

73. High Street.

Boston on Mass.

July 11. 89.

My dear Brother.

Yours received
this morning. I did not
know of your dear Father's de-
cease. accept my most heart-
felt sympathy; likewise kindly
convey the same to Mrs Pontis
sen; and Mrs Pontis, jun. Dr.
closure gives an accurate
delimitation according to my
judgment and as far as I
knew him. Thanks for much
interest manifested in the
sending of it. May the Lord
Himself minister the needed
comfort.

And now as to your question.
The answer is just this - I
am outside on account of
what I hold as to Prof.
Mission. I have not been
put away but commenced
sitting back to meet the
conscience of Mr Kelly &
others, and that the matter
might be settled by an offer
as to the work. This
letter has not been done. Mr
Kelly and Mr Rymer I saw
on Saturday last. They and
myself were at a meeting
with numerous others. We
had discussion, and there was

evident intention of keeping me
outside, without showing from
Scripture that I would be
wrong.

This is the point - as they
while admitting that the blood
of the upon and before the
Cross - See immediately the
Lord Jesus died, holds that
Propitiation was made on
the Cross - I think that
to make P there was need
of a Sanctuary - a Priest,
and blood - To become Priest
the Lord Jesus had to die
Heb 8:4 - also for P to be
made by His blood death

had first to take place, Heb 9.12.
Therefore P was made in the
Heavenly Sanctuary by the Lord
Jesus not before, but, I think, after
death. So you see the difference
is, on the one hand with and
others hold Propitiation (or the
sprinkling of the blood once upon
the Mercy Seat) made on the Cross.
On the other hand, I think not,
but as already mentioned in
the Heavenly Sanctuary, Heb 2.17
(for propitiation read Pro: R.O.)
and 9.11.12.

With abundant love to see
I know and yourself.

I am, Dear Bro'

Yours most
affly in the Love,
John Wesson,
253. Boone Rd.
Rochester, N.Y.