

# CONCORDANCE

TO THE NAMES AND TITLES  
OF THE LORD OF GLORY

BY

ADA R. HABERSHON

*Author of "The Study of the Parables," etc.*



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## P R E F A C E

THIS little Concordance of the names and titles of our Divine Lord will be valued by Bible students; for it supplies a real want. When writing the book to which the Introductory Chapter refers, I felt the need of such a Concordance, and my task was greatly facilitated by being supplied with a MS. copy of the present work. And if I refused to avail myself of permission kindly offered me to incorporate it in the Appendix to my own book, it was because my appreciation of its value made me press for the publication of it in a separate form.

It is an extraordinary fact that even in this twentieth century of the Christian era, we are still without a New Testament Concordance of phrases. If, therefore, we wish to make a comparative study of the passages in which, *ex. gr.*, "Eternal life," or "children of God" occur, we must enter on the preliminary task of framing a list with the help of an ordinary Concordance. And this is the more strange because of the amazing care and labour that have been devoted to the preparation of Concordances. That which lies before me as I write—a book of more than 1800 large and closely-printed pages—contains a complete list of "passages in which a few unimportant particles are found." One hundred and twenty pages of the work are thus devoted to matter that is absolutely worthless; for these *and's*, *but's*,

*for's, of's, &c.*, have often no counterpart whatever in the original text. And a moiety of the time and labour spent on this perfectly useless work would have sufficed to supply us with a much needed Concordance of phrases.

The student who knows where to look for them can find lists of the passages where certain of the Lord's names and titles are used. But I do not know of any lists that are complete, or that give the particulars that are here supplied. The presence or absence of the Greek article, for example, may help us to understand the significance of His titles as used in various passages. Here, moreover, we need to take account of the Revised Text. And this is shown at a glance in the present work.

Even those who study the New Testament merely as "literature" will not deem details of this kind unimportant. And the hold it has upon the minds even of men who reject its spiritual teaching is strikingly exemplified by the recent publication of a Jewish commentary on "The Synoptic Gospels"—an event without a parallel in the history of the Jewish people during all the Christian centuries.

And by no one are its intensely human qualities more prized than by those who reverence it as Divine. And in our day its Divine character has been newly accredited by the triumphs of missionary work in heathen lands. In many parts of "Darkest Africa," and in islands of the Pacific, which within living memory were peopled by naked savages, sunk in the lowest degradation of paganism, peaceful and happy communities of Christians exist to-day. This is neither poetry nor fiction. The facts are matter of public knowledge. How can they be accounted for?

European civilisation? Such an answer would be strangoly

unintelligent. In the opinion of competent observers the immediate effect of introducing Western civilisation into savage heathendom is that the natives assimilate all its vices. Civilisation does not turn cannibals into Christians. It cannot change the hearts of men. If appeal be made to those whose labours have led to these marvellous results, they will testify with united voice that "the Word of God written" has been the power to which alone they can be ascribed. And let us not forget that they are results that have no parallel even in the Apostolic records, for the Book of the Acts makes no mention of evangelistic effort among savage tribes.

While, therefore, in the universities of Christendom the Bible is now disparaged by men who make it the subject of academic study, it is accredited, as never before, by the triumphs of the mission-field. And those who will bring to bear upon the sacred page the microscope, not of academic criticism, but of spiritual research, will ever find new proofs of its Divine authorship.

The words of God, like the works of God, often need a microscopic study to enable us to appreciate them. This is strikingly exemplified by the Scriptural use of the Lord's names and titles. In human speech and writing, accident or euphony, caprice or rhythm, seems to decide in what way the Lord shall be designated, but in Holy Scripture there is always a special fitness, and often a doctrinal significance, in the choice of the name or title employed. And as I have sought to show in the book above referred to, our neglect of all this is apt to betray us into giving a meaning which is at least inadequate, if not wholly false, to such familiar phrases as "the only begotten Son," "the Son of Man," "the

Son of God," &c. &c. And truth of principal importance may thus be perverted or lost.

For while "onlybegotten" is etymologically the equivalent of the Greek *monogenes*, the use of that word in Scripture gives proof that our English term misleads us as to its real significance. And this error may blind us to the fact that in claiming to be "the Son of God" the Lord Jesus implicitly asserted His Deity. Then, again, the use of "Son of Man" in the New Testament refutes the common error of explaining that title by reference to the Lord's human birth.

I will only add that all who have sufficient spiritual intelligence to appreciate the interest and importance of studies of this kind will value the help afforded by Miss Habershon's book.

ROBERT ANDERSON.

## INTRODUCTION

WHEN we place under the lens of the microscope anything that has come from the hand of God, we find that it bears magnifying. The higher the power of our instrument the greater the wonders shown. We may look at something which to the natural eye seems uninteresting and void of beauty, but the more we examine it in the microscope the more are we convinced of our mistake.

The same is true of the Word of God. It will bear the very closest scrutiny; and as we reverently study it, and one portion after another comes within our field of vision, we find that new beauties are discoverable.

Mere lists of texts may seem dry and unattractive, although they may be acknowledged as useful to the student; but even the lists themselves, if rightly viewed, can teach us much.

The names and titles of our Lord are not used at random in the New Testament writings. The apostles and evangelists were taught of God even as to their way of speaking of Him whom they make known. They did not speak and write of Him under the first name and title that came to mind, as men have too much done since their day. And so we find that the choice of names and titles used, in each verse of the New Testament where the Lord is mentioned, is always consistent with their meaning. The more we study them the more do we realise the absolute accuracy of

Scripture and the beauty of each name and title. In many instances the words used to designate His person give the key to the meaning of the passage.

Perhaps the most striking lessons to be gained from these lists are those circling round the use of the name "Jesus."

There are many "words of earth" which, being used by the Holy Spirit, have been purified like silver and raised far above their former value. Beyond all other words this name has been lifted out of the sphere of its former usage. It has been purified indeed, and has become precious as gold and priceless and luminous as radium.

The name "Jesus" must have been common in Israel. Many Jewish boys had been named after the great leader, Jesus or Joshua. It was a name "of earth," and this was the name whereby He, the Lord of Glory, was called.

During the days of His ministry He was known to Pharisees and Scribes, high priests and people, and to His disciples, too, by this name "Jesus." But He was never thus addressed. We have not the record of a single instance where even His opponents addressed Him by the name "Jesus" alone. Even they were too respectful. There is one very doubtful case in Luke xxiii. 42 R.V.

After His resurrection, to the little company of His followers He became the "Lord Jesus." It is noteworthy that this title is only used after He rose from the dead (see p. 21). But to the unbelieving Jews, to the citizens of Jerusalem who had murdered Him, the name "Jesus" became a name of scorn. It had belonged to one who had been crucified with malefactors, and when the apostles spoke of Him thus during Pentecostal days, there was evidently a



reference to this fact. "Jesus of Nazareth" was the title seen by all Jerusalem over the cross.

After a criminal has been executed, his relatives are not eager to proclaim their connection with one who has been hanged. They probably avoid all mention of his name; but the disciples gloried in the fact that they were the followers of the Crucified One, and every time His name "Jesus" rang out from their lips in those marvellous Pentecostal sermons there was evidently a reference to this fact.

This was what the name meant to Saul of Tarsus before he heard the voice from heaven on the Damascus road, and, remembering this, we have a fresh conception of the tremendous import of those words from the glory, "I am Jesus."

But it was not thus that they spoke of Him to one another. He was the Lord, or the Lord Jesus; and when we come to the Epistles, we find that the name is used alone in very few passages. When it is so used, we may be sure that it is always with reference to His life and ministry on earth or His death of shame.

A mere glance at the lists of passages in this connection is an object-lesson in itself. Column after column is filled with the Gospel occurrences of the name "Jesus," and in the Acts of the Apostles there are still a number of passages where He is spoken of thus; but the great contrast between these historical books and the Epistles is very striking (see pp. 5-7, 11-18). It is not a mere question of date, for many of the Epistles were written before the Gospels.

It is suggestive to notice how constantly the apostle Peter speaks of Him as our Lord and Saviour Jesus Christ (see p. 28), and it is equally noteworthy to find that Judas Iscariot never once addressed Him as Lord.

From this study we cannot fail to be impressed with the contrast between the inspired writers and "modern" theologians. Who could imagine Saul of Tarsus replying to the heavenly voice that spake to him, "What wilt Thou have me to do, Jesus?"—or who would think for a moment that the beloved disciple, after the vision on Patmos recorded in Rev. i., would ever address as "Jesus" the One at whose feet he fell as dead?

In the present day, unbelievers and those who take the place of the Sadducees and Scribes may speak of Him by this name alone, but those who have had a glimpse of Him in His resurrection power, and recognise who He really is, with full hearts say with Thomas, "My Lord and my God."

The titles of our Lord teach us many things as to what He was, what He is, and what He will be. They speak of His eternal being and His deity; His relationships and His offices; His glory and His inheritance.

Some tell us of His relationship to God, and show that He is Himself God. This is specially true of the expression, Son of God. Others point to His relationship to Israel. He is their Messiah, the Son of David, their King. He is the Christ, the Anointed One of the Old Testament Scriptures; while from his title, Son of Man, the name by which He so often spoke of Himself, we learn His pre-eminence over the whole human race. "He that came down from heaven, even the Son of Man, which is in heaven."

These transcendent truths are the subject of a very important book recently written by Sir Robert Anderson, K.C.B., to which I am greatly indebted.<sup>1</sup> It has been my

<sup>1</sup> "The Lord from Heaven." James Nisbet & Co., Ltd. 3s. 6d.

privilege to see his chapters in manuscript. They are full of fresh unfoldings of the truths concerning the titles of our Lord, revealing much of the depth of meaning which lies in the familiar words.

While his book was in preparation, and in order to illustrate it, the accompanying lists were made, and, at Sir Robert Anderson's suggestion, I venture to publish them, trusting that the interest stirred by his work will make many desire to study this inexhaustible subject for themselves.

I am much indebted to him for the Preface which he has so kindly written.

I would also express my grateful thanks to E. E. Whitfield, Esq., for his careful revision of the lists with the Revisers' Greek text.

A. R. H.

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## SIGNS AND ABBREVIATIONS

- \* The definite article in the Greek. (Revisers' Text.)
- () In A.V. only.
- In R.V. only. Passages without either brackets or underlining are alike in both versions.
- δ Omitted in R.V.
- P. Used in a parable.
- ÷ "The" instead of "our" in the English Versions.
- Figures in *italics* refer to the number on the list of titles.
- +6 or 7 Means that these names of titles are added to the one in the column before us.
- R.V. 6 or 7* Means that in R.V. the passage comes under one of these headings.
- A.V. 6 or 7* Means that in A.V. the passage comes under one of these headings.
- † Spoken by the Lord Himself.
- ° The articles omitted in cases where almost all the passages have the article.
- | | Words between two vertical lines denote that these words come between the two names, *e.g.* "Jesus | which is called | Christ."
- bis. Occurring twice in the same text.



1. GOD.\*<sup>1</sup>

\* Matthew i. 23<sup>2</sup>  
John i. 1  
\* „ v. 18

John x. 33  
\* „ xx. 28  
Romans ix. 5

\* Hebrews i. 8  
\* 2 Peter i. 1  
\* Revelation i. 8

\* Rev. iv. 11<sup>3</sup>  
John i. 18, marg.  
(1 Timothy iii. 16)  
\* 1 John v. 20  
(probable)

<sup>1</sup> See p. 28, No. 17.    <sup>2</sup> Emmanuel.    <sup>3</sup> The Almighty.

2. SON.	3. *SON OF *GOD.	4. SON OF DAVID.	5. *SON OF *MAN. †
<p><b>Matthew—</b></p> <p>* ii. 15 † * xi. 27 (thrice) † * xxi. 37 bis P. † * xxi. 38 P. † * xxii. 2 P. † „ 42, “ whose ? ” † * xxviii. 19 † * xxiv. 36 (omit- ted in many MSS.)</p> <p><b>2a. BELOVED SON.</b></p> <p>* iii. 17 * xvii. 5</p> <p><b>MY BELOVED.</b></p> <p>* xii. 18 (O.T.)</p>	<p>iv. 3    *</p> <p>„ 6    *</p> <p>viii. 29    *</p> <p>xiv. 33</p> <p>* xvi. 16+8    *</p> <p>* xxvi. 63+8    *</p> <p>xxvii. 40    *</p> <p>† „ 43</p> <p>„ 54</p>	<p>i. 1+7</p> <p>ix. 27</p> <p>xii. 23</p> <p>xv. 22+11</p> <p>xx. 30+11</p> <p>„ 31+11</p> <p>xxi. 9</p> <p>„ 15</p> <p>† xxii. 45+11</p>	<p>viii. 20</p> <p>ix. 6</p> <p>x. 23</p> <p>xi. 19</p> <p>xii. 8+ Lord of Sabbath</p> <p>„ 32</p> <p>„ 40</p> <p>xiii. 37</p> <p>„ 41</p> <p>xvi. 13</p> <p>„ 27</p> <p>„ 28</p> <p>xvii. 9</p> <p>„ 12</p> <p>„ 22</p> <p>(xviii. 11) δ</p> <p>xix. 28</p> <p>xx. 18</p> <p>„ 28</p> <p>xxiv. 27</p> <p>„ 30 bis</p> <p>„ 37</p> <p>„ 39</p> <p>„ 44</p> <p>(xxv. 13) δ</p> <p>„ 31</p> <p>xxvi. 2</p> <p>„ 24 bis</p> <p>„ 45</p> <p>„ 64</p> <p>In every case the article precedes both the word “ Son ” &amp; “ Man ”</p>

## NAMES AND TITLES

2. SON.	3. *SON OF *GOD.	4. SON OF DAVID.	5. *SON OF *MAN. †
<p><b>Mark—</b></p> <p>* xii. 6 P. † * xiii. 32 * xiv. 61, of the Blessed.</p> <p><b>2a. BELOVED SON.</b></p> <p>* i. 11 * ix. 7 † xii. 6 P.</p>	<p>i. 1+7 * * iii. 11 * v. 7+6, ** the God the most high xv. 39</p>	<p>x. 47+6 ,, 48 † xii. 35+8 † ,, 37, his son</p>	<p>ii. 10 ,, 28 viii. 31 ,, 38 ix. 9 ,, 12 ,, 31 x. 33 ,, 45 xiii. 26 xiv. 21 bis ,, 41 ,, 62</p>
<p><b>Luke—</b></p> <p>i. 32, of the most High † * x. 22 (3 times) * ix. 35, R. V. <i>My Son, My Chosen</i></p> <p><b>2a. BELOVED SON.</b></p> <p>* iii. 22 (* ix. 35) R. V. 2 † * xx. 13 P.</p>	<p>i. 35 iv. 3 * ,, 9 * * ,, 41 * viii. 28, ** the God the most high * xxii. 70 *</p>	<p>xviii. 38+6 ,, 39 † xx. 41+8 † ,, 44, his son</p>	<p>v. 24 vi. 5 ,, 22 vii. 34 ix. 22 ,, 26 ,, 44 ,, 56 (in some MSS.) ,, 58 xi. 30 xii. 8 ,, 10 ,, 40 xvii. 22 ,, 24 ,, 26 ,, 30 xviii. 8 ,, 31 xix. 10 xxi. 27 ,, 36 xxii. 22 ,, 48 ,, 69 xxiv. 7</p>

2. SON.	3. *SON OF *GOD.	4. SON OF DAVID.	5. *SON OF *MAN. †
<p>John—</p> <p>† *iii. 17            * „ 35            * „ 36 bis            † *v. 19            † * „ 20            † * „ 21            † * „ 22            † * „ 23 bis            † * „ 26            † *vi. 40            † *viii. 35 P.            † * „ 36            † *xiv. 13            † *xvii. 1 bis</p> <p>2b. THE ONLY            BEGOTTEN.</p> <p>i. 14            * „ 18 (God only            Begotten,            marg. R.V.)</p> <p>† *iii. 16            † * „ 18, of God            * 1 John iv. 9</p>	<p>* i. 34 *            * „ 49 *            † *v. 25 *            (*vi. 69) δ *            † *ix. 35 *(some            MSS., Son            of Man)            † x. 36 *            † *xi. 4 *            * „ 27 *            xix. 7            xx. 31+6 &amp; 8</p>		<p>i. 51            iii. 13            „ 14            °v. 27, without            article            vi. 27            „ 53            „ 62            viii. 28            xii. 23            „ 34, bis            xiii. 31            ix. 35 (some MSS.)</p> <p>TOTAL</p> <p>Matt., 30 and            2 δ R.V.            Mark, 14            Luke, 25            John, 12            —            81</p> <p>John, doubtful, 1</p> <p>Acts—            *vii. 56 *</p> <p>Revelation—            °i. 13            °xiv. 14</p> <p>Hebrews—            °ii. 6, quotation            from Ps. viii.</p> <p>All have the            article save those            marked ° and all            in the Gospels            were uttered by            the Lord.</p>

## NAMES AND TITLES

2. SON.	3. *SON OF *GOD.	2. SON.	3. *SON OF *GOD.
Acts— xiii. 33	* ix. 20+6 * (*viii. 37 *) δ	1 Thess.— * i. 10+6	
Romans— * i. 3 * „ 9 * v. 10 * viii. 3 * „ 29 * „ 32, His own Son	i. 4	Hebrews— i. 2 „ 5 bis * „ 8 iii. 6+8 v. 5 „ 8 vii. 28	* iv. 14+6 * * vi. 6 * * vii. 3 * * x. 29 *
1 Corinthians— * i. 9+14 * xv. 28		1 John— * i. 3+7 * „ 7+6 or 7 * ii. 22 * „ 23 bis * „ 24 * iii. 23+7 * iv. 9 * „ 10 * „ 14+16 * v. 9 * „ 10 * „ 11 * „ 12 * „ 20+7	* iii. 8 * * iv. 15+6 * * v. 5 * * „ 10 * * „ 12 * ( „ 13) δ * * „ 13 * * „ 20 *
2 Corinthians—	* i. 19+7 *		
Galatians— * i. 16 * iv. 4 * „ 6	* ii. 20 *	2 John— * 3+7 * 9	
Ephesians—	* iv. 13 *	Revelation—	* ii. 18 *
Colossians— * i. 13		2a. BELOVED SON. 2 Peter— * i. 17	BELOVED. * Eph. i. 6

6. JESUS. With Article except marked °			
<b>Matthew—</b> i. 21 ° „ 25 ° ii. 1 iii. 13 „ 15 „ 16 iv. 1 „ 7 „ 10 („ 12) δ „ 17 („ 18) δ „ 23 vii. 28 (viii. 3) δ „ 4 („ 5) δ („ 7) δ „ 10 „ 13 „ 14 „ 18 „ 20 „ 22 („ 29) δ ° „ 34 ix. 2 „ 4 „ 9 „ 10 („ 12) δ „ 15 „ 19 „ 22 „ 23 „ 27 „ 28 „ 30 „ 35 x. 5 xi. 1 „ 4 „ 7 „ 25 xii. 1 „ 15 („ 25) δ	xiii. 1 „ 34 („ 36) δ („ 51) δ „ 53 „ 57 xiv. 1 ° „ 12 „ 13 („ 14) δ „ 16 („ 22) δ („ 25) δ „ 27 „ 29 „ 31 xv. 1 („ 16) δ „ 21 „ 28 „ 29 („ 30) δ „ 32 „ 34 xvi. 6 „ 8 „ 13 „ 17 „ 21 R.V. „ 24 marg. 7 xvii. 1 „ 4 „ 7 „ 8 „ 9 („ 11) δ „ 17 „ 18 „ 19 („ 20) δ „ 22 „ 25 „ 26 xviii. 1 („ 2) δ „ 22	xix. 1 „ 14 „ 18 „ 21 „ 23 „ 26 „ 28 xx. 17 „ 22 „ 25 „ 30 ° „ 32 „ 34 xxi. 1 „ 6 „ 12 „ 16 „ 21 „ 24 „ 27 „ 31 „ 42 xxii. 1 „ 18 „ 29 („ 37) δ „ 41 xxiii. 1 xxiv. 1 („ 2) δ „ 4 xxvi. 1 „ 4 „ 6 „ 10 „ 17 „ 19 „ 26 „ 31 „ 34 „ 36 „ 49 „ 50 bis ° „ 51 ° „ 52 „ 55 „ 57	xxvi. 59 „ 63 „ 64 „ 75 xxvii. 1 „ 11 bis „ 20 „ 26 „ 27 „ 46 „ 50 „ 54 „ 55 „ 57 „ 58 xxviii. 5 ° „ 9 „ 10 „ 16 „ 18  <b>Mark—</b> i. 9 ° „ 14 „ 17 „ 25 („ 41) δ „ 45(not in Greek) ii. 5 „ 8 „ 15 „ 17 „ 19 iii. 7 v. 6 „ 7 ° („ 13) δ „ 15 („ 19) δ „ 20 „ 21 „ 27 „ 30 „ 36

## NAMES AND TITLES

6. JESUS.			
With Article except marked °			
<b>Mark—</b>			
vi. 4	xiii. 2	vii. 4	xix. 5
„ 30	„ 5	„ 6	„ 9
(„ 34) δ	xiv. 6	„ 9	„ 35 bis
(vii. 27) δ	„ 18	(„ 19) δ	xx. 8
(viii. 1) δ	(„ 22) δ	(„ 22) δ	„ 34
„ 17	„ 27	„ 40	xxii. 47
„ 27	„ 30	viii. 28 bis ° <i>2nd</i>	„ 48
ix. 2	„ 48	<i>2nd + 3</i>	„ 51
„ 4	„ 53	„ 30	„ 52
„ 5	„ 55	„ 35 bis	„ 63
„ 8	„ 60	(„ 38) δ	xxiii. 8
„ 23	„ 62	„ 39	„ 20
„ 25	„ 72	„ 40	„ 25
„ 27	xv. 1	„ 41 °	„ 26
„ 39	„ 5	„ 45	„ 28
x. 5	„ 15	„ 46	„ 34
„ 14	„ 34	„ 50	„ 42
„ 18	„ 37	ix. 33, Master	(„ 43) δ
„ 21	„ 43	„ 36 °	„ 46
„ 23		„ 41	„ 52
„ 24		„ 42	xxiv. 15
„ 27	<b>Luke—</b>	(„ 43) δ	(„ 36) δ
„ 29	i. 31 °	„ 47	
„ 32	ii. 21 °	„ 50	<b>John—</b>
„ 38	„ 27 °	„ 58	i. 29
„ 39	„ 43 °	(„ 60) δ	„ 36
„ 42	„ 43 °	„ 62	„ 37
„ 47 + 4 °	„ 52 °	(x. 21) δ	„ 38
„ 49	iii. 21 °	„ 29	„ 42 bis
„ 50	„ 23 °	„ 30	„ 43
„ 51	iv. 1 °	„ 37	„ 47
„ 52 (bis)	„ 4 °	(„ 39) δ	„ 48
(„ 52) δ <i>2nd</i>	„ 8 °	(„ 41) δ	„ 50 °
xi. 6	„ 12 °	(xiii. 2) δ	ii. 1
„ 7	„ 14 °	„ 12	„ 2
(„ 11) δ	„ 35 °	„ 14	„ 3
(„ 14) δ	v. 8 °	xiv. 3	„ 4
(„ 15) δ	„ 10 °	xvii. 13, Master °	„ 7
„ 22	„ 12 °	„ 17	„ 11
„ 29	„ 19 °	xviii. 16	„ 13
„ 33 bis	„ 22 °	„ 19	„ 19
xii. 17	„ 31 °	„ 22	„ 22
„ 24	„ 34 °	„ 24	„ 24
„ 29	vi. 3	„ 38 + 4 °	„ 24
„ 34	„ 9	„ 40	(iii. 2) δ
„ 35	„ 11	„ 42	„ 3
(„ 41) δ	vii. 3	xix. 3	„ 5

# OF THE LORD OF GLORY

6. JESUS.				
With Article except marked °				
John—				
iii. 10	vi. 61	xi. 5	xiii. 27	xix. 42
,, 22	,, 64	,, 9	,, 29	xx. 2
iv. 1 °	,, 67	,, 13	,, 31	,, 12
,, 2 °	,, 70	,, 14	,, 36 °	,, 14 bis
,, 6	vii. 1	,, 17	,, 38	,, 16
,, 7	,, 6	,, 20	xiv. 6	,, 17
,, 10 °	,, 14	,, 21	,, 9	,, 19
,, 13	,, 16	,, 23	,, 23	,, 21
,, 16	,, 21	,, 25	xvi. 19	,, 24
,, 17	,, 28	,, 30	,, 31	,, 26
,, 21	,, 33	,, 32	xvii. 1	,, 29
,, 26	,, 37	,, 33 °	xviii. 1	,, 30
,, 34	,, 39	,, 35	,, 2	xxi. 1
,, 44	viii. 1 °	,, 38 °	,, 4 °	,, 4 bis°2nd
(,, 46) δ °	,, 6	,, 39	,, 5 °	,, 5
,, 47 °	,, 9	,, 40	,, 8	,, 7
,, 48	,, 10	,, 41	,, 11	,, 10
,, 50 bis	,, 11	,, 44	,, 12	,, 12
,, 53	,, 12	(,, 45) δ	,, 15 bis	,, 13
,, 54	,, 14 °	,, 46	,, 19	,, 14
v. 1	,, 19	,, 51	,, 20	,, 15
,, 6	(,, 20) δ	,, 54 °	,, 22	,, 17
,, 8	(,, 21) δ	,, 56	,, 23	,, 20
,, 13	,, 25	xii. 1 bis °2nd	,, 28	,, 21
,, 14	,, 28	,, 3	,, 32	,, 22
,, 15 °	,, 31	,, 7	,, 33	,, 23
,, 16	,, 34	,, 9	,, 34 °	,, 25
,, 17	,, 39	,, 11	,, 36	
,, 19	,, 42	,, 12	,, 37	
vi. 1	,, 49 °	,, 14	xix. 1	
,, 3	,, 54 °	,, 16	,, 5	
,, 5	,, 58 °	,, 21	,, 9 bis	
,, 10	,, 59 °	,, 22	,, 11	
,, 11	ix. 3	,, 23	,, 13	
(,, 14) δ °	,, 11 °	,, 30	,, 16	
,, 15 °	,, 14	,, 35	,, 18	
,, 17	,, 35	,, 36	,, 20	
,, 19	,, 37	,, 44 °	,, 23	
,, 22	,, 39	xiii. 1	,, 25	
,, 24 bis °1st	,, 41	,, 3	,, 26 °	
,, 26	x. 6	,, 7 °	,, 28	
,, 29	,, 7	,, 8	,, 30	
,, 32	,, 23	,, 10	,, 33	
,, 35	,, 25	,, 21	(,, 38) (thrice)	
,, 42 °	,, 32	,, 23 bis	,, „ bis R.V.	
,, 43	,, 34	,, 25	(,, 39) δ	
,, 53	xi. 4	,, 26	,, 40	

6a. JESUS OF NAZARETH.	JESUS CHRIST OF NAZARETH.
<p data-bbox="391 430 626 527">           NAZARETH (a)            NAZAREENOS (b)            NAZORAIOS (c)         </p> <p data-bbox="266 625 444 657">Matthew—</p> <p data-bbox="331 678 716 772">           (a) xxi. 11                  xxvi. 69, the Galilæan.            (c) * ,, 71         </p> <p data-bbox="266 867 386 898">Mark—</p> <p data-bbox="331 926 496 1052">           (b) i. 24            (c) * x. 47            (b) * xiv. 67            (b) * xvi. 6         </p> <p data-bbox="266 1146 380 1178">Luke—</p> <p data-bbox="331 1205 516 1299">           (b) iv. 34            (c) * xviii. 37            (c) * xxiv. 19         </p> <p data-bbox="266 1394 380 1425">John—</p> <p data-bbox="331 1453 496 1579">           (a) i. 45            (c) * xviii. 5            (a) * ,, 7            (c) * xix. 19         </p> <p data-bbox="266 1673 368 1705">Acts—</p> <p data-bbox="293 1732 488 1879">           (c) * ii. 22            (c) * vi. 14            (a) x. 38            † (c) * xxii. 8            (c) * xxvi. 9         </p>	<p data-bbox="899 1732 1049 1793">           (c) * iii. 6            (c) * iv. 10         </p>



7. JESUS CHRIST.	8. CHRIST.	9. KING { (a) OF THE JEWS. (b) OF ISRAEL.
<p><b>Matthew—</b></p> <p>i. 1                      „ 18                      „ 16   who is called                        (xvi. 20), * R. V. 8                      xxvii. 22   who is called                        „ 17   who is called  </p>	<p>* i. 17                      * ii. 4                      * xi. 2                      * xvi. 16                      * xxii. 42                      (* xxiii. 8)                      * „ 10                      * xxvi. 63 + 9                      „ 68                        * xvi. 20, A. V. 7</p>	<p>ii. 2 (a)                      v. 35 *                      xviii. 23 P.                      xxi. 5 *                      xxii. 2 P.                      „ 7 * P.                      „ 11 * P.                      „ 13 * P.                      xxv. 34 *                      „ 40 *                      xxvii. 11 * (a)                      „ 29 * (a)                      „ 37 * (a)                      „ 42 (b)</p>
<p><b>Mark—</b></p> <p>i. 1</p>	<p>* viii. 29                      ix. 41                      * xii. 35                      * xiv. 61                      * xv. 32</p>	<p>xv. 2 * (a)                      „ 9 * (a)                      „ 12 * (a)                      „ 18 (a)                      „ 26 * (a)                      „ 32 * + 8 (b)</p>
<p><b>Luke—</b></p>	<p>ii. 11 + 11                      * „ 26                      * iv. 41                      (* „ „) 8 1st omitted                      * ix. 20, of God                      * xxii. 67                      xxiii. 2 + 9                      * „ 35, of God,                      His chosen                      * „ 39                      * xxlv. 26                      * „ 46                      xx. 41 + 4</p>	<p>xix. 38 *                      xxiii. 2 + 8 Christ a king, or                      an anointed king,                      marg. R.V.                      „ 3 * (a)                      „ 37 * (a)                      „ 38 * (a)</p>

## NAMES AND TITLES

7. JESUS CHRIST.	8. CHRIST.	9. KING } (a) OF THE JEWS. { (b) OF ISRAEL.
<p>John— i. 17 xvii. 3 *** xx. 31   is the  </p>	<p>* i. 20 * „ 25 „ 41 * iii. 28 iv. 25 * „ 29 (* „ 42) δ (* vi. 69) δ * vii. 26 * „ 27 * „ 31 * „ 41 bis * „ 42 ix. 22 * x. 24 * xi. 27 * xii. 34</p> <p>8a. MESSIAH.</p> <p>* i. 41 iv. 25</p>	<p>i. 49 (b) vi. 15 xii. 13 * (b) „ 15 * xviii. 33 * (a) „ 37 bis „ 39 * (a) xix. 3 * (a) „ 14 * „ 15 * „ 19 * (a) „ 21 bis * <i>1st time</i></p> <p>Acts— xvii. 7+6</p> <p>1 Timothy— i. 17 *</p> <p>Revelation— xv. 3 * xvii. 14 xix. 16</p>

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>Acts—</p> <p>* i. 1            * „ 11            * „ 14            * „ 16            * ii. 32            * „ 36 + 11 and <i>8</i>            * iii. 13 + 29            * („ 26) <i>δ</i> + <i>29</i>            * iv. 2            * „ 13            * „ 18            * „ 27 + 29            * „ 30 + 29            v. 30            * „ 40            * vii. 55            * viii. 35            † ix. 5            * „ 27            xiii. 33            xvii. 7 + 9            * „ 18            * xix. 13            * „ 15            xxv. 19            † xxvi. 15            * xxviii. 23            * ix. 20 + <i>8</i> (<i>A. V. 8</i>)            * xviii. 25 (<i>A. V. 11</i>)            * xix. 4 (<i>A. V. 10</i>)</p> <p><u>xvi. 7</u>, the spirit of Jesus</p>	<p>ii. 38            (iii. 20)            viii. 12            („ 37) <i>δ</i>            ix. 34            x. 36 + 11            xvi. 18</p> <p><u>x. 48</u> (<i>A. V. 11</i>)</p> <p>v. 42   as the              xvii. 3   is the              xviii. 5   is the              „ 28   was the  </p>	<p>(xix. 4) <i>R. V. 6</i></p> <p><u>xxiv. 24</u> (<i>A. V. 8</i>)</p> <p>iii. 20   even  </p>	<p>* (ii. 30) <i>δ one R. V.</i>            * „ 31            „ 36 + 6 &amp; + 11            * iii. 18            * (iv. 26), <i>His</i>  <i>Anointed</i>            * viii. 5            * (ix. 20) <i>R. V. 6</i>            * „ 22            (xxiv. 24)  <i>R. V. 10</i>            * xxvi. 23            * xvii. 3</p>

## NAMES AND TITLES

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>Romans—  iii. 26  viii. 11</p>	<p>i. 1  ,, 6  ,, 8  ii. 16  iii. 22  v. 15, man  ,, 17  (vi. 3) <i>R. V. 10</i>  (xv. 8) <i>R. V. 8</i>  (,, 16) <i>R. V. 10</i>  (,, 17) <i>R. V. 10</i>  xvi. 25  ,, 27</p>	<p>iii. 24  viii. 1  ,, 2  xv. 5  xvi. 3</p> <p>vi. 3     <i>A. V. 7</i>  ,, 11     <i>A. V. 14</i>  viii. 11   <i>A. V. 8</i>  ,, 34     <i>A. V. 8</i>  xv. 16     <i>A. V. 7</i>  ,, 17     <i>A. V. 7</i></p>	<p>*(i. 16) δ  v. 6  ,, 8  vi. 4  ,, 8  ,, 9  * vii. 4  viii. 9  ,, 10  *(,, 11) <i>R. V. 10</i>  ,, 17  (,, 34) <i>R. V. 10</i>  * ,, 35  ix. 1  * ,, 3  * ,, 5  x. 4  ,, 6  ,, 7  xii. 5  xiv. 9  *(,, 10) δ  ,, 15  * ,, 18  * xv. 3  * ,, 7  ,, 18  * ,, 19  ,, 20  ,, 29  xvi. 5  ,, 7  ,, 9  ,, 10  * ,, 16</p> <p><u>xv. 8</u> <i>A. V. 7</i>  <u>x. 17</u> <i>A. V. God</i></p>

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>1 Corinthians— xii. 3, is Lord + 11</p>	<p>i. 1 (,, 4) <i>R.V.</i> 10 iii. 2 ,, 11</p>	<p>i. 2 ,, 30 iv. 15 xvi. 24 <u>i. 4</u> (<i>A.V.</i> 7)</p>	<p>* i. 6 ,, 12 * ,, 13 * ,, 17 bis * 2nd ,, 23 ,, 24 ii. 16 iii. 1 ,, 23 bis iv. 1 ,, 10 bis ,, 15 ,, 17 v. 7 * vi. 15 bis * 2nd vii. 22 viii. 11 ,, 12 * ix. 12 (,, 18) <math>\delta</math> ,, 21 * x. 4 * (,, 9) <i>R.V.</i> 11 * * ,, 16 bis xi. 1 * * ,, 3 bis * xii. 12 ,, 27 xv. 3 ,, 12 ,, 13 ,, 14 * ,, 15 ,, 16 ,, 17 ,, 18 ,, 19 ,, 20 * ,, 22 ,, 23 bis * 2nd</p>

## NAMES AND TITLES

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>2 Corinthians—</p> <p>iv. 5</p> <p>* „ 10</p> <p>* „ 11 bis * 2nd</p> <p>„ 14</p> <p><u>iv. 10</u> (A. V. 12)</p>	<p>(i. 1) R. V. 10</p> <p>„ 19+2</p> <p>iv. 6</p> <p>xiii. 5</p> <p>(v. 18) R. V. 8</p>	<p><u>i. 1</u> (A. V. 7)</p>	<p>** i. 5 bis</p> <p>i. 21</p> <p>ii. 10</p> <p>* „ 12</p> <p>* „ 14</p> <p>„ 15</p> <p>„ 17</p> <p>iii. 3</p> <p>* „ 4</p> <p>„ 14</p> <p>* iv. 4</p> <p>* v. 10</p> <p>* „ 14</p> <p>„ 16</p> <p>„ 17</p> <p>„ 19</p> <p>„ 20 bis</p> <p>vi. 15</p> <p>viii. 23</p> <p>* ix. 13</p> <p>* x. 1</p> <p>* „ 5</p> <p>„ 7 (thrice)</p> <p>„ „ <u>bis</u> δ</p> <p>* „ 14</p> <p>* xi. 2</p> <p>* „ 3</p> <p>„ 10</p> <p>„ 13</p> <p>„ 23</p> <p>xii. 2</p> <p>* „ 9</p> <p>„ 10</p> <p>„ 19</p> <p>xiii. 3</p> <p><u>v. 18</u> (A. V. 7)</p>

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>Galatians— <u>vi. 17</u> (<i>A. V. 12</i>)</p> <p>Ephesians— * <i>iv. 21</i></p>	<p>i. 1 ,, 12 (ii. 16 bis), <i>2nd time R. V. 10</i> iii. 1 (,, 14), <i>R. V. 10</i> ,, 22 (v. 6), <i>R. V. 10</i></p> <p>(i. 1), <i>R. V. 10</i> i. 5 (ii. 20), <i>R. V. 10</i> (iii. 1), <i>R. V. 10</i> (,, 9) δ</p>	<p>ii. 4 iii. 26 ,, 28 iv. 14 (vi. 15) δ</p> <p><u>ii. 16</u> (<i>A. V. 7</i>) <u>iii. 14</u> (<i>A. V. 7</i>) <u>v. 6</u> (<i>A. V. 7</i>) <u>v. 24</u> (<i>A. V. 8</i>)</p> <p>i. 1 ii. 6 ,, 7 ,, 10 ii. 13 iii. 21</p> <p><u>i. 1</u> (<i>A. V. 7</i>) <u>ii. 20</u> (<i>A. V. 7</i>) * <u>iii. 1</u> (<i>A. V. 7</i>) <u>iii. 6</u> (<i>A. V. 8</i>)</p>	<p>i. 6 * i. 7 ,, 10 ,, 22 ii. 16 ,, 17 bis ,, 20 bis ,, 21 iii. 13 ,, 16 (,, 17) δ ,, 24 ,, 27 bis ,, 29 (iv. 7) δ ,, 19 v. 1 ,, 2 * ,, 4 *(,, 24) <i>R. V. 10</i> * vi. 2 * ,, 12</p> <p>i. 3 * ,, 10 * ,, 12 * ,, 20 * ii. 5 ,, 12 * ,, 13 * iii. 4 *(,, 6) <i>R. V. 10</i> * ,, 8 * ,, 17 * ,, 19 * iv. 7 * ,, 12 * ,, 13 ,, 15 * ,, 20 ,, 32 * v. 2 * ,, 5 * ,, 14 * ,, 23 * ,, 24 * ,, 25 ,, 32 * vi. 5 * ,, 6 <u>v. 21</u> (<i>A. V. God</i>) * ,, 29 (<i>A. V. 11</i>)</p>

## NAMES AND TITLES

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
Philippians— ii. 10	(i. 1) <i>R. V.</i> 10 („ 8) <i>R. V.</i> 10 „ 6 „ 11 „ 19 („ 26) <i>R. V.</i> 10 ii. 11 ii. 21	<u>i. 1</u> ( <i>1st A. V.</i> 7) <i>bis R. V.</i> ii. 5 iii. 3 „ 12 „ 14 iv. 7 „ 19 „ 21  <u>i. 8</u> ( <i>A. V.</i> 7) <u>i. 26</u> ( <i>A. V.</i> 7)	i. 10 „ 13 * „ 15 * „ 17 „ 18 „ 20 „ 21 „ 23 * „ 27 „ 29 ii. 1 „ 16 „ 30 * iii. 7 „ 8 „ 9 * „ 18 (iv. 13) $\delta$
Colossians—	(i. 1) <i>R. V.</i> 10	i. 4 (i. 28) <i>R. V.</i> 8  <u>i. 1</u> ( <i>A. V.</i> 7) <u>iv. 12</u> ( <i>A. V.</i> 8)	i. 2 * „ 7 * „ 24 „ 27 ii. 2 „ 5 „ 8 * „ 11 * „ 17 „ 20 * * iii. 1 bis * „ 3 * „ 4 „ 11 * ( „ 13) <i>R. V.</i> 11 * „ 16 * iv. 3 ( „ 12) <i>R. V.</i> 10 i. 28 ( <i>A. V.</i> 10) * <u>iii. 15</u> (of God *) * „ 24, the Lord Christ + 11
1 Thess. i. 10 + $\mathcal{L}$ , His Son * iv. 14 bis * 2nd		ii. 14 v. 18	ii. 6 * iii. 2 iv. 16
2 Thess.			* iii. 5 * (ii. 2) <i>R. V.</i> 13



6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
1 Timothy—	(i. 1) <i>R.V. 10</i> ,, 16 (iv. 6) <i>R.V. 10</i>	i. 14, 15 ii. 5, man iii. 13 vi. 13 <u>i. 1, 2nd Christ J.</u> our hope, bis ( <i>A.V. 7 &amp; 13</i> ) iv. 6 ( <i>A.V. 10</i> ) <u>v. 21</u> ( <i>A.V. 13</i> )	* v. 11 (ii. 7) δ
2 Timothy—	ii. 8 (i. 1) <i>R.V. 10</i> (,, 10)+16 <i>R.V. 10</i> (ii. 3) <i>R.V. 10</i>	i. 2, 9, 13 ii. 1, 10 iii. 12 ,, 15 <u>i. 1</u> ( <i>A.V. 7</i> ) <u>i. 10+16</u> ( <i>A.V. 7</i> ) ii. 3 ( <i>A.V. 7</i> ) <u>iv. 1</u> ( <i>A.V. 13</i> )	(ii. 19) <i>R.V. 11</i>
Titus—	i. 1 ii. 13, <u>ii. 13</u> iii. 6	<u>i. 4+16</u> ( <i>A.V. 13</i> )	
Philemon—	(1) <i>R.V. 10</i> (9) <i>R.V. 10</i>	23 (6) <i>R.V. 8</i> 1 ( <i>A.V. 7</i> ) <u>9</u> ( <i>A.V. 7</i> )	8 6 ( <i>A.V. 10</i> ) <u>20</u> ( <i>A.V. 11</i> )
Hebrews—	x. 10 xiii. 8 ,, 21	(iii. 1) <i>R.V. 6</i>	iii. 6 * ,, 14 * v. 5 * vi. 1 ix. 11 * ,, 14 ,, 24 * ,, 28 * xi. 26
James—			

6. JESUS.	7. JESUS CHRIST.	10. CHRIST JESUS.	8. CHRIST.
<p>1 Peter—</p>	<p>i. 1            „ 2            „ 3            „ 7            „ 13            ii. 5            iii. 21            iv. 11</p>	<p>(v. 10) <i>R.V. 8</i>            („ 14) <i>R.V. 8</i></p>	<p>i. 11 bis            „ 19            ii. 21            iii. 16            „ 18            iv. 1            * „ 13            „ 14            * v. 1              * iii. 15 (<i>A.V.</i>                      <i>God</i>) + 11            v. 10 (<i>A.V. 10</i>)            v. 14 (<i>A.V. 10</i>)</p>
<p>2 Peter—</p>	<p>i. 1 bis, 2nd + 16</p>		
<p>1 John—            iv. 15 + 3            v. 5 + 3              i. 7 + 2 (<i>A.V. 7</i>)            * <u>iv. 3</u></p>	<p>ii. 22   is the              v. 1   „                i. 3 + 2            („ 7) + 2, <i>R.V. 6</i>            ii. 1            iii. 23 + 2            iv. 2            * („ 3)            v. 6, * J. the Ch.                      in some *            „ 20 + 2</p>		
<p>2 John—</p>	<p>7  <u>3 + 2</u> (<i>A.V. 13</i>)</p>		<p>* 9            * (9) 8</p>
<p>Jude—</p>	<p>1 bis</p>		
<p>Revelation—            xiv. 12            xvii. 6            xix. 10 bis            xx. 4            † xxii. 16              xii. 17 (<i>A.V. 7</i>)  <u>i. 9 bis</u> (<i>A.V. 7</i>)</p>	<p>i. 1            „ 2            „ 5            („ 9) bis            * (xii. 17)</p>		<p>* xi. 15            * xii. 10, His            * xx. 4            * „ 6</p>

11. LORD.				
AS USED BY		AS ADDRESSED TO HIM BY		
HIMSELF.	FALSE PROFESSORS.	JEWISH APPLICANTS.	GENTILES.	DISCIPLES.
<b>Matthew—</b>				
* ix. 38	vii. 21	viii. 2	viii. 6	viii. 21
* x. 24	„ 22	ix. 28	„ 8	„ 25
* „ 25	* xxiv. 48	xvii. 15	xv. 22	xiv. 28
xii. 8, of Sab.	* „ 50	xx. 30	„ 25	„ 30
* xxi. 3	xxv. 11	„ 31	„ 27	xvi. 22
* xxiv. 42		„ 33		xvii. 4
				xviii. 21
				xxvi. 22
				(xiii. 51) δ
<b>Mark—</b>				
ii. 28, of Sab.	(ix. 24) δ	(ix. 24) δ	vii. 28	
* v. 19				
* xi. 3				
<b>Luke—</b>				
vi. 5, of Sab.	vi. 46	v. 12	vii. 6	v. 8
* x. 2 of harvest		xviii. 41		ix. 54
xix. 31		xix. 8		(„ 57) δ
				„ 59
				„ 61
				x. 17
				„ 40
				xi. 1
				xii. 41
				xiii. 23
				xvii. 37
				xxii. 33
				„ 38
				„ 49
<b>John—</b>				
xiii. 13 *		v. 7, Sir §	iv. 11, Sir §	vi. 68
„ 14 *		vi. 34	„ 15 „	xi. 3
„ 16 *		viii. 11	„ 19 „	xi. 12
xv. 15 *		ix. 36	„ 49 „	xi. 21, 27, 32,
„ 20 *		„ 38		34, 39
		§ R.V. marg.		xiii. 6, 9, 25,
		Lord and in		36, 37
		Greek.		xiv. 5, 8, 22
				xx. 28
				xxi. 15, 16,
				17, 20, 21

11. LORD.				
AS USED IN PARABLES		AS SPOKEN OF HIM BY		
ADDRESSED TO HIM.	SPOKEN OF HIM.	O.T. WRITERS.	N.T. NARRATORS.	OTHERS.
<b>Matthew—</b>				
xiii. 27	* xviii. 25	iii. 3		* xxviii. 6
xviii. 26	* „ 27	xxii. 43		
xxi. 30, Sir	* „ 31	* „ 44		
xxv. 20	„ 32	„ 45		
„ 22	„ 34			
„ 24	* xx. 8			
„ 37	* xxi. 40			
„ 44	xxiv. 45			
	„ 46			
	* xxv. 18			
	* „ 19			
	** „ 21 bis			
	** „ 23 bis			
	„ 26			
<b>Mark—</b>				
	* xii. 9	i. 3	* (xvi. 19)	
	* xiii. 35	* xii. 36	<i>R.V. 12</i>	
		„ 37	* „ 20	
<b>Luke—</b>				
xiii. 25	* xii. 42	iii. 4	v. 17	* i. 43
xiv. 22	* „ 43	* xx. 42	* vii. 13	„ 76
xix. 16	* „ 45	„ 44	* x. 1	ii. 11
„ 18	* „ 46		* xi. 39	* xix. 34
„ 20	* „ 47		* xiii. 15	* xxiv. 34
„ 25.	* xiv. 21		* xviii. 6, 5	
	* „ 23		* xviii. 6	
	* xvi. 3		* xix. 8	
	* „ 5		* xxii. 61 bis	
	* „ 8		* vii. 19	
			* <u>x. 41</u>	
<b>John—</b>				
		i. 23	* iv. 1	* xx. 2
			* vi. 23	* „ 13, my
			* xi. 2	
			* xx. 18	
			* „ 20	
			* „ 25	
			* xxi. 7 bis	
			* „ 12	

11. LORD.		12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	
<p>Acts—</p> <p>i. 6                      „ 24                      ii. 20, O.T.                      „ 21 „                      * „ 25 „                      * „ 34                      „ 36+8                      * „ 47                      * iii. 19                      iv. 29                      v. 9                      * „ 14                      vii. 31, O.T.                      „ 33 „                      „ 49 „                      „ 60                      * viii. 24                      * „ 25                      „ 39                      ix. 1                      „ 5 (bis) δ 2nd                      („ 6 bis) δ                      * „ 10 bis * 1st                      * „ 11                      „ 13                      * „ 15                      * „ 17+6                      * „ 27                      * „ 31                      * „ 35                      * „ 42                      x. 4                      „ 14                      „ 36, of all                      *(„ 48) R. V. 7                      xi. 8                      * „ 16                      * „ 21 bis * 2nd                      * „ 23                      * „ 24                      xii. 11                      * „ 17</p>		<p>* xiii. 2                      * „ 10                      „ 11                      * „ 12                      * „ 47                      *( „ 48) <i>God, R. V.</i>                      * „ 49                      * xiv. 3                      * „ 23                      * xv. 17 bis, O.T. *                      1st                      * „ 35                      * „ 36                      *(xvi. 10)                      * „ 14                      * „ 15                      * „ 32                      xvii. 24 of heaven and earth                      *(xvii. 27) <i>God, R. V.</i>                      * xviii. 8                      * „ 9                      *( „ 25) bis                      „ 25, once                      and <i>R. V. 6</i>                      * xix. 20 (<i>God</i>)                      * xx. 19                      * xxi. 14                      * ( „ 20)                      xxii. 8                      * „ 10 bis * 2nd                      * „ 16 δ                      „ 19                      * xxiii. 11                      * viii. 22 (<i>God</i>)                      * ix. 29 (<i>A. V. 12</i>)                      * x. 33 (<i>God</i>)                      * xix. 10, <i>A. V. 12</i>                      xxvi. 15 bis,  <i>A. V. δ 2nd</i></p>	<p>* Mark xvi. 19                      * Luke xxiv. 3</p> <p>* i. 21                      * iv. 33                      vii. 59                      * viii. 16                      * ix. 17   even                        *( „ 29) <i>R. V. 11</i>                      * xi. 20                      * xix. 5                      *( „ 10) <i>R. V. 11</i>                      * „ 13                      * „ 17                      * xx. 35                      * xxi. 13</p> <p><i>xv. 11 (A. V. 13)</i>                      * <u>xvi. 31</u> ( „ „ )</p>	<p>* xi. 17 ÷                      * (xv. 11) ÷ <i>R. V. 12</i>                      * xv. 26                      * (xvi. 31) ÷ <i>R. V. 12</i>                      * xx. 21                      * xxviii. 31 ÷</p> <p>ANGEL OF THE LORD.                      v. 19                      (vii. 30) δ                      viii. 26                      xii. 7                      „ 23</p>

## NAMES AND TITLES

11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	14. JESUS CHRIST OUR LORD.	15. CHRIST JESUS OUR LORD.
<p><b>Romans—</b></p> <p>* x. 12          „ 13          xi. 34          * xii. 11          xiv. 6          (4 times)          2nd δ          *** xiv. 8          (thrice)          „ 9 verb          rule over          xvi. 2          „ 8          „ 11          „ 12 bis          „ 13          „ 22</p> <p>* xiv. 4 bis          (<i>A. V. Master,          God</i>)</p> <p>O.T.</p> <p>iv. 8          ix. 28          „ 29, of Sab.          x. 16          xi. 3          xii. 19          xiv. 11          * xv. 11</p>	<p>iv. 24 Jesus          our * Lord          x. 9, Jesus          as Lord,          R.V.          xiv. 14</p>	<p>i. 7 ÷          * v. 1          * „ 11          * xiii. 14 ÷          * xv. 6          „ 30 ÷          * xvi. 20 ÷          ( „ 18)          ( „ 24) ÷ δ</p> <p>* xvi. 18 our          Lord Christ</p>	<p>* i. 4          * v. 21          * (vi. 11)  <i>R. V. 10</i>          * („ 23)  <i>R. V. 15</i>          * vii. 25</p>	<p>* viii. 39          * vi. 23          (<i>A. V. 14</i>)</p>

11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	14. JESUS CHRIST OUR LORD.	15. CHRIST JESUS OUR LORD.
<p>1 Cor.—                      * ii. 8, of glory                      „ 16                      * iii. 5                      iv. 4                      * „ 5                      „ 17                      * „ 19                      * v. 5                      ** vi. 13 bis                      * „ 14, * 17                      * vii. 10                      * „ 12, * 17                      „ 22 bis                      „ 25 bis                      ** „ 32 bis                      * „ 34, * 35                      „ 39                      * ix. 1                      „ 2                      * „ 5, * 14                      x. 21 bis, * 22                      xi. 11                      „ 20 the Lord's                      * „ 23, * 26                      ** „ 27 bis                      *(„ 29) δ                      „ 32                      * xii. 5                      xiv. 37                      * (xv. 47) δ                      * „ 58 bis                      * 1st                      * xvi. 7                      „ 10                      „ 19                      * i. 2                      * x. 9 A.V. 8                      * xvi. 22                      A.V. 13                      O.T.                      i. 31                      iii. 20                      * x. 26                      (* „ 28)                      xlv. 21</p>	<p>xii. 3 Jesus is Lord                      * v. 5                      *(vi. 11)                      R.V. 13                      * xi. 23                      v.4 bis (A.V. 13)                      ix. 1 Jesus our Lord (A.V. 14)</p>	<p>i 3 ÷                      * „ 7                      * „ 8                      * „ 10                      (v. 4) bis,                      R.V. 12                      viii. 6, one                      * xv. 57                      *(xvi. 22)                      ÷ R.V. 11                      * xvi. 23                      ÷ R.V.                      * i. 2 (A.V. 14)                      * vi. 11 ÷                      (A.V. 12)</p>	<p>(i. 2) R.V. 13                      * „ 9+2                      (ix. 1)                      R.V. 12</p>	<p>* xv. 31</p>

11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	15. CHRIST JESUS OUR LORD.
<p>2 Corinthians—</p> <p>ii. 12  iii. 16  * „ 17 bis * 1st  „ 18 bis (the Spirit)</p> <p>* v. 6  * „ 8  * „ 11  * viii. 5  * „ 19  „ 21  * x. 8  „ 17  * „ 18  xi. 17  xii. 1  * „ 8  * xiii. 10</p> <p>O.T.  vi. 17</p> <p>Galatians—</p> <p>* i. 19  v. 10</p> <p>Ephesians—</p> <p>ii. 21  iv. 1  „ 5  „ 17  v. 8  * „ 10  * „ 17  * „ 19  * „ 22  *( „ 29) R. V. 8  vi. 1  „ 4  * „ 7  „ 8  „ 10  „ 21  * vi. 9, Master</p>	<p>* i. 14  (iv. 10) R. V. 6  * „ 14</p> <p>* xi. 31 (A. V. 13)</p> <p>*(vi. 17) R. V. 6</p> <p>* i. 15</p>	<p>i. 2÷  * „ 3  * viii. 9  (xi. 31) R. V. 12  * xiii. 14÷</p> <p>i. 3  * vi. 14  * „ 18</p> <p>i. 2÷  * „ 3  * „ 17  (iii. 14) δ  v. 20  vi. 23÷  * „ 24</p>	<p>iv. 5, as Lord</p> <p>iii. 11 *</p>



11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	15. CHRIST JESUS OUR LORD.
<p><b>Philippians—</b>                      i. 14                      ii. 24                      „ 29                      iii. 1                      iv. 1, 2, 4, *5, 10</p> <p><b>Colossians—</b>                      * i. 10                      *(iii. 16)                      „ 18                      „ 20                      * „ 23                      „ 24                      iv. 7, 17</p> <p>    iii. 13                      * „ 22 (A.V.,                          <i>God</i>)                      iv. 1, Master</p> <p><b>1 Thess.</b>                      * i. 6, *8                      iii. 8                      * „ 12                          iv. 6                      2nd * „ 15 bis                          * „ 16                      1st * „ 17 bis                          v. 2, 12, *27</p> <p><b>2 Thess.</b>                      * i. 9                      *(ii. 8), R.V. 12                          „ 13                      * iii. 1                      * „ 3                          „ 4                      * „ 5                      ** „ 16 bis                      * <u>ii. 2</u> (A.V. 8)</p>	<p>ii. 19</p> <p>iii. 17</p> <p>* iii. 24, Lord                          Christ</p> <p>* ii. 15                      iv. 1                      * „ 2</p> <p>* ii. 19 (A.V. 13)                      * <u>iii. 11</u> „                      * <u>iii. 13</u> „</p> <p>* i. 7                      * <u>i. 8</u> (A.V. 13)                      * <u>i. 12</u> „                      * <u>ii. 8</u> (A.V. 11)</p>	<p>i. 2 ÷                      iii. 20 ÷                      * iv. 23 ÷ R.V.</p> <p>ii. 11, Jesus                      Christ is Lord</p> <p>* i. 3                      („ 2) ÷ δ</p> <p>i. 1 ÷                      („ 1) δ                      * „ 3                      * v. 9                      * „ 23                      * „ 28                      * (ii. 19) R.V. 12                      * (iii. 11) „                      * („ 13) „</p> <p>i. 1 ÷                      „ 2 ÷                      * („ 8) R.V. 12                      * („ 12) ÷ „                      „ 12                      * ii. 1                      * „ 14                      * „ 16                      * iii. 6                      „ 12 ÷                      * „ 18</p>	<p>iii. 8 * my</p> <p>* ii. 6 *</p>

11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	15. CHRIST JESUS OUR LORD.
<p>1 Timothy— * i. 14</p> <p>2 Timothy— * i. 8 * „ 16 * „ 18 bis * 1st * ii. 7 * „ 14   „ 19 * „ 22   „ 24 * iii. 11 * iv. 8, judge * „ 14 * „ 17 * „ 18</p> <p><u>ii. 19</u> * <u>iv. 22</u> <u>ii. 26</u> (A. V.   “him”)</p>		<p>(i. 1) ÷ + 16,   <i>R. V. 10</i> * („ 2), <i>R. V. 15</i> (v. 21) ÷ <i>R. V.</i>   <i>10</i> * vi. 3 * „ 14</p> <p>“ (iv. 1) <i>R. V. 10</i> * („ 22) <i>R. V. 11</i></p> <p>(i. 4) ÷ + 16,   <i>R. V. 10</i></p> <p>* 5</p> <p>3 ÷ * 25</p> <p>* xiii. 20</p> <p>Saith the Lord,   O.T. viii. 8, 9, 10 x. 16, 30</p>	<p>i. 12 *</p> <p><u>i. 2</u> * (A. V. 13)</p> <p>i. 2</p>
<p>Titus—</p> <p>Philemon— 16 20 (20) <i>R. V. 8</i></p> <p>Hebrews— i. 10 * ii. 3 * vii. 14 * „ 21, O.T. xii. 5, O.T.   „ 6 * „ 14 xiii. 6, O.T. * viii. 2 „ * „ 11 „</p>			

11. LORD.	12. LORD JESUS.	13. OUR LORD JESUS CHRIST (or THE ÷).	15. CHRIST JESUS OUR LORD.
<p>James— * i. 7 * „ 12 * iv. 10 * „ 15 v. 4, of Sab. * „ 7, * 8 * „ 11 bis * 2nd * „ 14, * 15 v. 10, O.T.</p> <p>1 Peter— * ii. 3, O.T. * „ 13 iii. 15 (Lord God A.V., Christ as Lord R.V.)</p> <p>2 Peter— ii. 9, 11 iii. 8, 9 „ 10, * 15</p> <p>1 John—</p> <p>2 John—</p> <p>Jude— 14</p> <p>Revelation— i. 8 * iv. 11, and our God * xi. 8 xiv. 3 xv. 4 (xvi. 5) δ, R.V. <i>righteous one,</i> 28 xvii. 14 xix. 16</p>	<p>i. 2 *</p> <p>xxii. 20 * „ 21 (A.V. 18)</p>	<p>i. 1 ÷ * ii. 1 (Lord) of glory (itals.)</p> <p>* i. 3</p> <p>* i. 8, * 11 + 16 * „ 14, * 16 * ii. 20 ÷ + 16 * iii. 18 + 16</p> <p>(3 ÷) R.V. 7</p> <p>4, our only Mas- ter and Lord, 20 δ * 17 * 21</p> <p>* (xxii. 21) ÷ R.V. 12</p>	

## 16. SAVIOUR.

- \* JOHN iv. 42 . . . the Saviour of the world.  
 ACTS v. 31 . . . a Prince and a Saviour.  
 „ xiii. 23 . . . a Saviour Jesus.  
 EPH. v. 23 . . . Saviour of the body.  
 1 JOHN iv. 14 . . . Saviour of the world.

17. GOD { MY  
OUR } SAVIOUR.  
THE

- LUKE i. 47 . . . \*God my Saviour.  
 1 TIM. i. 1 . . . God our Saviour.  
 \* „ ii. 3 . . . God our Saviour.  
 „ iv. 10 . . . the living God who is the Saviour of all men.  
 \* TITUS i. 3 . . . God our Saviour.  
 \* „ ii. 10 . . . God our Saviour.  
 \* „ „ 13 . . . \*our great God and Saviour Jesus Christ.  
 „ iii. 4 . . . \*God our Saviour.  
 2 PETER i. 1 . . . \*our God and Saviour Jesus Christ.  
 JUDE 25 . . . the only God our Saviour.

## 18. LORD, SAVIOUR, JESUS CHRIST.

- LUKE ii. 11 . . . a Saviour which is Christ the Lord.  
 PHIL. iii. 20 . . . a Saviour the Lord Jesus Christ.  
 \* 2 TIM. i. 10 . . . our Saviour Jesus Christ. R.V. Christ Jesus.  
 \* TITUS i. 4 . . . Christ Jesus our Saviour.  
 „ ii. 13 . . . (our great God and Saviour Jesus Christ.) (*See above.*)  
 \* „ iii. 6 . . . Jesus Christ our Saviour.  
 2 PETER i. 11 . . . our Lord and Saviour Jesus Christ.  
 „ ii. 20 . . . the Lord and Saviour Jesus Christ (*or "our" in many MSS.*).  
 „ iii. 2 . . . the Lord and Saviour.  
 „ „ 18 . . . our Lord and Saviour Jesus Christ.  
 „ i. 1 . . . (our God and Saviour Jesus Christ.) (*See above.*)

19. RABBI.	20. MASTER, TEACHER, ETC.			
RABBONI (2).	20(A) DIDASKALOS.	20(B) EPISTATEES.	20(c) KATHEEGEE- TEES.	20(d) DESPOTEES.
<p><b>Matthew—</b> xxvi. 49 ,, 25</p> <p><b>Mark—</b> ix. 5 xi. 21 xiv. 45 (2) x. 51</p> <p><b>Luke—</b></p> <p><b>John—</b> i. 38, 49 iii. 2 iv. 31 vi. 25 ix. 2 xl. 8 (2) xx. 16</p>	<p>viii. 19 * ix. 11 *† x. 24 *† ,, 25 xii. 38 * xvii. 24 xix. 16 xxii. 16 ,, 24 ,, 36 *† xxiii. 8 *† xxvi. 18</p> <p>iv. 38 * v. 35 ix. 17, 38 x. 17, 20, 35 xii. 14, 19, 32 xiii. 1</p> <p>iii. 12 ** vi. 40 bis vii. 40 * viii. 49 ix. 38 x. 25 xi. 45 xii. 13 xviii. 18 xix. 39 xx. 21 ,, 28 ,, 39 xxi. 7 * xxii. 11</p> <p>i. 38 iii. 2 viii. 4 * xi. 28 *† xiii. 13 *† ,, 14 xx.</p>	<p>v. 5 viii. 24 ,, 45 ix. 33 ,, 49 xvii. 13+6</p>	<p>*† (xxiii. 8) some MSS. *† xxiii. 10</p>	<p>* 2 Tim. ii. 21 * 2 Pet. ii. 1 Rev. vi. 10 * Jude 4  Acts iv. 21 O.T.</p>

## NAMES AND TITLES

21. LAMB.	22. SHEPHERD.	23. THE WORD.
<p>(a) (<i>amnos</i>)</p> <p>** John i. 29, of God ** " " 36 " " " " " " " " Acts viii. 32, "as a" 1 Peter i. 19, "as of a"</p> <p>(b) (<i>arnion</i>)</p> <p>Revelation— v. 6 * " 8 * " 12 * " 13 * vi. 1 * " 16 * vii. 9 * " 10 * " 14 * " 17 * xii. 11 * xiii. 8 xiv. 1 ** " 4 bis * xv. 3 ** xvii. 14 bis * xix. 7 * " 9 * xxi. 9 * " 14 * " 22 * " 23 * " 27 * xxii. 1 * " 3</p>	<p>† * Matt. xxv. 32, as † * " xxvi. 31, O.T. † * Mark xiv. 27 O.T. † John x. 2 † * " " 11 bis, "good" † * " " 14, "good" † " " 16 * * Heb. xiii. 20, "great" * 1 Peter ii. 25</p> <p>CHIEF SHEPHERD.</p> <p>* 1 Peter v. 4</p>	<p>* * * John i. 1, thrice * " " 14 * * 1 John i. 1, of life * " (v. 7) * * Rev. xix. 13, of * God</p> <hr/> <p>24. THE LIGHT.</p> <p>(a) (<i>phos</i>)</p> <p>Matt. iv 16, O.T. Luke ii. 32 * John i 4 * " " 5 * " " 7 * * " " 8 bis * " " 9 † * * " iii. 19 bis † * * " " 20 bis † * " " 21 † * * " viii. 12 bis † " ix. 5 † * * " xii. 35 bis † * * " " 36 bis † " " 46 * * 1 John ii. 8, the true " " 9 " " 10</p> <p>(b) (<i>luknos, lamp</i>)</p> <p>Rev. xxi. 23</p>
		<p>25. BRIGHT AND MORNING STAR.</p> <p>† Rev. xxii. 16</p>
		<p>26. DAYSPRING OR SUNRISING.</p> <p>Luke i. 78</p>

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		<p>† 63. TRUE VINE.</p> <p>* John xv. 1</p>
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		<p>† 65. I AM.</p> <p>John viii. 58, &amp;c.</p>



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		Parables.
†	Matthew iv. 4 . . .	Man shall not live, &c.
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*	„ xxvi. 72 . . .	I know not the Man.
*	„ „ 74 . . .	„ „ „
*	Mark xiv. 71 . . .	„ „ „
†	* Luke iv. 4 . . .	Man shall not live.
	„ vii. 34 . . .	a gluttonous man.
*	„ xxiii. 4, 14 . . .	no fault in this.
*	„ „ 6 . . .	„ the
*	„ „ 47 . . .	a righteous.
†	John iv. 29 . . .	Come see a Man.
*	„ v. 12 . . .	What man.
*	„ vii. 46 . . .	Never man spake like this Man.
*	„ „ 51 . . .	Doth our law judge a man.
†	„ viii. 40 . . .	A Man that hath told you the truth.
	„ ix. 11 . . .	A Man that is called Jesus. +6
*	„ „ 16 . . .	this Man is not of God.
*	„ „ 16 . . .	a Man that is a sinner.
*	„ „ 24 . . .	„ „ „
*	„ x. 33 . . .	Thou being a man. +1
*	„ xi. 47 . . .	this Man doeth many miracles.
	„ „ 50 . . .	that one Man should die.
	„ xviii. 14 . . .	„ „ „
*	„ „ 17 . . .	one of this Man's dis- ciples.
*	„ „ 29 . . .	acc. against this Man.
*	„ xix. 5 . . .	Behold the Man.
*	Acts v. 28 . . .	this Man's blood.
*	Romans v. 15 . . .	by one Man Jesus Christ.
	1 Corinthians xv. 21 . . .	by Man also resurrec- tion.
*	„ „ 47 . . .	the second Man the Lord from heaven.
	Philippians ii. 7 . . .	in likeness of men.
	„ „ 8 . . .	in fashion as a man.
	1 Timothy ii. 5 . . .	(the) <i>himself</i> Man Christ Jesus.
		Matthew vii. 9
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