

Coming Events,

AS REVEALED IN SCRIPTURE,

ARRANGED WITH A VIEW TO SHEW

THEIR ORDER AND CONNECTION.

WITH ILLUSTRATIVE DIAGRAM.

“The Lord God will do nothing, but he revealeth his secret unto his servants.” (Amos iii. 7.)

“What I say unto you I say unto all, WATCH.”
(Mark xiii. 37.)

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INTRODUCTION.

BEFORE attempting to look at COMING EVENTS, it is desirable that we should see what is the *present position* of things.

The inhabitants of the earth are now divided into Jews, Gentiles, and the church of God. (1 Cor. x. 32.)

I. THE JEWS. God, in the government of the earth, chose out *Israel* from among the nations, as the medium whereby to manifest Himself. (Gen. xii. 2, 3.) And God viewed them with great distinction. "When the Most High divided to the nations their inheritance . . . he set the bounds of the people *according to the number of the children of Israel*. For the Lord's portion is his people; Jacob is the lot of his inheritance." (Deut. xxxii. 8, 9.) But the people held not this high position and God allowed them to be carried away into captivity. He then turned to

II. THE GENTILES, to whom He gave the place of supremacy on the earth. "Thou, O king [Nebuchadnezzar], art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory," &c. (Dan. ii. 37, 38.) *Then* it was centred in one man; in our day the *same supremacy* (modified from gold to "iron and clay," Dan. ii. 40-43) exists in several. But entirely apart from this supremacy and government on the earth, we have also, in these days,

III. THE CHURCH OF GOD, a people chosen before the world was, and now being taken out from among Jews and Gentiles—ceasing, really, to be either, and having a heavenly character and destiny. They are emphatically called "the bride, the Lamb's wife."

These three classes, then, comprise the whole, and they should never be confounded with each other, nor with another important classification into which all have been, and are, divided, viz., the **SAVED** and the **LOST**. Touching salvation there are but *two* divisions; but in prophecy there are the above *three* classes; and of the chief points revealed in scripture respecting each, we now submit the following summary.

It is suggested that the whole of the middle columns be read first, as a continuous chain of events: then read clause by clause, with all the passages referred to, seeking guidance from God to understand them. It is hoped that the Diagram on the last page will tend to fix the order of events on the memory.

WE WAIT FOR

“I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.” (1 Cor. xv. 51, 52.)

“Our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.” (Phil. iii. 20, 21.)

See John xi. 25, 26.

(1)
The Coming of the
Lord Jesus,
at any moment,
into the air.
The Resurrection of the
sleeping Saints,
and
the translation
both of them and the
Saints who are
“alive and remain,”
to meet the
Lord in the air.

“The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” (1 Thess. iv. 16, 17.)

“Every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.” (1 Cor. xv. 23.)

“If I go and prepare a place for you, I will come again, and receive you unto myself.” (John xiv. 3.)

See also Matthew xxv. 1-13.

“ Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.” (Isa. lxvi. 1-3.)

(2)

A portion of the Jews,
having returned
to Jerusalem*
in unbelief,
will build their Temple,
re-establish their
ordinances, and once
more have a
political existence.

[* This may begin to take place BEFORE the Church is taken from the world to be in her own heavenly place.]

“ But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.” (Isa. vi. 13.)

Isaiah xviii. 1-4.

“ And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.” (Rev. xi. 1, 2.)

See also Isaiah xvii. 10, 11.

“And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. And whereas thou sawest the feet and toes, part of potters’ clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.” (Dan. ii. 40-43.)

Daniel vii. 7, 8.

Isaiah xxviii. 14-18.

(3)

**The Roman Empire
will be
revived by
a confederacy of
Ten
Western Powers.
It will
grant a seven years’
protectorate
to the
Jewish nation.**

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?” (Rev. xiii. 1-4.)

Revelation xvii. 3, 7, 8, 10-13.

“He [the Roman prince] shall confirm the covenant with many for one week.” (Dan. ix. 27.)

“ This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy. Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: Now as Jannes and Jambres withstood Moses, so do these also resist the truth: their folly shall be manifest unto all men, as their's also was. . . . For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables.” (2 Tim. iii. 1-9; iv. 8, 4.)

2 Peter ii. 1-8.

Jude 8, 4, 11.

2 Thessalonians ii. 1-12.

(4)

The full development of the corruption of Christendom will take place, the Holy Ghost as a Person having left the earth with the saints at the rapture.

—
The false church, at first upheld by the empire, will be afterwards destroyed by it.

This clears the ground for the great apostasy headed by the man of sin, the false prophet.

“ Come hither; I will shew unto thee the judgment of the great whore So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: and upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.” (Rev. xvii. 1-6; 16.)

See also Revelation ii. 20; iii. 16.

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in

“And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. . . . and the dragon gave him his power, and his seat, and great authority. . . . And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. And it was given unto him to make war with the saints, and to overcome them.” (Rev. xiii. 1-7.)

(5)

About this time Satan will be cast out of the heavens, and his operations will be henceforth limited to the earth.

(6)

Satan, being cast out of heaven, will energise the beast (that is, the head of the Roman Empire) and lead him to open revolt against God.

The saints, Jews and Gentiles converted since the rapture of the church, will suffer great persecution. This state of things will be permitted to last 42 months.

heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. . . . Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.” (Rev. xii. 7-12.)

“Then I would know the truth of the fourth beast The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. . . . And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.” (Dan. vii. 19-25.)

“I am come in my Father’s name, and ye receive me not: if another shall come in his own name, him ye will receive.” (John v. 43.)

Daniel xi. 36-39.

Zechariah xi. 15-17.

“Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.” (1 John ii. 18, 22.)

1 John iv. 2, 8.

“Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.’ (2 Thess. ii. 4.)

Revelation xiii. 4, 14-18.

(7)

The false prophet, who will have been received by the Jews as their Messiah, will now be manifest as the man of sin, and will be the religious head of the Jewish and Gentile apostasy.

The worship of Jehovah at Jerusalem will be abolished, and idolatry enforced everywhere.

Satan, the head of the Roman Empire and the Antichrist, will receive divine honours.

“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, and deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. . . .” (Rev. xiii. 11-18.)

Daniel ix. 27.

Matthew xxiv. 15-24.

“And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. . . . And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” (Rev. xii. 13-17.)

Revelation xi. 3-8.

Revelation vii. 1-4, 9, 10, 13, 14.

Revelation xiv. 1-5.

“And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.” (Dan. xi. 40.)

Daniel viii. 19-24.

“And on account of the wing [or protection] of abominations [idols] there shall be a desolator.” (Dan. ix. 27 N.T.)

(8)
During this time
of
great tribulation a
testimony
will be maintained
for God
by the faithful,
many of whom will be
killed,
and others preserved
through it.

(9)
The “king of the North,”
or “Assyrian,”
head of the Eastern
confederation, and backed
by another power
(perhaps Russia), will make
war on Antichrist.
The Assyrian,
as of old, will be
God’s scourge
for Israel’s idolatry.

“And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.” (Dan. xii. 1.)

Matthew xxiv. 9-14.

Jeremiah xxx. 7.

“Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.” (Zech. xiv. 1, 2.)

Isaiah x. 5, 6.

Isaiah xxviii. 14, 15, 17, 18.

Revelation ix. 13-21.

Revelation xvi. 12.

See also Joel ii. 1-11.

“And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. . . . And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.” (Rev. xix. 11-16.)

Also verses 19-21.

Isaiah lxiii. 15 to lxiv. 1.

Psalms lxxix. 1-8.

Daniel ii. 34, 35; 44, 45.

Daniel vii. 9-11; 26, 27.

Isaiah xi. 1-4.

(10)

In answer to the cry
of the faithful remnant
the Lord Jesus
will
come to the earth,
bringing
His Saints with Him
(who were before
caught up to
meet Him in the air),
and will
execute judgment
upon
the Beast
and
the False Prophet,
and all
Western powers.

“Then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.” (2 Thess. ii. 8.)

“It is a righteous thing with God to recompense tribulation to them that trouble you; and to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.” (2 Thess. i. 6-8.)

Matthew xxiv. 27, 37-39.

Luke xiii. 35. Matt. xxvi. 64.

“The Lord my God shall come, and all the saints with thee.” (Zech. xiv. 5.)

“And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed.” (Jude 14, 15.)

"But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him." (Dan. xi. 44, 45.)

Daniel viii. 25.

Micah v. 1-9.

Zechariah xiv. 3-5.

Isaiah xi. 10-16.

Isaiah xxxiv.

Isaiah lxiii. 1-6.

See Psalm lxxxiii.

See Numbers xxiv. 17-24.

Zechariah xii. 6, 9, 10; xiii. 6.

Isaiah liii. 4-8.

Jeremiah xxxi. 28-40.

"And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other." (Matt. xxiv. 31.)

Ezekiel xxxviii., xxxix.

(11)

The Assyrian will come up again to destroy Jerusalem, but will be judged by the Lord, who will now fight for His earthly people.

Then Ammon, Moab, Edom and all Eastern nations will be dealt with by the Lord, who will now be once more in connection with repentant and restored Judah.

The ten tribes will be gathered in and all Israel reunited under the sceptre of David.

Gog (Russia) invades Palestine, and is destroyed.

"Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: and my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth. . . . Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire." (Isa. x. 12-16.)

Also verses 24, 25, 28-34.

Isaiah xiv. 25.

Isaiah xxxi. 4-9.

Ezekiel xxxvii. 1-24.

Daniel xii. 2, 3.

Romans xi. 26, 27.

“ And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled. . . . And I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands ; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection : on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.” (Rev. xx. 1-6.)

(12)
The Davidic action of
Christ
being ended,
He will now reign
in peace
as antitype of Solomon.
—————
Satan will be bound ;
Creation be relieved from
the curse ;
and Christ, in
whom all things in
heaven and
in earth

Psalm xlv. 3-5, 6-9.

Matthew xxv. 31-46.

“ Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely : and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt ; but, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them ; and they shall dwell in their own land.” (Jer. xxiii. 5-8.)

“ And so all Israel shall be saved : as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob.” (Rom. xi. 26.)

Revelation xxi. 9-27 ; xxii. 1-5.

“The creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now.” (Rom. viii. 21, 22.)

“The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. . . . They shall not hurt nor destroy in all my holy mountain.” (Isa. xi. 6-9.)

“They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” (Isa. ii. 4.)

“The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.” (Hab. ii. 14.)

“The Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.” (Zech. xiv. 9.)

are headed up,
will reign over the earth
a thousand years ;
the Church and
all heavenly saints
being associated
with Him
in His heavenly glory,
and Israel
and the Nations
being blessed
under Him,
on the earth.

“And in this mountain shall the Lord of hosts make unto all people a feast of fat things. (Isa. xxv. read 6-8.)

“He shall have dominion also from sea to sea, and from the river unto the ends of the earth.” “All nations shall call him blessed.” (Psa. lxxii. 8, 17.)

“He raised him from the dead, and set him at his own right hand in the heavenly places, far above all principality . . . and hath put all things under his feet, and gave him to be the head over all things to the church.” (Eph. i. 20-22.)

“And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.” (Col. i. 20.)

“That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.” (Eph. i. 10.)

“And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.” (Rev. xx. 7-10.)

(13)

Satan will be loosed and
deceive the Nations,
who attack
the earthly Saints
and Jerusalem ;
but the rebellious are
destroyed by fire,
and Satan is cast into
the lake of fire.

(14)

The Second
Resurrection and the
Judgment of the
wicked ensue.

“And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.” (Rev. xx. 11-15.)

“The Father judgeth no man, but hath committed all judgment unto the Son.” (John v. 22.)

“Christ is God’s.” (1 Cor. iii. 23.)

“The head of Christ is God.”
(1 Cor. xi. 8.)

“My Father is greater than I.”
(John xiv. 28.)

“We, according to his promise,
look for new heavens and a new
earth, wherein dwelleth righteous-
ness.” (2 Pet. iii. 13.)

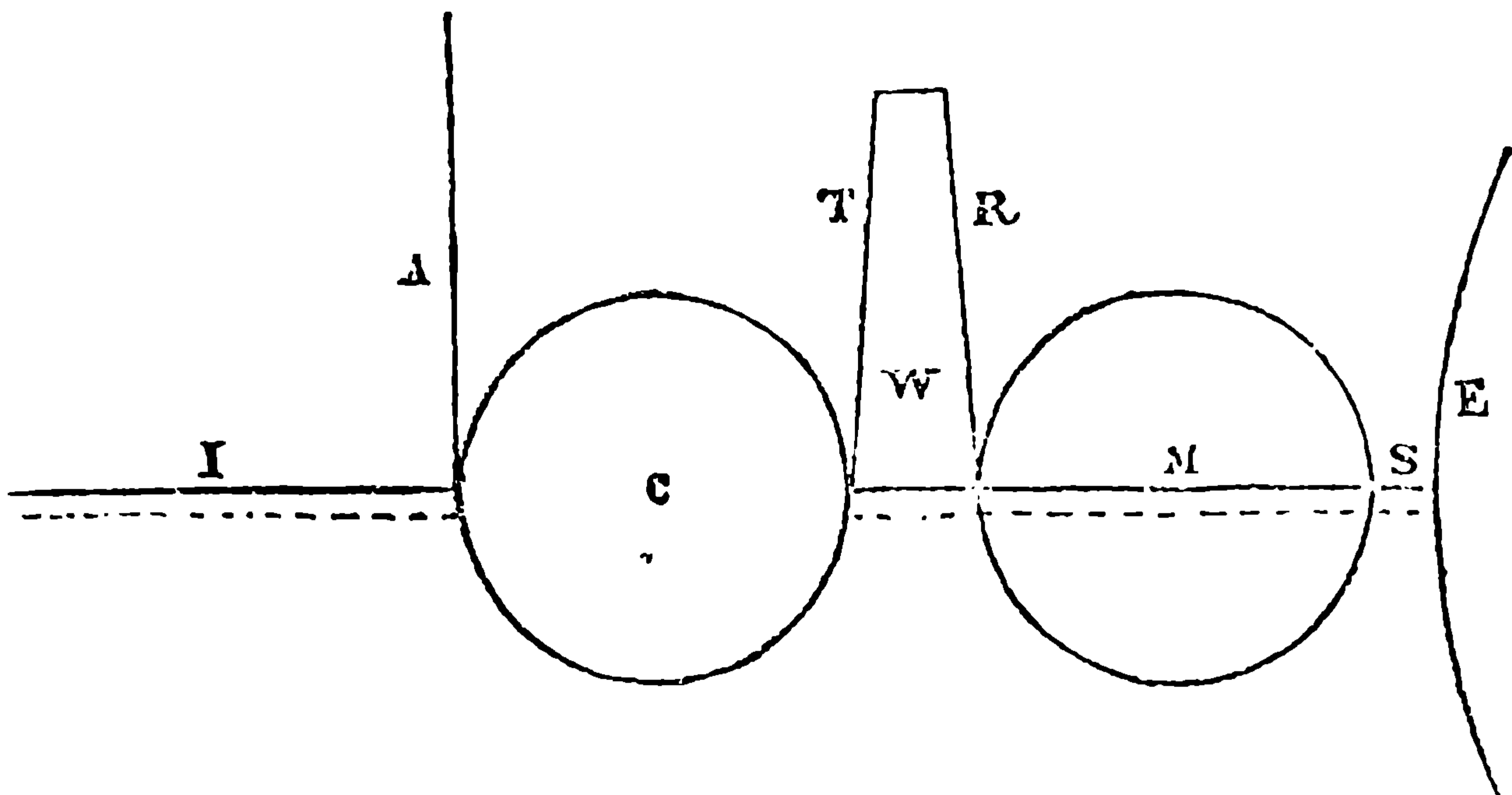
“And I saw a new heaven and a
new earth; for the first heaven
and the first earth were passed
away; and there was no more sea.
. . . . And he that sat upon the
throne said, Behold, I make all
things new. And he said unto
me, Write: for these words are
true and faithful.” (Rev. xxi. 1-5.)

(15)

The Lord Jesus will
give up
the Kingdom to
His Father,
and the new heavens
and the new earth will be
brought in, wherein
G O D
will be
ALL IN ALL.

“Then cometh the end, when he
shall have delivered up the king-
dom to God, even the Father; when
he shall have put down all rule
and all authority and power. For
he must reign, till he hath put all
enemies under his feet. The last
enemy that shall be destroyed is
death. For he hath put all things
under his feet. But when he saith
all things are put under him, it is
manifest that he is excepted, which
did put all things under him. And
when all things shall be subdued
unto him, then shall the Son also
himself be subject unto him that
put all things under him, that God
may be all in all.” (1 Cor. xv. 24-28.)

ILLUSTRATIVE DIAGRAM.



I. This line represents the past history of Israel.

A. This upright line indicates the ascension of our blessed Lord to heaven, at the commencement of this period.

C. This circle represents the present period, during which the Church of God is being gathered out of the world.

T. This line shews the coming of Christ to take the Church to meet Him in the air, which closes this period.

W. This short line, the period of judgment, betwixt the present period of grace and the millennium.

R. This line shews the glorious appearing, or revelation of Christ *to the earth*.

M. This circle represents the period of the millennium, or kingdom in power.

S. This short line, the letting loose of Satan again, after the thousand years.

E. This beginning of a circle points to the eternal state.

The dotted line represents the history of the Jews, cut off during the present period (c). Since the captivity Israel is "Lo Ammi" (not my people), but it shall be acknowledged again when repentant at the close of the tribulation as "Ammi" (my people). See Hosea i. to iii.; Zechariah xiii. 9.