  
A ruinous friendship (Jas. iv. 4)—An Enemy of God.  
A great victory (1 John v. 4)—Overcome the world.

**302                    The Lusts of the Flesh.**

Fulfilled by the Unregenerate (Eph. ii. 2).  
Have been Crucified at Conversion (Gal. v. 24).  
Not to be Obeyed by the Believer (Rom. vi. 12).  
No Provision to be made for them (Rom. xiii. 14).  
To be Abstained from (1 Pet. ii. 11).

**303                    The Path of Separation.**

Severed from the World (Gal. i. 4)—By the Cross.  
Go forth without the camp (Heb. xiii. 13)—Bearing  
His Reproach.  
Counted the filth of all (1 Cor. iv. 13)—By the world.  
Regarded as Fools (1 Cor. iv. 10)—By the Wise.  
Turned away from (2 Tim. i. 15)—By the Heartless.  
Acknowledged and Rewarded (2 Tim. iv. 17)—By the  
Lord.

**304            The Place of Rejection.**

The Lord was Despised and Rejected (Isa. liii. 3).  
As the Master, so must the Servant (John xv. 19).  
It is given Believers on Christ's behalf (Phil. i. 29).  
To share the fellowship of His sufferings (Phil.iii.10).  
Suffering and Glory go together (Rom. viii. 18).

**305            The Life of Faith.**

The Perfect Example is in Christ (Heb. xii. 2, R.V.).  
Its Motive is in the Cross (Gal. ii. 20).  
Its Path is in the Word (2 Cor. v. 7).  
Its Strength is in the Spirit (Eph. iii. 16).  
Its Goal, the Glory of God (2 Tim. iv. 7).

**306            The Wiles of the Devil.**

Not to be Ignorant of his Devices (2 Cor. ii. 11).  
His Snare is to be Avoided (1 Tim. iii. 7).  
Stand Armed against his Wiles (Eph. vi. 11).  
Resist, his Approaches (1 Pet. v. 8, 9).  
His Subtlety is to be Watched (2 Cor. xi. 3).

**307            Delight in God.**

The carnal mind is enmity against God (Rom. viii. 7).  
Conversion is turning to God (1 Thess. i. 9).  
Communion is walking with God (Psa. lxiii. 8).  
The Believer finds in God his Joy (Psa. xliii. 4).  
His desire is to dwell in His Presence (Ps. xxvii. 4).  
He delights in His Word (Psa. 1. 2).

**308 Satan's Work in Sinners.**

He Blinds the Minds (2 Cor. iv. 4).  
He Deceives the Hearts (Rev. xx. 10).  
He Attracts by his Devices (2 Cor. xi. 14).  
He Allures by his Wiles (Eph. vi. 11).  
He Holds in his Power (Acts xxvi. 28).

**309 Satan's Opposition to Saints.**

He Tempts them to sin against God (1 Cor. vii. 5).  
He Seeks whom he may Devour (1 Pet. v. 8).  
He Beguiles from God by his Subtlety (2 Cor. xi. 3).  
He Seeks to Ensnare by his Errors (2 Tim. ii. 26).

**310 The Lord's Deliverance.**

He Delivers Sinners from Captivity (Luke iv. 18).  
He Rescues from the Power of Darkness (Col. i. 13).  
He Severs from the present World (Gal. i. 4).  
He Delivers from every evil Work (2 Tim. iv. 18).

**311 The Lord His People's Defence.**

He Defends and Delivers (Isa. xxxi. 5).  
He Shields from their Foes (Psa. xxxi. 2).  
A Defence in Trouble (Psa. lix. 16).  
Defended thus, they rejoice (Psa. v. 11).  
And are not greatly moved (Psa. lxii. 2).

**312 The Believer Encompassed.**

With Favour as a Shield (Psa. v. 12)—Protection.  
With Mercy to Defend (Psa. xxxii. 10)—Providence.  
With Songs of Deliverance (Psa. xxxii. 7)—Praise.

**313                      Increase.**

In Knowledge (Col. i. 10)—Learning of His Will.

In Faith (2 Cor. x. 15)—Counting on His Truth.

In Joy (Isa. xxix. 19)—Bowing to His Word.

In Strength (Isa. xl. 29)—Waiting at His Throne.

**314                      Divine Care.**

Your Father Knoweth (Matt. vi. 8)—His Knowledge.

The Lord Thinketh (Ps. xl. 17)—His Consideration.

He Careth for You (1 Pet. v. 7)—His Love.

**315                      Various Forms of Love,**

Found in Second Timothy.

Love of Self (Chap. iii. 2).

Love of Pleasure (Chap. iii. 4).

Love of the World (Chap. iv. 10).

Love of Christ's Appearing (Chap. iv. 8).

## VIII.

### TRUTHS OF THE FUTURE LIFE.

---

#### **316 Three Conditions of the Christian.**

In *Life* (2 Cor. v. 1-4)—In the body, absent from the Lord.

In *Death* (Phil. i. 23)—Absent from body, with Christ.

In *Resurrection* (1 John iii. 2)—In a new body, like Christ.

#### **317 The Believer's Present State.**

A Possessor of Christ Life (Col. iii. 3).

Partaker of a Divine Nature (2 Pet. i. 4).

Indwelt by the Holy Spirit (1 Cor. vi. 19).

The New Life in a Mortal Body (2 Cor. iv. 10).

Groaning for Deliverance (Rom. viii. 23).

Desiring to be Clothed in a New Body (2 Cor. v. 2).

#### **318 The Christian's Death.**

Is called a "falling asleep" (Acts vii. 60).

A "putting off" his Tabernacle (2 Pet. i. 14).

An "exodus" (decease) from the Body (2 Pet. i. 15).

A "departure" to his Home (2 Tim. iv. 6).

A being "absent" from the Body (2 Cor. v. 8).

**319           The Sinner's Death.**

He Dies in his Sin (John viii. 24).  
 He is Separated from God (Isa. lix. 2).  
 His Hope Perisheth (Prov. xi. 7).  
 He is Reserved unto Judgment (2 Pet. ii. 9).  
 He Goes to his Own Place (Acts i. 25).

**320           The Intermediate State.**

*Of Believers, between Death and Resurrection.*

A State of Existence (Luke xv. 25)—“Comforted.”  
 A State of Consciousness (Luke xx. 38)—“All live.”  
 A State of Blessing (Phil. i. 23)—“Far better.”  
 A State of Companionship (2 Cor. v. 8)—‘With Christ.’

**321           The Wicked Dead,**

*In the Disembodied State.*

In Hades (Luke xvi. 22).  
 Able to Recognize and Remember (Luke xvi. 24, 25).  
 In Conscious Torment (Luke xvi. 24).  
 State Fixed and Hopeless (Luke xvi. 26).  
 Awaiting Judgment (Heb. ix. 27; Rev. xx. 16).

**322           The Dead in Christ,**

*To be Raised at His Coming.*

They Rise First (1 Thess. v. 16).  
 Raised Incorruptible (1 Cor. xv. 42).  
 A Spiritual Body (1 Cor. xv. 44).  
 Clothed with their House from Heaven (2 Cor. v. 2).  
 Like to the Body of Christ's Glory (Phil. iii. 21).  
 Bear the Image of the Heavenly (1 Cor. xv. 49).

**323      The Living Saints Changed.**

We shall not all Sleep (1 Cor. xv. 51).  
We who are Alive and Remain (1 Thess. iv. 17).  
Looking for that Blessed Hope (Tit. ii. 13).  
Changed in a Moment (1 Cor. xv. 50, 51).  
Body of Humiliation changed (Phil. iii. 21, R.V.)  
We shall be like Him (1 John iii. 2).  
Conformed to the Image of Christ (Rom. viii. 29).

**324                      With the Lord.**

Caught up together to meet Him (1 Thess. iv. 17).  
Our gathering together unto Him (2 Thess. ii. 1).  
Received unto Himself (John xiv. 3).  
We shall see Him as He is (1 John iii. 2).  
So shall we ever be with the Lord (Thess. iv. 17).

**325                      The Presentation in Glory.**

Presented faultless (Jude 24).  
Christ admired in His own (2 Thess. i. 10).  
The Church glorious, without spot (Eph. v. 27).  
The Enthronement in Heaven (Rev. v. 4).

**326      The Judgment Seat of Christ,**

**And the Rewards for Service.**

We must all be Manifested (2 Cor. v. 10, R.V.).  
All must give an Account (Rom. xiv. 10).  
The Object of the Manifestation (Luke xix. 15).  
The Fiery Trial (1 Cor. iii. 13).  
The Motives and Manner (1 Cor. iv. 5; 2 Tim. ii. 6).  
The Gain or Loss (1 Cor. iii. 15; 2 John 8).  
The Crowns (Rev. ii. 10; 1 Pet. v. 4; 2 Tim. iv. 8).

### **327           The Marriage of the Lamb** **In Heavenly Glory.**

The Call from the Throne (Rev. xix. 5).  
 The Joy in Heaven (Rev. xix. 6).  
 The Bride and her Robes (Rev. xix. 8).  
 The Invited Guests (Rev. xix. 9; John iii. 29).  
 Type and Antitype (Gen. iii. 22; Eph. v. 30).

### **328           The Appearing in Glory** **Of Christ and His Saints.**

The Heavens Opened (Rev. xix. 11).  
 Christ and His Saints Appear (Col. iii. 4).  
 The Appearing of the Glory (Tit. ii. 13).  
 Manifestation of the Sons of God (Rom. viii. 19).  
 Judgment upon His Foes (2 Thess. i. 8).

### **329           The Millennial Kingdom,** **For a Thousand Years.**

The Predicted Reign (Isa. xxxii. 1).  
 The King and His Throne (Luke i. 32, 33).  
 The Kingdom and its Character (Psa. lxxii.).  
 The Saints' Reign with Christ (Rev. xx. 4).  
 The Two Jerusalems (Rev. xxi. 10; Isa. lii. 1).  
 The Peaceful Earth (Isa. lxv. 18, 19).  
 The Adversary Bound (Rev. xx. 3).

### **330           The Eternal State.**

New Heavens and a New Earth (Rev. xxi. 1).  
 The Home of Righteousness (2 Pet. iii. 13).  
 The Habitation of God with Men (Rev. xxi. 3).  
 The Eternal Bliss of the Redeemed (Rev. xxi. 4).  
 The Endless Woe of the Lost (Rev. xxi. 8).



**IX.**  
**GREAT TRUTHS OF THE GOSPEL:**  
**Used in Promiscuous Meetings.**

---

**331           The Sinner's Ruin.**

Ruin in Adam's Fall (Rom. v. 12-17).  
By Nature, a Child of Wrath (Eph. ii. 3).  
By Practice, a Wanderer (Isa. liii. 6).  
In Mind, an Enemy (Rom. viii. 7).  
In Guilt, a Criminal (Rom. iii. 19).

**332           The Need of Regeneration.**

His Nature is Corrupt (Psa. xiv. 1; Matt. vii. 17).  
His Life is Alienated (Eph. ii. 12; iv. 18).  
His Condition is Unclean (Isa. lxiv. 6).  
He is Helpless to do Anything (Rom. v. 6).

**333           The New Birth.**

The Work of the Spirit of God (John iii. 5).  
The Means used, the Word (1 Pet. i. 23).  
Through Believing on the Lord (1 John v. 1).  
By Receiving Christ (John i. 12-14).

**334 Salvation is of the Lord.**

He it was who Procured it. (Isa. lxiii.5; Acts xxvi.28)

He it is who Sends it (Tit. ii. 11; Acts xiii. 12).

He makes it Known (Psa. xcvi. 2; Eph. ii. 12).

He Alone can Impart it (Isa. lxi. 10).

There is None in any Other (Acts iv. 12).

**335 Threefold Salvation.**

*Once for All* (1 Tim. i. 15; 2 Tim. i. 9)—From Sin's Penalty and Power.

*Continuous* (Rom. v. 9; Heb. vii. 25)—From Sin's Practice and Desire.

*Prospective* (Heb. iv. 28; 2 Tim. ii. 10)—From Sin's Presence and Effects.

**336 The Believer's Forgiveness.**

Predicted by the Prophets (Acts x. 43; Isa. xliii. 25).

Predicated in the Psalms (Psa. xxxii. 1; ciii. 12).

Procured at the Cross (1 Tim. ii. 5, 6; Rom. iii. 25).

Proclaimed in the Gospel (Acts x. 44; xiii. 38).

Assured in the Word (1 John ii. 12; Heb. x. 17).

Enjoyed in the Soul (Eph. i. 7; Heb. x. 2).

**337 The Believer's Security.**

He is "in Christ Jesus" (Rom. viii. 1)—Justified.

He is "in the Beloved" (Eph. i. 6)—Accepted.

He is "Sealed by the Spirit" (Eph. i. 13)—Preserved.

He is "Kept for Jesus Christ" (Jude i., R.V.)—Secured

He is to be "presented faultless" (Jude 23)—Glorified.

**338                    The New Life.**

Imparted in Regeneration (John iii. 3).

Assured in the Word (1 John v. 13).

Developed in Growth (1 Pet. ii. 2).

Manifested in Testimony (1 Thess. i. 8).

Perfected in Glory (2 Cor. v. 4).

**339                    The Gospel's Blessings.**

Gospel of God's Grace (Acts xx. 24)—To the Guilty.

Gospel of Christ's Glory (2 Cor. iv. 4)—To the Empty.

The Gospel of Peace (Rom. x. 15)—To the Troubled.

The Gospel of Salvation (Eph. i. 13)—To the Lost.

**340                    The Believer's Place.**

In the Family of God (1 John iii. 1)—A Child.

In the Kingdom of the Son (Col. i. 13)—A Subject.

In the Vineyard of the Lord (1 Cor. iii. 9)—A Servant.

In the World for Christ (Acts i. 8)—A Witness.

**341                    The Freeness of the Gospel.**

The Love Gift was to "the World" (John iii. 16).

The Ransom given was "for All" (1 Tim. ii. 6).

The Proclamation is to "every creature" (Mark xvi. 15).

The Invitation is to "whosoever will" (Rev. xxii. 17).

The Open Door is for "any man" (John x. 9).

**342                    The Word of Christ.**

Of Grace (John viii. 11)—Neither do I condemn thee.

Of Pardon (Luke vii. 48)—Thy sins be forgiven.

A Word of Life (John xi. 43)—Lazarus, come forth.

A Word of Power (Luke iv. 35)—Come out of him.

A Word of Peace (Mark iv. 39)—Peace, be still.

**343 Conversion.**

The Need of Conversion (Isa. liii. 6; Acts iii. 19).  
 The Cause of Conversion (1 Thess. i. 5, 8; 1 Pet. ii. 24)  
 The Result of Conversion (1 Thess. i. 9; Mark v. 15).  
 The Fruit of Conversion (Luke xix. 8; Acts xix. 18, 19).

**344 The Word of God:**

**Its Work in the Soul.**

It is a *Sword* to Pierce (Heb. iv. 12).  
 It is a *Glass* to Show (James i. 23).  
 It is *Seed* to give Life (1 Pet. i. 23).  
 It is *Water* to Cleanse (Psa. cxix. 8, 9).  
 It is a *Lamp* to give Light (Psa. cxix. 130).

**345 Threefold Justification.**

Justified by God's Grace (Rom. iii. 24)—The Source.  
 Justified by Christ's Blood (Rom. v. 9)—The Cause.  
 Justified by Faith (Rom. v. 1)—The Principle.

**346 Threefold Sanctification.**

Sanctified by God the Father (Jude 1)—Positively.  
 Sanctified "in Christ Jesus" (1 Cor. i. 2)—Positionally.  
 Through the Truth (John xvii. 17)—Practically.

**347 The Sinner's Emptiness.**

He Has Nothing (1 Tim. vi. 17; Luke vii. 42).  
 He Can Do Nothing (Rom. v. 6; John xv. 5).  
 He is Good for Nothing (Matt. v. 13).  
 He Thinks he has Need of Nothing (Rev. iii. 17).

**348 God is Just.**

In His Nature and Acts (Deut. xxxii. 4).

In Justifying the Believing Sinner (Rom. iii. 26).

In Forgiving the Failing Saint (1 John i. 9).

In Condemning the Wicked (Rom. iii. 8).

**349 Lifeless Profession**

Is Likened to—

Wheat without Root (Matt. xiii. 6).

Lamps without Oil (Matt. xxv. 3).

Trees without Fruit (Jude 12).

**350 The Unbeliever's Present State.**

He is Condemned Already (John iii. 18).

God's Wrath Abides on him (John iii. 36).

He is Liable to Punishment (2 Thess. ii. 7-9).

His Doom will come Suddenly (1 Thess. v. 23).

**351 Children.**

By Nature (Eph. ii. 3)—"Children of Wrath."

By Practice (Eph. ii. 2)—"Children of Disobedience."

By Faith (Gal. iii. 26)—"Children of God."

**352 Through Christ's Blood.**

*Redemption* from the Bondage of Sin (Eph. i. 7).

*Remission* of the Guilt of Sin (Acts x. 43).

*Reconciliation* from the Effects of Sin (Rom. v. 10).

**353 The Ability of Christ.**

He is Able to Save (Heb. viii. 25)—The Needy.

He is Able to Keep (Jude 24)—The Weak.

He is Able to Succour (Heb. ii. 18)—The Tempted.

**354 Four Memorable Days.**

The Day of Birth (Job xiv. 1).

The Day of Conversion (Acts ii. 41).

The Day of Glorification (2 Tim. iv. 8).

The Day of Judgment (2 Pet. ii. 9).

**355 The Blessed Man,**

*In the Psalms.*

Whose Sin is Covered (Psa. xxxii. 1).

Who Maketh the Lord his Trust (Psa. xl. 4).

Who Feareth the Lord (Psa. cxii. 1).

Whom the Lord Chastiseth (Psa. xciv. 12).

Whose Strength is in the Lord (Psa. lxxxiv. 12).

**356 The Lord's Joy.**

In the Purchase of His People (Matt. xiii. 44).

In the Saving of the Lost (Luke xv. 7).

In the Possession of His Saints (Zeph. iii. 17).

In their Presentation in Glory (Jude 24).

**357 Cleansing from Sin.**

Sins Cleansed from before God (Heb i. 3).

Sins Cleansed from the Believer (Heb. x. 5).

Continuous Efficacy of Christ's Blood (1 John i. 7).

1. The result of Christ's atoning work. Once for all.
2. A complete cleansing. The believer's standing.
3. The ground of the believer's communion.

**358 The New Man.**

His Birth (John iii. 3; 1 Pet. i. 23).

His Food (1 Pet. ii. 2; Col. iii. 16).

His Growth (2 Pet. iii. 18; 2 Thess. i. 3).

**359            Salvation and Assurance.**

There is Salvation for All (Tit. ii. 11).

Knowledge of it is within reach of All (Luke i. 77).

Assurance the Privilege of All (1 John v. 13).

**360            Life and its Possession.**

The Lord came to Impart it (John x. 10).

The Way in which it is Received (John xx. 31).

The Knowledge of its Possession (1 John v. 13).

The Sphere in which it is Seen (2 Cor. iv. 10).

**361            The Perfection of Heaven**

(Revelation xxii. 1-5).

A River of Water of Life—Fruitfulness.

No More Curse—Blessing.

The Throne of God and the Lamb—Government.

His Servants Serve Him—Service

They See His Face—Communion.

His Name in their Foreheads—Conformity.

The Reign for Ever—Glory.

## X.

### CHRISTIAN LIFE IN VARIOUS ASPECTS.

---

#### **362 Children in Relationship.**

Born into the Family of God (John i. 12, 13, R.V.).  
Possessors of the Divine Nature (2 Pet. i. 3).  
Children and Heirs (Rom. viii. 17).  
To be Imitators of the Father (Eph. v. 1, R.V.).  
To have Love for the Brethren (1 John v. 1).  
Obeying the Father's Will (1 Pet. i. 14-17).

#### **363 Sons in Position.**

Predestinated to the Position of Sons (Eph. i. 5, R.V.).  
Received into the Place of Sons (Gal. iv. 5).  
Indwelt by the Spirit of the Son (Gal. iv. 6).  
Led in the Path of Sons (Rom. viii. 14).  
Sharing the Training of Sons (Heb. xii. 7).  
To be Manifested in Glory as Sons (Rom. viii. 19).

#### **364 Saints in Character.**

Saints by the Call of God (Rom. i. 7).  
Fit to share the lot of Saints (Col. i. 12).  
Fellow-citizens of the Saints (Eph. ii. 19).  
Subjects of the Spirit's Intercession (Rom. viii. 27).  
To live as becometh Saints (Eph. v. 3).  
To be Manifested as Saints (Jude 14).



**365 Disciples at School.**

Made Disciples at Conversion (Matt. xxviii. 19, R.V.).  
Confirmed by Ministry of the Word (Acts xiv. 21, 22).  
Being Taught in God's School (Tit. ii. 12, R.V.).  
Continuing in the Word proves them (John viii. 3).  
Bearing the Cross manifests them (Luke xiv. 26).  
Love, the Badge of Discipleship (John xiii. 35).  
Fruit-bearing, the Evidence (John xv. 8).

**366 Followers in the Path.**

Saved to become Imitators of the Lord (1 Thes. i. 6, R.V.).  
Called to Follow in His Steps (1 Pet. ii. 21).  
To forsake all and follow the Lord's call (Luke v. 11).  
Himself the Perfect Exemplar (Heb. xii. 1, 2).  
The One who went Before us (John x. 4).  
Following, the mark of the Servant (John xii. 26).  
To "follow fully," the Path of Honour (Num. xiii. 24).  
To "follow afar off," the Way of Danger (Luke xxii. 54).

**367 Warriors in the Battle.**

A Soldier Called to Fight (1 Tim. iv. 12).  
A Soldier in Active Service (2 Tim. ii. 3, 4, R.V.).  
The Strength in which to Conquer (Eph. iii. 16; vi. 10).  
The Armour in which to Stand (Eph. vi. 10-16).  
A Victor Awaiting his Reward (2 Tim. iv. 8)

**368 Witnesses in Testimony.**

Called to be the Lord's Witnesses (Luke xxiv. 28).  
To Testify what we Know (John iii. 11; Acts xxvi. 16).  
Empowered to Bear True Witness (Acts i. 8; ii. 32).  
The Spirit a Co-Witness to Christ (John xv. 26, 27).  
A True Witness delivereth Souls (Prov. xiv. 25).  
A False Witness has no Testimony (Mark xiv. 56, 57).

**369 Subjects under Authority.**

To the Lord, as Supreme above All (Acts v. 29).  
 To the Father, in His Discipline of us (Heb. xii. 9).  
 To One Another, as Fellow-saints (1 Pet. v. 5).  
 To the Powers That Be, in the World (Rom. xiii. 1).  
 To those who Watch for our Souls (Heb. xiii. 17).  
 Wives, unto their own Husbands (1 Pet. iii. 1).  
 Younger Saints, to the Elder (1 Pet. v. 5).

**370 Servants in Obedience.**

By Nature the Servants of Sin (John viii. 34).  
 Henceforth to Own and Serve the Lord (Actsxxvii.33)  
 Saved to Serve the Living God (1 Thess. i. 9).  
 Purged from Sin to Serve God (Heb. ix. 14).  
 Obedience is the Law of Service (Rom. vi. 16).  
 Following Christ in order to Serve (John xii. 26).  
 The Servant's Judgment and Reward (2 Cor. v. 10).  
 The Eternal Service in Glory (Rev. xiiii. 4).

**371 Sheep in the Flock.**

Once Going Astray from God (Isa. liii. 6).  
 Sought and Found by the Shepherd (Luke xv. 4-6).  
 Returned to His Shepherd Care (1 Pet. ii. 25).  
 All Purchased by His Blood (Acts xx. 28).  
 Hearing and Following Him (John x. 27).  
 Led, Fed, and Protected (Psa. xxiii. 2, 3).  
 To be Gathered at His Coming (1 Pet. v. 4).

**372 Members in the Body.**

Made One Body by the Spirit's Baptism (1 Cor. xii.13)  
 Christ the Head of the Body (Col. i. 18).  
 All His People the Members (Eph. v. 30).  
 There is One Body only (Eph. iv. 4).  
 All Members One of Another (Eph. iv. 25).

**373            Stones in the Temple.**

A Spiritual Temple Growing (Eph. ii. 21).  
Composed of Living Stones (1 Pet. ii. 5).  
Built upon Christ the Rock (Matt. xvi. 18).  
No other Foundation Possible (1 Cor. iii. 11).  
Each Stone a Miniature of the Whole (1 Cor. vi. 19).

**374            Priests in the Sanctuary.**

Made Priests unto God (Rev. i. 6).  
Fitted to Enter the Holiest (Heb. x. 19).  
Holy Priests to Offer to God (1 Pet. ii. 5).  
Royal Priests to Shew before Men (1 Pet. ii. 9).  
Their Sacrifice is Praise (Heb. xiii. 15).  
Their Offerings are Acceptable (Heb. xiii. 16).  
The Heavenly Priesthood in Glory (Rev. v. 9, 10).

**375            Ministers in the House.**

Service in the Church (Mark xiii. 34).  
All its Appointments from Above (Eph. iv. 11).  
Great Variety, many Measures (Rom. xii. 3).  
All Recognised and Owned by God (Rom. vi. 2, 6, 14).  
And should be by His People (1 Cor. xvi. 15; 1 Thess.  
v. 12).

**376            Wrestlers in the Conflict.**

A Contest, not with Flesh and Blood (Eph. vi. 12).  
Nor with Carnal Weapons (2 Cor. x. 4).  
With Wicked Spirits in the Heavens (Eph. vi. 12).  
With the Foes of God and Christ (2 Cor. x. 5).  
The Faith to be Earnestly Contended for (Jude 3).  
The Gospel to be Defended (Phil. i. 7).  
A Noble Contest to be Fought Out (2 Tim. iv. 8).

**377 Runners in the Race.**

The Start is at Conversion (Matt. vii. 13).

The Stripping is a Preliminary (Heb. xii. 1).

The Discipline to be Maintained (1 Cor. ix. 27).

The Course must be Pursued (Phil. iii. 13).

The Goal to be Kept in View (Phil. iii. 14, R.V.)

The End Reached, the Crown Won (2 Tim. iv. 8).

**378 Lovers in Confidence.**

First Loved by the Lord Jesus (Gal. ii. 20)—Cause.

We Love Him in Return (1 John v. 19)—Effect.

Abiding in His Love (John xv. 15)—Power.

We Know and Trust (2 Tim. i. 12)—Confidence.

Repose and Communion (Song viii. 5)—Experience.

**379 Friends in Communion.**

Not Servants, but Friends (John xv. 15)—Calling.

Doing what is Commanded (John xv. 14)—Conduct.

Yielding our Best to God (James ii. 23)—Confidence.

In Closest Intimacy (Song v. 1)—Communion.

**380 Victors in Reward.**

In Christ (2 Cor. xi. 14, R.V.)—"Led in Triumph."

Through Christ (Rom. viii. 37)—"More than Conquerors."

By the Blood (Rev. xii. 11)—Overcomers of the Foe.

From Christ (2 Tim. iv. 8, R.V.)—The Victor's Crown.

With Christ (Rev. iii. 21)—Set down on the Throne.

**381 Watchers in Hope.**

Watching while the World is Asleep (1 Thess. v. 5).

Watching for the Lord's Return (Luke xii. 37).

On the Watchtower Looking (Isa. xxi. 11).

The Rising of the Morning Star (Rev. xxii. 16).

The Breaking of the Day (2 Pet. i. 19).

**382 Labourers in the Vineyard.**

Called by the Master to the Work (Matt. xxi. 28).  
To every man his Special Part (Mark xiii. 34).  
All Labourers Together of God (1 Cor. iii. 9, R.V.).  
Each his Own Sphere (1 Cor. iii. 6).  
Work, and its True Motives (1 Thess. i. 3).  
Labour, but the Motive Gone (Rev. ii. 24).

**383 Husbandmen in the Field.**

*Toiling* (Jer. iv. 3)—Breakers-up of Fallow Ground.  
*Diligent* (Luke viii. 11)—Sowers of the Good Seed.  
*Careful* (1 Cor. iii. 6)—Planters of the Saved.  
*Devoted* (1 Cor. iii. 6)—Waterers of the Growing  
Saints.  
*Joyful* (Psa. cxxvi. 6)—Reapers of the Sheaves.

**384 Godly in the Home.**

Piety at Home Enjoined (1 Tim. v. 4).  
Honour to Parents Comanded (Eph. vi. 1, 2).  
Testimony to Friends to be First (Mark v. 19).  
Light to be Shed Abroad in the House (Matt. v. 15).

**385 Helpers in the Church.**

All Gifts are from the Lord in Heaven (Eph. iv. 11).  
To be Used in Responsibility to Him (1 Pet. iv. 10, 11).  
For the Edification of the Saints (1 Cor. xiv. 12).  
Room for Lesser as well as Greater Gifts (1 Cor.  
xvi. 16).  
Helpers to be honoured and esteemed (1 Thess. v. 12, 13)

**386 Custodians of the Truth.**

The Gospel given as a Trust (2 Thess. ii. 4).  
The Truth Committed to our Care (2 Tim. i. 13, 14).  
To be Held Fast in its Entirety (Rev. iii. 11).  
To be Handed on to Others (2 Tim. ii. 2).

**387 Stewards in Responsibility.**

The Stewardship of the Gospel (1 Cor. ix. 17, R.V.)  
The Stewardship of the Truth (Luke xii. 42).  
Stewards of the Grace of God (1 Pet. iv. 10).  
To Render Account unto God (Heb. xiii. 17).  
Faithfulness will be Rewarded (1 Cor. iv. 1-5).  
Unfaithfulness will bring Loss (Luke xvi. 1-3).

**388 Defenders of the Faith.**

The Word to be Held Fast (Tit. i. 9).  
The Faith to be Contended For (Jude 3).  
Those who Preach it, Welcomed (3 John 8).  
Those who Disown it, Separated from (1 Tim. vi. 6).

**389 Watchers for Souls.**

He is Wise who Wins them (Prov. xi. 30).  
He is Honoured who Saves them (James v. 20).  
He is Responsible who Watches them (Heb. xiii. 17).  
He will be Judged who Subverts them (Acts xv. 24).

**390 Sympathizers in Sorrow.**

The Example of the Divine Lord (John xi. 35).  
Present Work of the Great High Priest (Heb. iv. 15).  
The Command of the Inspired Word (Rom. xii. 15).  
The Experience of the Early Christians (Heb. x. 34).

**391 Sowers of Good Seed.**

The Seed to Sow is the Word (Luke viii. 11).  
The Sphere in which to Sow (Isa. xxxii. 20).  
The Spirit in which to Sow (Psa. cxxvi. 5, 6).  
The Sure Result of our Sowing (2 Cor. ix. 9).

**392 Reapers of Sheaves.**

The Toiling Labourer (2 Tim. ii. 6).  
The Patient Husbandman (James v. 7).  
The Plenteous Harvest (Matt. ix. 37).  
The Diligent Harvester (Mark iv. 29).  
The Rejoicing Reapers (Psa. cxxvi. 6).

**393 Fishers of Men.**

Called to be Fishers (Matt. iv. 19).  
Following to Become Fishers (Mark i. 17).  
To Catch Men Alive for Christ (Luke v. 10, R.V.)  
Nets must be Clean (Mark i. 19).  
Nets must be Whole (Luke v. 21).

**394 Ensamples to the Flock.**

In True Conversion and Testimony (1 Thess. i. 7).  
In Patience and in Suffering (James v. 10).  
In Doctrine and in Life (1 Tim. iv. 12).  
In Devotion and in Humility (1 Pet. v. 3).

**395 Servants of All.**

The Perfect Example of Christ (John xiii. 14, 15).  
Character and Spirit of His Service (Matt. xx. 25-28).  
The Motive and Measure of Service (Gal. v. 13).  
God's Appreciation of True Service (Heb. vi. 9, 10).  
The Reward of such Service (Matt. x. 42).

**396 Imitators of God.**

As Beloved Children, having His Nature (Eph. v. 1).  
As True Sons, manifesting His Character (Matt. v. 45).  
In His Forgiving Grace and Spirit (Eph. iv. 32).  
In His Patience and Forbearance (Rom. xv. 5).  
In His Goodness to All Men (Luke vi. 35).

**397 Epistles of Christ.**

Written by the Spirit of God (2 Cor. iii. 2, 3).  
The Workmanship of God (Eph. ii. 10).  
Bearing the Image of Christ (Col. iii. 10).  
Being Transformed Morally Now (2 Cor. iii. 18).  
To be Conformed to His Image Fully (Rom. viii. 29).  
Christ to be Admired in His Own (2 Thess. i. 10).

**398 Temples of the Spirit.**

The Believer's Heart His Dwelling (Gal. iv. 6).  
The Believer's Body His Sanctuary (1 Cor. vi. 19).  
The Church His Temple (1 Cor. iii. 16).  
The Settled Habitation of God (Eph. ii. 27).  
The Eternal Presence Chamber (Rev. xxi. 3).

**399 Lovers of the Word.**

Searching the Scriptures Daily (Acts xvii. 11).  
Meditating on it all the Day (Psa. cxix. 97).  
Desire it More than Gold (Psa. xix. 10).  
Hiding it in the Heart (Psa. cxix. 11).  
Using it in the Path (Psa. cxix. 105).

**400 Partakers in Glory.**

Called to His Eternal Glory (1 Pet. v. 10).  
Salvation with Eternal Glory (1 Tim. ii. 10).  
Christ in You the Hope of Glory (Col. i. 27).  
Rejoice in Hope of Glory (Rom. v. 2).  
Partakers of the Glory (1 Peter v. 1).  
Appear with Him in Glory (Col. iii. 4).



## XI.—PRACTICAL TRUTHS.

---

### 401 Purity of Life.

Purity of Heart to Love and Act (1 Pet. i. 22).

Purity of Conscience to Hold the Faith (1 Tim. iii. 9).

Purity of Conduct to Fit for Worship (Heb. x. 22).

Purity from Failure in our Service (Acts xx. 26).

### 402 Zealous of Good Works.

Prepared of God for His Own to do (Eph. ii. 10).

Provoked by Example of Fellow-saints (Heb. x. 24).

To be Maintained as Testimony to Others (Tit. ii. 8).

Furnished for them through the Word (2 Tim. iii. 17).

Seen by the World, and God-honoured (Matt. v. 16).

They Glorify God when done with Him (1 Pet. ii. 12).

### 403 Overcoming Evil with Good.

The *Principle* of the Lord's Teaching (Matt. v. 44).

The *Pattern* of the Lord's Life (1 Pet. ii. 23).

The *Precept* of the Word of God (Rom. xii. 20, 21).

The *Prelude* to Blessing (1 Pet. iii. 9).

### 404 The Trial of Faith.

To Test its Quality (1 Pet. i. 7, with Matt. xiii. 21).

To Purge its Dross (Dan. xii. 10; Zech. xiii. 9).

To Work in us Patience (James i. 12; Rom. v. 4).

To Prepare for Blessing (Psa. cv. 19; Heb. xi. 17).

To Bring Reward in Glory (Rev. ii. 10; 1 Cor. iii. 13).

**405 Endurance in Tribulation.**

Endure Loss in the Confession of Christ (Heb. x. 32).

Endure Hardness as a Soldier on Service (2 Tim.ii.3).

Endure Affliction as a Servant and Witness (2 Tim. iv. 5).

Endure Grief in the Path of Obedience (1 Pet. ii. 19).

Endure Trial in the Day of Testing (James i. 12).

**406 Personal Holiness.**

In Heart and Worship (Psa. xcix. 5).

In Body and Actions (Rom. xii. 1; vi. 19).

In Life and Conduct (1 Pet. i. 15; 2 Pet. iii. 11).

In Social and Family Life (Lev. xx. 7, 26; 1 Pet. ii. 9).

**407 Practical Separation.**

From the Lusts of the Flesh (2 Tim. ii. 22).

From the Lusts of the World (Titus ii. 12).

From the Appearance of Evil (1 Thess. v. 22).

From the Works of Darkness (Eph. v. 11).

From the Companionship of Ungodly (2 Cor. vi. 17).

**408 Strength for Service.**

Strong in the Grace that is in Christ (2 Tim. ii. 1)—  
To Endure.

Strong in the Lord and His Power (Eph. vi. 10)—  
To Resist.

Strong in the Might of the Spirit (Eph. iii. 16)—To  
Comprehend.

Strong in Faith in the Promises (Rom. iv. 26)—To  
Expect.

Strong, through the Word Abiding (1 John ii. 14)—  
To Overcome.

**409 Christian Liberality.**

Should be according to Christ's Example (2Cor.viii.9).

According to God's Liberality (2 Cor. viii. 13, 15).

Should be Stated and Definite (1 Cor. xvi. 1, 2).

Should be Practical and Real (1 John iii. 17, 18).

It is Well Pleasing with God (2 Cor. ix. 7).

It will have a Sure Reward (Matt. x. 42).

**410 Patience in Suffering.**

The same word is rendered "patience," "endurance,"  
"long-suffering."

Patience in Faith's Trial (Heb. vi. 15)—From God.

Long-suffering toward Offenders (Eph. iv. 12)—From  
Brethren.

Patient in Tribulation (Rom. xii. 12)—From Without.

Enduring persecution (1 Pet. ii. 20)—for righteousness

Long-suffering in Service (2 Tim. iv. 2)—Towards  
Opposers.

**411 Boldness in Testimony.**

The word "Parressia" is translated "boldly," "openly,"  
"freely."

Bold in our God to speak (1 Thess.ii.2)—Our Resource.

Speaking Boldly (Acts xiv. 3)—Our Responsibility.

Speaking the Word with Boldness (Acts iv. 3)—Our  
Theme.

The Lord spoke Plainly (John xi. 14)—Our Example.

**412 Adorning the Doctrine.**

By a Godly Life in the Home (1 Tim. iv. 4).

By Faithfulness as a Servant (Tit. ii. 10).

By Subjection as a Subject (1 Pet. ii. 13, 15).

By a Chaste Conversation before Others (1 Pet. iii. 2).

**413** **Honesty.**

The same word is rendered "honest," "good," "well-doing."

In the Heart in which Word bears fruit (Luke viii. 15)

In a Life of Good Report among men (1 Tim. iii. 7).

By Testimony of godly conduct in world (1 Pet. ii. 12).

In Honest Things before all men (2 Cor. viii. 21).

**414** **Truthfulness.**

Desired by God in the Inner Parts (Psa. li. 6).

To be Held in the Heart (Psa. xv. 2).

To be Spoken by Every Man (Eph. iv. 25).

The Lip of Truth to be Established (Prov. xii. 19).

**415** **Charity.**

The word "Agapee" is rendered "love," "dear," "charity."  
Love is of God (1 John iv. 7)—Its Source.

Was Seen in Christ (1 John iv. 9)—Its Manifestation.

To Characterize His People (John xii. 35)—Its Fruits.

It is to Govern their Actions (Col. i. 8)—Its Power.

Is to Abound among them (2 Thess. i. 3)—Its Growth.

**416** **Debt.**

Not to be Contracted by the Buyer (Rom. xiii. 8).

Not to be Encouraged by the Seller (Lev. xxv. 37).

Not to be Condoned by a Surety (Prov. xxii. 26).

**417** **Backsliding.**

Begins in the Heart (Prov. xiv. 14; Rev. ii. 4).

Becomes Manifest in the Life (Hos. xi. 7; Gal. v. 7).

Is Gradual in its Course (Luke xxii. 54-61).

Confession of Sin and Return (Jer. xiv. 7; Ps. li. 1-8).

Forgiveness and Restoration (Hos. xiv. 4; 1 Jno. i 8,9).

**418**                    **Contention.**

The Cause of it is Pride (Prov. xiii. 10).

The Result of it is Division (1 Cor. i. 11).

It may be a Motive for Service (Phil. i. 6).

It is to be Avoided (Tit. iii. 9).

Those who Cause it are to be Marked (Rom. xvi. 17).

**419**                    **Tale-bearing.**

Forbidden under the Law (Lev. xix. 16).

Is Prohibited among the People of God (1 Tim. iv. 13).

Is Hurtful to all its Victims (Prov. xvii. 8).

Is the Cause of Strife when Practised (Prov. xxvi.30).

**420**                    **Practical Righteousness.**

*Fulfilled* in all who are "in Christ" (Rom. viii. 4).

*Manifested* in all who are taught by Grace (Tit. ii. 12).

*Followed* after, in association with others (2Tim.ii.22.)

*Fruitage* in all who have Christ in them (Phil. i. 11).

*Practised* in all who are born of God (1 John iii. 7, 10).

**421**                    **Spiritual Fervour.**

Fervent in Prayer (James v. 16; Col. iv. 12).

Fervent in Service (Rom. xii. 11; Acts xviii. 25).

Fervent in Love (1 Pet. i. 22; 1 Pet. iv. 9).

**422**                    **The Word of God,**

In Psalm xix.

The Law—Divine Authority of the Word.

The Testimony—Declarations and Facts.

The Statutes—Settled, Supreme Principles.

The Commandments—Definite and Specific Orders.

The Judgments—Decisions of a Judge.

**423 Christ in the Psalms.**

His Obedience (Psa. xl. 7, with Heb. x. 5).

His Rejection (Psa. xxxv. 19, with John xv. 29).

His Death (Psa. xxii. 6, with Matt. xxvii.).

His Resurrection (Psa ii. 7, with Acts xiii. 33).

His Coronation (Psa cx. 1, with Acts ii. 34).

**424 Three Classes of Workers,**

In Romans xvi.

Who *Labour* in the Lord (ver. 12)—Diligent.

Who *Labour Much* in the Lord (ver. 12)—Devoted.

Who *Serve Not* our Lord Jesus (ver. 18)—Deceitful.

**425 Two Deposits.**

That which the Believer commits to Christ (2 Tim. i. 12, R.V.).

That which Christ entrusts to the Believer (2 Tim. i. 14, R.V.).

**426 A Fourfold Witness to Christ.**

By the FATHER (John viii. 18).

By the SPIRIT (John xv. 26).

By the SCRIPTURES (John v. 39).

By the SAINTS (John xx. 27).

**427 The Believer's Place.**

His Place of Security (Rom. viii. 1)—"In Christ."

His Place of Fruitfulness (John xv. 4)—"Abiding in Christ."

His Place of Responsibility (Acts i. 8)—For Christ.

His Place of Power (Col. ii. 19)—Holding fast Christ.

**428      The Believer's Prospects.**

He is to be with Christ (Phil. i. 23).

He is to be like Christ (1 John iii. 2).

He is to see Christ (Rev. xxii. 4).

He is to reign with Christ (Rev. xxii. 5).

**429      Sanctification, in Varied Aspects.**

The Procuring Cause (Heb. xiii. 12)—Blood of Christ.

Its Instrumental Channel (Acts xv. 9)—Hand of Faith

Its Efficient Power (1 Cor. vi. 11)—The Holy Spirit.

Its Practical Medium (John xvii. 17)—God's Word.

**430      Redemption and Possession.**

Redemption from the Curse (Gal. iii. 13).

Redemption from all Iniquity (Tit. ii. 14).

Redemption from Former Life (1 Pet. i. 18).

To be a People for His own Possession (Tit. ii. 14).

Sanctified in the Heart as Lord (1 Pet. iii. 15, R.V.).

Indwelt by Him as a Temple (1 Cor. vi. 19).

## XII.—NOTES ON SCRIPTURE PORTIONS.

---

### **431**            **Sacrifice, Shepherd, King.**

(Psalms xxii., xxiii., xxiv.).

Christ **FOR** His People Dying—The Sacrifice.

Christ **WITH** His People Living—The Shepherd.

Christ **OVER** His People Ruling—The King.

### **432**            **God For His People,**

In Psalm xxxii.

The **JUSTIFIER** of the Believing Sinner (ver. 1).

The **HIDING-PLACE** of the Troubled Saint (ver. 7).

The **GUIDE** of the Trusting Pilgrim (ver. 8).

### **433**            **Stages of Experience.**

In Psalm xl. 1-3.

The Sinner's State—"In a horrible pit."

The Saviour's Power—"He brought me up."

The Saint's Standing—"Feet on a Rock."

The Saint's Walk—"Established my goings."

The Song of the Saved—"New song in my mouth."

The Saint's Testimony—"Many shall see."



**434           The Soul and God,**  
In Psalm lxiii.

The Soul Thirsting after God (ver. 8).  
The Soul Satisfied in God (ver. 15).  
The Soul Following after God (ver. 24).

**435           A Cluster of "Benefits,"**  
In Psalm ciii. 1-6.

Forgiveness (ver. 3)—Of the Erring.  
Healing (ver. 4)—Of the Bruised.  
Redemption (ver. 3)—Of the Bondman.  
Satisfaction (ver. 5)—Of the Hungry.  
Crowning (ver. 4)—Of the Fallen.  
Renewal (ver. 5)—Of the Wearied.  
Judgment (ver. 6)—Of the Wronged.

**436           Divine Provision,**  
In Psalm civ. 15.

Bread to Strengthen—The Hungry.  
Wine to Gladden—The Sad.  
Oil to Lighten—The Dark.

**437 God's "Mighty Acts" Towards His People,**  
In Psalm cxiv.

He Raiseth up (ver. 14, with Eph. ii. 6).  
He Upholdeth (ver. 14, with Rom. xiv. 4).  
He Satisfieth (ver. 16, with John vi. 35).  
He Fulfilleth (ver. 19, with Heb. x. 23).  
He Preserveth (ver. 20, with Jude 1).

**438 Three Desires of the Saint,**

In Psalm cxix

“Make me to know the way” (v. 27)—Understanding.

“Make me to go in the path” (ver. 36)—Obedience.

“Make Thy face to shine upon” (v. 135)—Communion.

**439 The Keeper and the Kept.**

Isaiah xxvi. 3.

The Divine Keeper—“Thou wilt keep.”

The Gracious Keeper—“In perfect peace.”

The Kept Described—“Whose mind is stayed on  
Thee.”

The Means Disclosed—“He trusteth in Thee.”

**440 What Christ Gives His People.**

As recorded in John's Gospel.

His *Life* for their Redemption (John x. 11).

His *Flesh* for their Sustenance (John vi. 51).

His *Peace* for their Enjoyment (John xiv. 27).

His *Example* for their Pattern (John xiii. 16).

His *Word* for their Sanctification (John xvii. 8, 17).

His *Glory* for their Home (John xvii. 22).

**441 The Spirit's Work,**

In John xvi.

To Convict Sinners (ver. 8).

To Teach Saints (ver. 13).

To Glorify Christ (ver. 14).

**442            Threefold Rejoicing,**

In Romans, chap. v.

In Hope of Glory (ver. 2).

In Present Tribulation (ver. 3).

In God (ver. 11).

The word "Kaukaomai" is the same in each of these three verses, and is elsewhere rendered "glory" (2 Cor. xi. 30), "boast" (Eph. ii. 9), and "rejoice" (Phil. iii. 3).

**443    Three Aspects of the Spirit's Work**

In all Believers (Romans viii.).

Witnessing to our Sonship (Rom. viii. 16).

Helping our Infirmities (Rom. viii. 26).

Interceding in Prayer (Rom. viii. 26).

**444            Three Great Facts,**

In Ephesians, chap. i. True of all God's People.

Chosen by the Father (ver. 4)—The Eternal Purpose.

Redeemed by the Son (ver. 7)—The Procuring Cause.

Sealed by the Spirit (ver. 13)—Preserving Power.

**445            Heavenly Places,**

In the Epistle to the Ephesians.

The Place of Christ's Exaltation (chap. i. 20).

The Sphere of the Saint's Blessing (chap. i. 3).

The Position of the Saint's Standing (chap. ii. 6).

The View-field of the Church's Testimony (iii. 10).

The Scene of the Believer's Conflict (chap. vi. 12).

**446            To the Praise of His Glory.**

Ephesians, chap. i.

We are Accepted in the Beloved (ver. 6).

We have Received our Inheritance (ver. 12).

We are Sealed by the Spirit (ver. 14).

**447 A Triplet of "Haths,"**

In Colossians i.

"Who Hath delivered" (ver. 13)—Redemption.

"Who Hath translated" (ver. 13)—Conversion.

"Who Hath made meet" (ver. 12)—Qualification.

**448 Threefold Headship of Christ,**

In Colossians i.

Head of Humanity (ver. 15).

Head of Principalities (ver. 16).

Head of the Church (ver. 18).

**449 The Christian Worker's Equipment,**

As set forth in the Epistle to the Philippians.

The Gospel of Christ (chap. i. 27)—His Theme.

The Work of Christ (chap. ii. 30)—His Employment.

The Knowledge of Christ (chap. iii. 8)—His Study.

The Power of Christ (chap. iv. 13)—His Strength.

**450 God's Work in the Believer,**

In the Epistle to the Philippians.

Inaugurated at Conversion (chap. i. 6).

Continued throughout Life (chap. ii. 12, 13).

Completed at Glorification (chap. iii. 21).

**451 Three Stages in Christ's Path.**

Philippians, chap. ii. 6-11.

From the Father's Bosom to Bethlehem (vv. 6, 7).

From the Manger to the Cross (vv. 7, 8).

From the Grave to the Throne (vv. 9, 11).

**452 Christ's Divine Glories,**

In Hebrews i.

The Son—In whom God speaks to all.  
The Universal Heir—Possessing all.  
The Creator of Worlds—Forming all.  
The Effulgence of God's Glory—Declaring all.  
The Image of His Person—Manifesting all.  
The Upholding of Worlds—Sustaining all.  
The Purger of Sins—Putting away all.

**453 Christ's Human Glories,**

In Hebrews ii.

He became lower than Angels (ver. 7).  
He took Flesh and Blood (ver. 14).  
He suffered Human Temptations (ver. 18).  
He tasted Death for every man (ver. 9).  
He is Crowned, as Man, with Glory (ver. 9).

**454 A Triplet of Blessings,**

In Philippians iv. 6.

Careful for Nothing.  
Prayerful for Everything.  
Thankful for Anything.

**455 Conversion, Service, Hope,**

In 1 Thessalonians i. 9, 10.

PAST—"Ye turned to God from idols."  
PRESENT—"To serve the living and true God."  
FUTURE—"To wait for His Son."

**456 The Believer's Inheritance,**

In 1 Peter i. 4.

In SUBSTANCE—"Incorruptible."

In CHARACTER—"Undefined."

In BEAUTY—"Unfading."

**457 Faith's Future Reward:**

An Ascending Scale in 1 Peter i. 7.

"Praise," in Words, from the Lord.

"Honour," in Deeds, by the Lord.

"Glory," in Position, with the Lord.

**458 The Saint's Safeguards,**

In Jude 21.

BUILDING up in the Faith.

PRAYING in the Spirit.

KEEPING in the Love of God.

LOOKING for the Mercy of Christ.

**459 Titles of Christ,**

In Revelation i. 8.

"The Faith Witness"—As Incarnate on Earth.

"The First Begotten"—As Glorified in Resurrection.

"The Prince of Kings"—Reigning in the Millennium.

**460 The Three Last Calls,**

In Revelation xxii.

"Behold, I come quickly" (ver. 7)—For Obedience.

"Behold, I come quickly" (ver. 12)—For Diligence.

"Surely I come quickly" (ver. 20)—For Watchfulness.

### XIII.—COMMENTS ON TEXTS.

---

461 Gen. i. 1.—“In the beginning, God created the heavens and the earth.” There is no date for this event: it stands alone. Creation was the work of Elohim, the Triune God, acting in unity. It is of the Father (1 Cor. viii. 6); through the Son (John i. 3); by the Spirit (Job xxvi. 13; Psa. civ. 30). Absolute creation is in verse 1; making the earth fit for man’s habitation in the rest of the chapter. Thus in Gen. ii. 3, “God rested from all His work which He had created and made.”

462 Gen. i. 26.—“Let us make man in Our image, after Our likeness.” Man, unlike the beasts, is a tripartite being, having “spirit, soul, and body” (1 Thess. v. 23); all of which survived his fall. The “image of God” in which he was created abides (Gen. i. 6; 1 Cor. xi. 7). The “likeness,” which is spiritual, has been lost (Eccl. vii. 29) in the fall, and can only be renewed by grace (Rom. viii. 29; 1 Cor. xv. 48, 49).

463 Job xvi. 22.—“I shall go the way whence I shall not return.” This means, he would not return to life in mortal flesh on earth. It has no bearing on the spirit life beyond death, or in resurrection, which Job fully owned (see chap. xix. 25).

464 Psa. lv. 12, 13.—“It was not an enemy that reproached me. . . . But it was thou, a man, mine equal, my guide, and mine acquaintance,” etc. This Psalm is prophetic, and speaks of the connection of Antichrist with Israel in the future. This connection will, in some respects, resemble that of Judas Iscariot, the traitor to the Lord (see Psa. xli. 9 with John xiii. 18). They will prove the bitterness of betrayal and desertion, by one on whom they had leaned and counted as a friend (Dan. ix. 27).

465 Psa. xxx. 5.—“His wrath endureth but a moment; in His favour is life.” These words—as their context shows—apply to the life discipline of the righteous, and have no bearing on the final doom of the wicked. Of the unbeliever it is said “the wrath of God abideth on him” (John iii. 36).

466 Psa. civ. 35.—“Let the sinners be consumed out of the earth, and let the wicked be no more.” These words apply to the extirpation of the wicked “out of the earth” when the Lord purifies it for millennial blessing. Man’s final doom is not here in view.

467 Job i. 6; xxxviii. 7.—The title. “sons of God,” is evidently given to angelic beings, not to men in mortal flesh on earth, as the latter passage shows. The title expresses the dignity and might which belong to such beings (see Psa. xxix. 1, margin), but it does not imply Divinity or Sonship, such as is true alone of the Lord Jesus.

468 Eccl. ix. 5.—“The dead know not anything.” This does not teach Annihilation, or the unconscious state of the dead, but simply states that they do not know what transpires among men on the earth after they leave it (see Job xiv. 2). This is fully confirmed by the words of the next verse, “Neither have they any more a portion for ever in anything under the sun.”

469 Isa. xxxviii. 12.—“From day even to night wilt Thou make an end of me.” These are part of Hezekiah’s words to God during his sickness, which he expected would end in death. They do not view the after-death condition at all, but refer to the end of his life among men on earth. Old Testament saints had not the fuller glow of light given in the New Testament on the intermediate state between death and resurrection, hence their apprehensions and fears.

470 Isa. lii. 13.—“He shall be exalted and extolled and very high.” Here, all the words used express exaltation, dignity, and honour, as belonging to the Lord Jesus. All belong to Him now as glorified in the heavens (see Heb. ii. 9; Eph. i. 20; iv. 10), and are known to faith. When He appears in glory, wearing His many diadems (Rev. xix. 12, R.V.), He will be owned and confessed as Lord and King (Phil. ii. 10, 11).



471 Isa. liii. 6.—“The Lord hath laid upon Him the iniquity of us all.” Primarily, this is the confession of repentant Israel in the latter day, and may be used by the believing sinner now as he owns his sin and reposes on the atoning sacrifice of Christ for salvation.

472 Zech. xiii. 6.—“What are these wounds in thine hands?” These words are frequently interpreted as if they referred to the nail-pierced hands of the Lord Jesus, but the context forbids such an application. The reference is to the false prophet who spake lies in the name of the Lord, and whose parents, seeing the dishonour done to God by such means, “thrust” or “pierce him,” so that he disowns the prophet’s garb and becomes a tiller of the ground. When some ask, “What are these wounds?” he is obliged to own for what cause and from whom he received them.

473 Matt. iii. 11.—“He shall baptize you with the Holy Ghost and with fire.” The former was fulfilled at Pentecost (see Acts i. 5; ii. 1). The latter will be in the judgment of sinners (see Matt. iii. 12). The “fire” has no reference to spiritual zeal or fervour, as is sometimes read into it.

474 John i. 12, R.V.—“As many as received Him, to them gave He the right to become the ‘children’ of God.” “Pray for them that persecute you, that ye may be ‘sons’ of your Father” (Matt. v. 45). “Children,” is the word which tells of tender relationship, community of nature, and dependence. “Sons,” of the place of privilege, dignity, and manifestation of moral likeness. Sons may be adopted, children must be born. The two words are often confused, sometimes transposed in the A.V.

475 John i. 18.—“No man hath seen God at any time.” Partial manifestations “at sundry times and in divers manners” (Heb. i. 1), there had been, but when the Son was manifested among men, He could say, “He that hath seen Me, hath seen the Father” (John xiv. 9), for He only is the “effulgence of His glory” (Heb. i. 3).

476 John iii. 36.—“He that believeth on the Son hath everlasting life; but he that obeyeth not the Son shall not

see life." Three stages of unbelief are marked in the Word. First, simple absence of belief (Luke i. 20); next, disbelief (Acts xxviii. 24); then disobedience (Acts xix. 9). The latter two are the ground of man's condemnation (Mark xvi. 16).

477 John v. 35.—"A burning and a shining light." These words of our Lord concerning John are rendered in the R.V., "He was the lamp that burneth and shineth"—the lamp used in every cottage home to give light before the sun rises. Such was John, ceasing to be seen, when He to whom John bore witness as the Light appeared (John i. 8; iii. 30).

478 John vi. 37.—"Him that cometh to Me, I will in no wise cast out." These words, generally used to show the willingness of Christ to receive sinners, primarily apply to His preservation of those who do come. He never surrenders, or casts out, those who come to Him.

479 John xiii. 10.—"He that is washed, needeth not, save to wash his feet." The first word washed means "bathed," or washed all over, and has reference to Regeneration, which occurs only once (see Tit. iii. 6); the other word "wash" means to wash in part, and refers to the continuous cleansing of the believer's ways by the Word (see Psa. cxix. 9).

480 John xiv. 16.—"Another Comforter, that He may abide with you for ever." Paraclete, or Comforter, is the distinctive title given to the Divine Spirit as present on earth throughout the present age. The same word is translated "Advocate" in 1 John ii. 1, and both mean Helper, Monitor, One called to our aid. In Christ glorified, we have such a Paraclete appearing before God for us, and in the indwelling Spirit "another Comforter in us."

481 Acts xi. 26.—The disciples were called Christians. Not by the heathen, as some assert. The word "called" means "divinely called," or as Newberry has it, "oracularly called." The word "Kreematizo" is only used of God. See the other places where it occurs:—Matt. ii. 12, 22; Acts x. 22; Rom. viii. 3; Heb. viii. 5; xi. 7; xii. 25; and in 1 Peter iv. 16, Christians are to "glorify God in this Name."

482 Rom. v. 11.—“By whom we have now received the atonement”; the margin and R.V. give “the reconciliation,” which is right. Atonement is Godward; the result manward is reconciliation, both being the result of the Cross.

483 1 Cor. xi. 29.—“Not discerning the Lord’s body.” This has no reference to the “Church which is His body” (Eph. i. 20), but to the literal body of the Lord in death, as symbolized in the Lord’s Supper. The Church is never called in Scripture “the Lord’s body,” nor is the Church called to remember itself, but the Divine Lord, according to the Word, “This do in remembrance of Me.”

484 2 Cor. iii. 6.—“The letter killeth, but the Spirit giveth life.” “The letter” has no reference to the letter of Scripture, as if the inspired words of God were imperfect or insufficient, but to the Law which brought condemnation, whereas the ministry of the Spirit in the Gospel brings life.

485 2 Cor. v. 10.—“We must all appear before the judgment seat of Christ.” This has no reference to the world, or to the personal salvation of believers, but to the manifestation of their lives and works before their Divine Master for His review. Reward or loss may be the result (see 1 Cor. iii. 15; Rev. xxii. 12), but not condemnation (Rom. viii. 1).

486 2 Cor. vii. 1.—“Let us cleanse ourselves from all filthiness of the flesh and spirit.” Here the two parts of redeemed and regenerate man, which can be defiled by sin, are in view, and “we,” the responsible persons, are to act.

487 1 Thess. v. 23.—“The God of peace sanctify you wholly . . . Your whole spirit and body be preserved.” This is not the “entire sanctification” of the whole being as taught in certain perfectionist theories, but the believer in his tripartite being, having God as his Sanctifier and Preserver.

488 2 Thess. i. 9.—“Punished with everlasting destruction from the presence of the Lord.” This is not annihilation, but banishment; it is not extinction, but punishment. The word “olethros,” rendered “destruction,” means “ruin,” in the sense of deprivation of the blessedness

derived from being in "the presence of the Lord." In Tim. vi. 9, where the same word is used, it is followed by the significant words, "and perdition," which would be meaningless if the "destruction" preceding it meant annihilation.

489 1 Tim. i. 15.—"Sinners of whom I am chief." This was not an exaggerated statement, or a mere figure of speech, least of all a form of the "pride that apes humility," which only needs to be touched to manifest its true character. So deeply was Paul convicted of his sin before God, so completely broken up and exposed to himself by the light that shone into his soul, that although his outward life was blameless (Phil. iii. 16) before men, he found and felt himself to be "first" and "chief" of all sinners before God.

490 1 Tim. ii. 6.—"Who gave Himself a ransom for all." The atoning work of the Lord Jesus is all-sufficient in its salvation-procuring value for all men, yet only those who rely on it by faith will be saved (Acts xvi. 31).

491 2 Tim. i. 13, 14.—"Hold fast the form of sound words which thou hast heard of me in faith and love." The "form or model of beautiful words," delivered orally by Paul to us in the inspired Word, is to be held fast, not in mere orthodoxy, but in the element of "faith," receiving them as from God, and in "love," retaining them in the warm experiences of the soul.

492 2 Tim. ii. 2.—"The things which thou hast heard of me . . . the same commit thou to faithful men, who shall be able to teach others also." Here is the true apostolic succession, not in empty form, transmitting nothing, but in passing on in integrity and fulness the whole of that which the living Lord had committed unto him, not to those who would fritter them away, but to "faithful men" competent to pass them on to others.

493 Eph. i. 4.—"He hath chosen us in Him before the foundation of the world." The earthly people from its foundation (see Matt. xxv. 34; Rev. xiii. 8). Here the origin of man's salvation is seen to be wholly of grace, and not according to works (2 Tim. i. 9), and "in Christ" (see also John xvii. 6, 24).

494 Eph. i. 6.—“He hath made us accepted in the Beloved.” R.V., “His grace which He fully bestowed upon us in the Beloved”; others give, “took us into favour.” “The Beloved is the Father’s Elect, in whom He delighteth” (Isa. xlii. 1), in whom He is “well pleased” (Matt. iii. 17). Now as “in Him,” and He in them, His people are loved as He is loved (John xvii. 26), and in them the Lord “taketh pleasure” (Psa. cxlix. 4).

495 Eph. i. 13.—“In whom also after that ye believed, ye were sealed.” R.V., “In whom having also believed.” The seal of the Spirit is now given to all who believe and when they believe (see Acts x. 44), claiming and securing them for God, unto the day of full and final redemption (chap iv. 30).

496 Eph. i. 18.—“Having the eyes of your heart enlightened.” “Heart” in Scripture embraces intelligence, affections, thought, and will, the whole inner powers of the new man. “That Christ may dwell in your hearts by faith” (Eph. iii. 17). That Christ was already in the Ephesian saints, the Apostle knew (see also 2 Cor. xiii. 5; Col. i. 27), but his desire was, that they might be so strengthened by the Spirit in the inner man, that He might have His permanent abode (see the use of the word “dwell” in 2 Peter iii. 13) in their hearts, subjectively and in actual experience.

497 Eph. iv. 2.—“With all lowliness and meekness, with longsuffering.” Lowliness—a Christian grace of great value—causes its possessor to have a low estimate of self. Meekness—in submission under trial, especially such as would arouse the natural pride. Longsuffering—toward others who inflict injury, or test patience.

498 Eph. iv. 12.—“For the perfecting of the saints, for the work of the ministry”; or more literally, “for the equipment of the saints for work of service.” Special gifts as given by the living Lord, are not to monopolize all ministry, but to be exercised in fitting the whole to take their places, and do the work assigned to them by the Lord.

499 Phil. ii. 10, 11.—“That at (or in, R.V.) the Name of Jesus every knee should bow, and that every tongue

should confess that Jesus Christ is Lord." This sublime passage is often interpreted as if it read "that at the Name Jesus" every knee should bow. But it says "the Name of," or belonging to Jesus, which is that of Lord—the Supreme Lord—Jehovah, as He is here and elsewhere named. Compare Isa. vi. 1, 9, with John xii. 41), where the Jehovah of the Old Testament is identified with the "Jesus" of the New.

500 Heb. ii. 2.—"Lest at any time we let them slip"; margin, "run out as leaking vessels." The R.V. gives, "lest we drift away from them." The danger in the case of the Hebrews was not to lose by leakage what they had in them, but to drift away on the currents flowing around them, if their watchfulness became relaxed, from the things which they had heard, especially the Perfection of the Person and completeness of the Work of the Son of God (as see chap. i.).

# Helps for the Children of God,

By JOHN RITCHIE, Editor of "The Believer's Magazine."

---



**Our Glorious Lord.** Meditations on the Person, Offices and Work of the Lord Jesus. Cloth, 2/- net.

**Foundation Truths of the Gospel.** 12 Bible Readings on Regeneration, Conversion, Justification, Redemption, Salvation, Assurance, Judgment, Sanctification, Perfection, Eternal Life, Separation, Glory. Ant. Cover, 1/- net. Cloth, 2/- net.

**Foundation Truths of the Faith.** Twelve Addresses on the Triune God; The Inspiration of the Bible; Divinity and Manhood of Jesus Christ; Atonement—its Nature, Necessity, and Results; The Resurrection of Christ—its Facts and Theories, etc.

Antique Cover, 9d net. Cloth, 1/6 net.

**Contested Truths of the Word.** Twelve Addresses on Sin; The Cross; Repentance; Faith; Election; Perseverance; Falling Away; Death; The Future Life, etc. Ant. Cover, 9d net. Cloth, 1/6 net.

**The Second Advent of the Lord Jesus.** With Subsequent Events in the Heavens and on the Earth. Ten Lectures, Illustrated by a Coloured Chart.

Antique Cover, 1/- net. Cloth, 2/- net.

**The Tabernacle in the Wilderness.** Fifth Edition. Enlarged and Illustrated. Types of the Tabernacle, the Offerings and the Priesthood, setting forth the Person and Work of the Lord Jesus, with the Place and Privileges of His People.

Antique Cover, 1/- net. Cloth, 2/- net.

**Egypt to Canaan:** The Exodus and Journeyings of the Children of Israel, as illustrative of the Believer's Redemption, Salvation, Separation, Worship, Walk, Warfare. With a Coloured Chart.

Antique Cover, 1/- net. Cloth, 2/- net.

**The Feasts of Jehovah,** as given in Leviticus. Bright fore-shadowings of Present Grace and Coming Glory. The Seven Annual Feasts of God's Ancient People, considered as Types of the great truths of Redemption.

Antique Cover, 9d net. Cloth, 1/6 net.

---

John Ritchie, Publisher of Christian Literature, Kilmarnock, Scotland.

# THE CREAM OF SOUND BIBLE EXPOSITION FOR ALL BELIEVERS

## New Library of "Scripture Truths"

Our "New Library of Scripture Truths and Bible Studies" is having a warm and wide welcome from lovers of the Truth, and is acknowledged to be the best value ever offered in Sound Scripture Exposition, and Pure Evangelical Teaching. Preachers, Teachers, and Christian Workers are taking up the Volumes as quickly as they appear, and commending them to others. We expect to add other uniform Standard Volumes, by accredited authors, continuously.

Size—Crown 8vo—Handy Size for Shelf or Pocket. Clear Type, easily read.  
Binding—Corded Cloth, Durable Colour. Artistic Gilt Stamp and Title. Price 2/6 each, by post 2s. 9d., to any part of Australasia. Any Six Volumes 16s. 6d., post free.

1. **REDEMPTION TRUTHS: "FOR US MEN."** Sir ROBERT ANDERSON, K.C.B.
2. **OUR GLORIOUS LORD.** Just Issued. JOHN RITCHIE. Meditations on the Person, Offices, and Work of the Lord Jesus.
3. **GREEN PASTURES AND STILL WATERS.** J. DENHAM SMITH. A Rich Exposition of 23rd Psalm.
4. **MAN'S FUTURE STATE.** JOHN RITCHIE. A New Volume dealing with this much-discussed subject.
5. **FOUNDATION TRUTHS OF THE GOSPEL.** JOHN RITCHIE
6. **THE SON OF GOD.** J. G. BELLETT. Divine Glory of Our Lord.
7. **THE CROWNED CHRIST.** F. W. GRANT, Editor of "Numerical Bible."
8. **THE MYSTERY OF THE KINGDOM.** ANDREW JUKES. A Subject of great present-day interest to all Believers.
9. **SOLOMON'S TEMPLE: ITS TYPES AND TEACHINGS.** THOS NEWBERRY.
10. **THE ATONEMENT.** As set forth in Holy Scripture. F. W. GRANT.
11. **ISRAEL, THE CHURCH, AND CHRISTENDOM.** WM. HOSTE, B.A.
12. **THE SEVEN CHURCHES OF ASIA.** W. J. M'CLURE. The Lord's Messages in Revelation, Chaps. ii-iii.
13. **THE LEVITICAL OFFERINGS.** T. NEWBERRY. With two plates of the High Priest of Israel.
14. **THE HOLY SPIRIT: His Person and His Work.** S. RIDOUT.
15. **THE EPISTLE TO THE HEBREWS.** WILLIAM LINCOLN. Full of Christ.
16. **THE TABERNACLE OF ISRAEL.** W. J. M'CLURE. New Volume.
17. **NOTES ON THE EPISTLE TO THE ROMANS.** JOHN RITCHIE. A New Exposition of Great Gospel Truths.
18. **THE MORAL GLORY OF THE LORD JESUS.** JOHN G. BELLETT.
19. **LECTURES ON THE 1st AND 2nd EPISTLES OF PETER.** WM. LINCOLN.
20. **ANCIENT WISDOM FOR MODERN MEN.** J. ELLIOTT, B.S.: Notes on the Book of Ecclesiastes.
21. **GENESIS TO REVELATION.** S. BLOW. Outlines of Books of Bible.



22. **MANY INFALLIBLE PROOFS.** Dr A. T. PIERSON. Testimonies to the Living and the Written Word.
23. **CHRIST AND THE SCRIPTURES.** Dr. ADOLPH SAPHIR. A Standard Volume on Christ's Person and Word.
24. **THE SONG OF SOLOMON.** THOS. NEWBERRY. New and Enlarged Edition.
25. **THE BOOK OF DANIEL.** JOHN RITCHIE. A New Exposition
26. **THE MINOR PROPHETS.** J. G. BELLETT. A Full Exposition on the Twelve last Books of the Bible.
27. **PAUL'S APOSTLESHIP AND EPISTLES.** Very helpful. J. G. Bellett.
28. **THE BOOK OF REVELATION.** "Things which must shortly come to Pass." JOHN RITCHIE.
29. **GOD'S WORKMANSHIP.** J. HIXON IRVING. The Work of God for and in His People.
30. **TRUE EVANGELISM.** L. S. CHAFER. A Volume of real value.
31. **CONSCIENCE AND ITS WORK.** A New Book on a little heard-of Subject. Striking! THOMAS BAIRD.
32. **SALVATION TRUTHS.** ALEX. STEWART, of Glasgow. Twelve chapters on Fundamental Gospel Truths.
33. **ON THIS ROCK.** Dr. H. G. GUINNESS The Faith Defended.
34. **THE ACTS OF THE HOLY SPIRIT.** Dr A. T. PIERSON. A Volume of Special Value on a Great Theme.
35. **THE SECOND ADVENT OF THE LORD JESUS.** With coloured Chart. New Edition. JOHN RITCHIE.
36. **WITNESSES FOR GOD** in Times of Failure. J. G. BELLETT.
37. **HUMAN DESTINY : after Death—What ?** Sir R. ANDERSON, K C.B.
38. **NEW TESTAMENT MYSTERIES.** WM. HOSTE, B.A. A New Volume of absorbing Biblical interest.
39. **THE EPISTLE TO THE GALATIANS.** JOHN RITCHIE. A New Exposition of Doctrinal and Practical Truths.
40. **FINDERS OF THE WAY.** JAMES STIRLING. Twenty-two Chapters on The "Conversions of the Bible."
41. **THE BIBLE AND HOW TO READ IT.** JOHN URQUHART.
42. **GOD'S METHODS WITH MAN.** In Time—Past, Present and Future. Dr G. CAMPBELL MORGAN.
43. **MARRIAGE SCENES OF SCRIPTURE.** Evangelic Addresses. JOHN RITCHIE. A Choice Gift Book to All.
44. **GOD'S PERFECT WILL,** as revealed in the Old and New Testaments. Dr G. CAMPBELL MORGAN.
45. **STUDIES IN MALACHI ;** or Wherein have we robbed God. Dr G. CAMPBELL MORGAN.
46. **THE TABERNACLE IN THE WILDERNESS.** Fifth Edition. Illustrated. JOHN RITCHIE.
47. **SPIRITUAL BLESSINGS.** Helpful Addresses to Believers on their Place and Portion. C. A. COATES.
48. **DID JESUS RISE ?** Dr. J. H. BROOKES, St. Louis. A Volume of Vital Truths to establish in the Faith.
49. **THE CHURCH,** and its Order, according to Scripture. S. RIDOUT.
50. **A LIVING EPISTLE.** Letters and Meditations of C. S. Blackwell.
51. **HOW OLD IS MAN ?** JOHN URQUHART. Scripture Chronologies and History traced through the Word, in their bearing on the Birth of Christ.
52. **FROM EGYPT TO CANAAN.** JOHN RITCHIE. New Edition. Illus.

---

**JOHN RITCHIE, Publisher, Kilmarnock, Scotland.**

# Select Biblical Library

Of Standard Expository Works

In Uniform Cloth Boards Binding, Side Titles. Price 3/- net, 3/6 p.f.



**Lectures on Hebrews.** S. Ridout. 315 pages of sound Scriptural Exposition of the Word.

**The Church. What is it?** Dr. W. T. P. Wolston, Edinburgh.

**The Spirit in the Word.** The Spirit's Action in the Inspiration, Production, and Preservation of the Sacred Scriptures, and His permanent use of them in speaking to the heart of man. David M. M'Intyre.

**The Tabernacle: The Offerings and the Feasts,** as types of Christ, with Gospel Blessings and Privileges of Believers. With Plates. W. M. Hopkins.

**Four Portraits of Christ,** as presented in the Gospels according to Matthew, Mark, Luke, and John. Full of Scriptural Teaching and Spiritual Help. Geo. Soltau.

**Alpha and Omega; or, God in Human Life.** A Plain and Practical application of the Divine Fulness of Grace and Power for the need of God's people. William Middleton.

**The Person and Mission of the Holy Spirit.** A rich and helpful Treatise on the Spirit's Work in all its aspects. Geo. Soltau.

**Behold the Bridegroom.** Dr. W. T. P. Wolston. Lectures on the Lord's Coming and the Prophetic Future. Sound and Stirring Truths.

**Pastures for the Flock.** Twenty-four Addresses on Scriptural, Doctrinal and Practical Themes. John Ritchie.

**Lectures on the Epistles.** By William Lincoln. In three Uniform Volumes. Vol. I.—Ephesians, Philippians, Colossians. Vol. II.—1st and 2nd Thessalonians, Hebrews, and 1st and 2nd Peter.

**Helps in the Word.** Thirty-six Bible Readings, Expositions and Addresses on Fundamental and Practical Truths. By the late R. C. Chapman, Wm. Yapp, W. H. Bennet.

**Truths for Believers.** Sound and Healthful Ministry on subjects which all believers should be acquainted with. Thirty-four Addresses. By Henry Heath, Henry Dyer, Henry Groves.

John Ritchie, Publisher of Christian Literature, Kilmarnock, Scotland