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24th. Dec. 19.

CHRISTIAN HYMNS.

FIRST SERIES.



CHRISTIAN HYMNS:

Hymnals
lc

COMPOSED, ALTERED, AND SELECTED FOR THE USE OF

CHRISTIAN CHURCHES,

OR,

ASSEMBLIES OF BELIEVERS,

IN WHICH GOD'S RULE BY THE BLAMELESS ELDER MEN,
AND GOD'S TEACHING BY EVERY MAN AS HE HATH
RECEIVED THE GIFT, HAVE SUPERSEDED THE
SYSTEMS OF ANTICHRIST AND THE
REIGN OF "THE MAN OF SIN."

"Let the word of Christ dwell in you richly in all wisdom ;
teaching and admonishing one another ; in Psalms and Hymns
and Spiritual Songs, singing with grace in your hearts to the
Lord. And whatsoever ye do in word or deed, do all in the name
of the Lord Jesus, giving thanks to God and the Father by
Him." Col. iii. 16, 17.

PRINTED FOR THE CHRISTIAN CHURCH AT TOR ;
BY E. COCKREM : TORQUAY.

1836.

COMMANDMENTS OF THE NEW TESTAMENT

MADE VOID

BY HUMAN SYSTEMS.



“Let us consider one another, to excite unto love and to good works : not forsaking the *assembling of* OURSELVES *together* as the manner of some is ; but EXHORTING ONE ANOTHER : and so much the more as ye see the day approaching.” Heb. x. 24, 25.

“As EVERY MAN hath received the gift, even so *minister the same one to another*, as good stewards of the manifold grace of God : if any man speak let him speak as the oracles of God ; if any man minister let him do it *as of the ability which God giveth* : that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.” 1 Pet. iv. 10, 11.

YE ELDER MEN,

“TEND (not ‘feed’) the flock of God which is among you, *officiating as Overseers*, not by constraint, but willingly ; not for base gain, but of a ready mind ; neither as being lords over God’s heritage, but being ensamples to the flock.” “Likewise

YE YOUNGER,

Submit yourselves unto the Elder.” 1 Pet. v. 1—5.

“ Where two or three are gathered together in my name,
there am I in the midst of them.” Mat. xviii. 20.

Lord of our ransom'd souls ! behold
Thy servants in Thy presence meet,
To hear Thy wondrous mercies told,
And sit like Mary at thy feet.

We cast away all carnal names (*a*)
By which man's wisdom would divide
His followers whose rightful claims
Should set all other claims aside.

No rules of men direct us here, (*b*)
No human systems bend our knees ;
We come Thy blessed word to hear,
We come to own our GOD's decrees.

We meet in Thy great name alone : (*c*)
Be present, then, as Thou has said ;
Be in our midst, Thou Holy One,
Thy people's joy and only Head. (*d*)

(*a*) 1 Cor. iii. 4. (*b*) Isaiah xxix. 13. (*c*) Col. iii. 17.
(*d*) Eph. i. 22. & iv. 15. Col. i. 18.

“Now therefore are we all here present before God, to hear all things that are commanded thee of God.”

Acts, x. 33.

Great Teacher of Thy people ! here
 We seek a knowledge of that love
 Which casts aside earth's slavish fear,
 And lifts the soul to realms above.

According to Thy promise, Lord, (a)
 Teach us, Thyself, those holy things
 Which are unfolded from Thy word,
 When(b) each his gift of knowledge brings.

Speak to us from the cleansed heart
 Of all in whom Thy Spirit dwells :
 For here we can but know in part ;
 No single(c) tongue Thy fulness tells.

No human teaching own we now ;
 No earthly converse seek we here:
 By whom Thou wilt,(d) O Lord, do Thou
 Teach us Thy will, Thy love and fear.

(a) John vi. 45. (b) 1 Cor. xii. 7, 8. (c) Eph. iv. 16.
 (d) Prov. xvi. 1. & 1 Cor. xii. 11.

“ God setteth the solitary in families.” He bringeth out those which are bound with chains : but the rebellious dwell in a dry land.” Psalm Lxviii. 6.

A bright and joyful day is near
 When round the throne of light above
 That family(*a*) shall all appear
 Whose Father's holy name is Love.

Now, to set forth that blessed hour,
 In families His children stand ;
 United by His Spirit's power ;
 Protected by His mighty hand

The gentle rule our fathers(*b*) claim
 Sets forth a Father's tending care ;
 While brethren(*c*) teaching in His name
 Set forth a Brother's teaching there.

Lord ! may we ever thus be told
 In scenes below, the things above ;
 Thus in Thine order here behold
 The order of eternal love.

(*a*) Eph. iii. 14, 15. (*b*) 1 Pet. v. John xvii. 22.
 2 Cor. vi. 17. (*c*) 1 Pet. iv. 10. Acts xx. 17 & 28.
 Rom. viii. 29. Heb. ii. 11, 12.

†

IV.

P. M.

“Every good and every perfect gift is from above..”

James, i. 17.

Jesus Lord we know Thee near us
 When we would obey Thy voice ;
 'Tis Thy Spirit then doth cheer us ;
 'Tis by Thee that we rejoice.(a)

'Tis thy gift, Lord, when in gladness
 We can feel our blessed hope ;
 'Tis Thy light dispels our sadness
 When with sin's dark hour we cope.

Oh be present then to bless us ;
 Set our drooping spirits free :
 When the woes of earth distress us
 Bid them drive us near to Thee. (b)

So in ev'ry pain and danger
 Peace, the peace which Thou dost give,
 (To the world's vain breast a stranger,)
 In our souls shall ever live. (c)

(a) Phil. ii. 13. (b) Heb. xii. 11. (c) John xvi. 33.

“ A great Prophet is risen up among us.”

Luke, vii. 16.

“ Thou art a Priest for ever.” Psalm cx. 4.

“ I set my King upon my holy hill of Zion.”

Psalm ii. 6.

Thou holy Prophet ! who in days of yore
 Didst send Thy servant Moses forth, to be
 A type of Thine own gracious Self, still lead before
 Thy ransom'd people in their way to Thee

Thou Priest for ever ! in that holy place
 Where Thou appearest for us, hear our prayer ;
 Remove the cloudy veil of darkness from Thy face,
 And shine Thyself the Truth to lead us there.

Thou King eternal ! in the realms above
 Enthron'd a Prince and Saviour, oh display
 Above Thy glory still Thine em'rald(a) arc of love
 And shew our life with Thee in realms of day.

Our Prophet, Priest, and King, our Saviour, hear,
 Thou Way,* Thou Truth, Thou Life, O set us free
 From earthly ills, and bid us see while thou art near,
 Our Sun,† our Shield, our endless‡ Life in Thee.

(a) Rev. iv. 3. * John xiv. 6. † Psalm lxxxiv. 11.

‡ 1 John v. 20.

‘I dwell in the high and holy place, with him also that is of a contrite and humble spirit.’ Isaiah lvii. 16

Jesus, where’er Thy people meet,
 There they behold Thy mercy-seat ;
 Where’er they seek Thee Thou art found,(a)
 And ev’ry place is hallow’d ground.

For Thou within no walls confin’d,
 Inhabitest the humble mind ;
 Such ever bring Thee where they come,
 And going, take Thee to their home.

Chief Shepherd of Thy chosen few,
 Thy daily(b) mercies here renew ;
 Here to our waiting hearts proclaim
 The sweetness of Thy saving name.

Here may we prove the pow’r of pray’r
 To strengthen faith and banish care,
 To teach our faint desires to rise,(c)
 And bring all heaven before our eyes.

(a) Matt. xviii. 20. (b) Matt. vi. 11. (c) Eph. i. 17—19.

VII.

L. M.

“In every thing by prayer and supplication with
thanksgiving let your requests be made known unto
God.” Phil. iv 6.

What various hind’rances we meet

In coming to a mercy-seat ! (*a*)

Yet who that knows the worth of prayer

But wishes to be often there.

Prayer makes the darken’d cloud withdraw,

Prayer climbs the ladder Jacob saw,

Gives exercise to faith and love (*b*)

Brings ev’ry blessing from above,

Restraining prayer, we cease to fight ;

Prayer makes the Christian’s armour bright :

And Satan trembles when he sees (*c*)

The weakest saint upon his knees.

(*a*) Luke xviii. 1. (*b*) Mat. vii. 8. (*c*) Psalm lvi. 9.

VIII.

c. m.

"Thy name is as ointment poured forth, therefore do
the Virgins love thee." Cant. i. 3.

How sweet the name of Jesus sounds
In a believer's ear, (a)
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole
And calms the troubled breast,
'Tis manna to the hungry soul,
And to the weary rest. (b)

Jesus! the Rock on which we build,
Our shield and hiding place,
Our never failing treas'ry fill'd
With boundless stores of grace, (c)

Jesus, our Shepherd, Husband, Friend,
Our Prophet, Priest and King,
Our Lord, our Life, our Way, our End,
Accept the praise we bring.

(a) Mat. i. 21. (b) Mat. xi. 28. (c) Col. ii. 10.

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IX.

“Unto Him that loved us, and washed us from our sins
in his own blood, and hath made us kings and priests
unto God and his Father, to him be glory and domini-
on, for ever and ever, Amen.” Rev. i. 5. 6.

On earth the song begins,
In heav’n more sweet and loud,
To Him that cleans’d our sins
By His atoning blood;
“To Him,” they sing in joyful strain,
“Be honour, pow’r, and praise, Amen”
They sing in joyful strain
Be pow’r and praise, Amen.

Believers now repeat
What heaven with gladness owns,
And while before His feet
The elders cast their crowns,
Go imitate the choirs above,
And sing aloud the Saviour’s love.
Sing like the choirs above
Aloud the Saviour’s love.

Alone He bore the cross,
Alone its grief sustain’d,
His was the shame and loss,
And He the vict’ry gain’d:
The mighty work was all His own,
And He shall ever wear the crown.
The work was all His own,
And He shall wear the crown.

“This is His name whereby he shall be called, the
Lord our Righteousness.” Jer. xxiii. 6.

Jesus, Thy blood and righteousness
Our beauty are, our glorious dress ; (a)
Midst flaming world's in these array'd
With joy shall we lift up our head,
Bold shall we stand in that great day
For who aught to our charge shall lay
While by Thy blood(b) absolv'd we are
From sin's tremendous curse and fear.

This spotless robe the same appears
When ruin'd nature sinks in years,
No age can change its glorious hue,
The robe of Christ is ever new. (c)

O let Thy people hear Thy voice
Now let Thy chosen ones rejoice
Their beauty this, their glorious dress,
Jesus, the Lord our righteousness. (d)

(a) Isaiah lxi. 10. (b) Rev. vii. 14. (c) Psalm. xlv. 13,
14. (d) Rev. xix. 8.

“ They rest not day and night, saying Holy ! Holy !
 Holy ! Lord God Almighty ! ” Rev. iv. 8.

Thou God of pow’r and God of love
 Whose glory fills the realms above,
 Whose praise archangels sing ;
 And veil their faces while they cry
 Thrice Holy ! to their God most high,
 Thrice Holy ! to their King.

Thee as our God we too would claim,
 And bless the precious Saviour’s name,
 Through whom this grace is given ;
 Who bore the curse to sinners due,
 Who forms their ruin’d souls anew,
 And makes them heirs of heaven,

While we in supplication join
 Before the throne of grace divine,
 In mercy bow thine ear :
 Here to our hearts Thyself reveal ;
 And all who enter cause to feel
 That Thou the Lord art near.

(a) John xx. 17. Acts xxvi. 18. Rom. v. 2.
 Gal. iii. 28. 1 Pet. i. 5.

On Baptism I.

“I have a baptism to be baptized with ; and how am I straitened till it be accomplished ! ” Luke xii. 50.

Lord of glory ! hear us now

From this figure we would know
What was shewn us when Thy brow
Wept its drops of bitter woe. (a)

Shew us that—sent forth to save,
Thou didst bear our weight of pain,
Till, baptized in the grave, (b)
Thou hadst put it off again.

Sin was on Thee ; sin of those
Whose transgression Thou didst bear :
Theirs were all Thy countless woes ;
Theirs Thy depths of black despair. (c)

’Twas their sin was laid on Thee ;
Theirs was the polluted breath :
Thine the fearful agony ;
Thine the baptism of death. (d)

(a) Luke xxii. 44. (b) Luke xii. 50. (c) Isaiah liii. 6.
(d) Psalm xlii. 7.

On Baptism II.

“The like figure whereunto Baptism doth also now
save us by the resurrection of Jesus Christ.” 1 Pet. iii. 21.

Eternal blessings on the Lamb ;

On earth the less than man : (a)

The mighty God, the great “I AM,”

In the empyrean. (b)

He rose, but He rose not alone ; (c)

The Faithful and the True !

Flesh of His flesh, bone of His bone,

His Church ascended too. (d)

Believer ! In that holy rite

Thou’rt shewn thy death with Him.

Plung’d in the wave—thou see’st the night

In which His life was dim : (e)

Raised up again, thou see’st the way

By which His life is given.

Walk then as one who seeks the day

In His enduring heaven. (f)

(a) Psalm xxii. 6. (b) The highest heaven. (c) Col. ii. 12.

(d) Eph. v. 30. (e) Rom. vi. 4. (f) Col. iii. 1.

XIV.

c. m.

“When He putteth forth His own sheep, He goeth before them, and the sheep follow Him, for they know His voice.”

John x. 4.

O holy Saviour ! by whose hand,
 Thy people still are fed ;
 Who through this weary pilgrimage
 Hast all our fathers led.

Our humble prayers we now present
 Before Thy throne of grace,
 God of our fathers, be our guide
 Throughout the toilsome race : (a)

Through each perplexing path of life
 Our wand’ring footsteps guide ;
 Give us each day our daily bread,
 And raiment fit provide.(b)

O spread Thy cov’ring wings around,
 ’Till all our wand’rings cease,
 And at our father’s lov’d abode,
 We all arrive in peace.(c)

(a) Heb. xii. 1, 2. (b) 1 Tim. vi. 8. (c) Ps. xxxvi. 7, 8, 9.

“They shall call His name Emmanuel, which being interpreted is God with us. Matt. i. 23.

Sweeter sounds than music knows,
 Charm us in Emmanuel's name; (a)
 All our peace and gladness flows
 From His birth, and cross, and shame.

Did the Lord a man become
 That He might the law fulfil, (b)
 Bleed and suffer in our room,
 And can our heart and tongues be still?

No, we must our praises bring,
 Though they worthless are, and weak;
 For should we refuse to sing, (c)
 Then the very stones would speak.

O our Saviour! Shield and Sun,
 Shepherd, Brother, Husband, Friend;
 Ev'ry precious name in One;
 We would praise Thee without end.

(a) Matt. i. 23. (b) Gal. iv, 5. (c) Luke xix. 40.

“Hereby perceive we the love of God, because He
laid down His life for us.” 1 John iii. 16.

We sing the praise of Him who died,
Of Him who died upon the cross;
The sinner’s trust which men deride,
For which we count the world but loss.

Inscribed upon the cross we see, (a)
In radiant letters, “God is love :”
He bears our sins upon the tree ; (b)
And brings us mercy from above.

The cross it takes our guilt away,
It lifts the fainting spirit up,
It cheers with light the gloomy day,
And sweetens ev’ry bitter cup.

The balm of life, the cure of woe,
The measure and the proof of love,
The sinner’s refuge here below,
The endless theme of joy above. (c)

(a) Rom. v. 8. (b) 1 Pet. ii. 24. (c) 1 Cor. i. 18.

“Who His own self bare our sins in His own body on the tree.” 1 Pet. ii. 24.

Sweet the moments, rich in blessings,
Which before the cross we spend;
Life, and health, and peace, possessing,
In the sinner's dying friend. (a)

Here we rest, in wonder viewing
All our sins on Jesus laid,
Here we see redemption flowing,
From the sacrifice He made.

Truly blessed is the station
Low before the cross to lie,
And behold this great salvation
To our weary souls brought nigh. (b)

Here we find the dawn of heaven,
While upon the cross we gaze;
See our trespasses forgiven (c)
And our songs of triumph raise.

(a) Gal. vi. 14. (b) Eph. ii. 13. (c) Rev. i. 5.

XVIII.

P. M.

“ In whom we have redemption through His blood the forgiveness of sins, according to the riches of His grace.”

Eph. i. 7.

O Jesus ! everlasting God
 Who hast for sinners shed Thy blood
 Upon the shameful tree,
 And finish'd there redemption's toil,
 And won for us Thy happy spoil,
 All praise we give to Thee. (a)

Fain would we think upon Thy pain,
 Would find therein our life and gain,
 And firmly fix our heart
 Upon Thy grief and dying love,
 Nor evermore from Thee remove,
 Though from all else we part.

The more through grace ourselves we know,
 The more rejoiced we are to bow,
 In faith beneath Thy cross ;
 To trust in Thine atoning blood,
 And look to Thee for every good,
 And count all else but loss. (c)

(a) Col. ii. 15. (b) Lam. i. 12. (c) Phil. iii. 8.

XIX.

S. M.

“ Ye are bought with a price, therefore glorify God in your bodies and in your spirit which are God’s.”

O Saviour Lord and King !
To Thee, our all we owe ;
Thy sov’reign (*a*) bounty is the spring
From whence all blessings flow.

Redeemed by Thy hand, (*b*)
On Thee alone we live ;
O God ! Thy mercies all demand
More praise than life can give.

O let Thy grace inspire (*c*)
Our souls with strength divine ;
Let all our thoughts to thee aspire,
And all our days be Thine.

(*a*) Rom. ix. 15. (*b*) Isaiah Lxiii. 5. (*c*) Phil. ii. 13.

XX.

C. M.

Communion.

“My flesh is meat indeed, and my blood is drink
Indeed.” John vi. 55.

Christ gives us here immortal food,
On which believers (*a*) feed :
To such His body and His blood
Are meat and drink indeed.

The blood of Jesus is the balm
Which heals sin's sore distress ;
Converts the storm into a calm,
And brings eternal peace.

Since we are bought with Jesu's blood,
We are no more our own ;
Then, we should glorify our God,
And live to Him alone.(*c*)

(*a*) John vi. 47. & 54. (*b*) Eph. i. 7. (*c*) 2 Cor. v. 15.

Communion.

“As often as ye eat this bread, and drink this cup,
ye do shew the Lord’s death ’till he come.”

1 Cor. xi. 26.

The broken bread, the pour’d out wine,
Say with the simple voice of Love
“Believer ! He is ever thine,
Who reigns in Majesty above.” (a)

From the dark terrors of the grave,
His death hath set thy spirit free ; (b)
While by His mighty power to save (c)
He holds the life divine for thee.

Now, by His Spirit in thy breast, (d)
He bids thee in those signs discern
The price whereby He earn’d thy rest ;
Until He shall Himself return.

But He is nigh : that day will come,
When thou shalt see Him face to face,
And in a glorious heav’nly home (e)
Enjoy the fulness of His grace.

(a) John vi. 58. (b) 1 Cor. xv. 3. (c) Rom. xiv. 3.
(d) 1 Cor. xii. 3. (e) Rev. i. 3. & xxii. 10.

Communion.

“This is my body which is given for you.”

Luke xxii. 19.

“This is my body,” He has said
 Who gave His life for ours,
 When He set forth, in broken bread,
 Th’ atonement’s dreadful hours.

Broken for sin, His body then
 Became the sacrifice: (a)
 Broken for guilty worthless men,
 Who all His love despise. (b)

Yet for the travail of His soul
 Souls shall be His reward: (c)
 The book of life, the sealed roll,
 Owns Him its living Lord. (d)

Bid by the Lamb to life and light
 Believers own the love
 Which calls their souls from endless night
 To reign with Him above.

(a) Heb. ix. 26. (b) Ps. xxii. 6. & Is. liii. 3.
 (c) Is. liii. 11. (d) Rev. v. 5.

Communion.

“This cup is the new testament in my blood, which is shed for you.”

Luke xxii. 20.

“This cup is the new testament”

Seal'd in the Saviour's holy blood,
When from the Father's throne He went
To stand in human brotherhood. (a)

He stood as one with those who ow'd
A debt which they could never pay ;
Took on Himself the fearful load, (b)
And wash'd the heavy score away.

Thus God to man is reconcil'd. (c)
But, oh ! the blackness of man's heart !
He will not own God's holy Child : (d)
He says to such a love—“depart !” (e)

Lord it is thus we all withstood
Thy mercy ; till Thy Spirit came, (f)
With saving power applied the blood,
And made us call on Jesu's name.

(a) John i. 14. (b) 1 John ii. 2. (c) 2 Cor. v. 19. &
Rom. v. 10. (d) Acts iv. 27. (e) Job. xxi. 14. & xxii.
17. (f) Is. xxvi. 12. John vi. 29.

‡

XXIV.

*

Communion.

“ The cup of blessing which we bless, is it not the communion of the blood of Christ ? The bread which we break, is it not the communion of the body of Christ.”
1 Cor. x. 16.

The cup of blessing which we bless,
Tells that in sin we all are dead ;
United in that deep distress
For which the Saviour's blood was shed.
With heart and voice that cup we bless ;
Bless we the Lord our Righteousness. (*b*)

The bread we break, the blessed bread,
Shews that to us alike is given
That body by which all are fed
Who live on earth, to live in heaven. (*c*)
With heart and voice that bread we bless,
Bless we the Lord our Righteousness.

Fed by His flesh, cleans'd by His blood,
We all receive what He doth give :
In one eternal brotherhood (*d*)
In Him we walk, in Him we live.
With heart and voice our God we bless ;
Bless we the Lord our Righteousness.

(*a*) 2 Cor. v. 14. (*b*) Jer. xxiii. 6. (*c*) John vi. 51.
 (*d*) Heb. ii. 11.

Communion.

“For we being many, are one bread, and one body ;
for we are all partakers of that one bread.”

1 Cor. x. 17.

In blessed union here we meet,
We sit at the Redeemer's feet,
And eat the bread of heaven ; (a)
How highly privileg'd are we,
And oh ! how thankful should we be
To whom this grace is given.

To join in fellowship how sweet,
With those who in the Saviour meet,
Enlighten'd from above ! (b)
How truly great the pleasure is
That flows from such a feast as this,
Where all are join'd in love. (c)

But if such joy is found to flow
From sacred fellowship below,
Then what must heaven be ?
Where all the Saints in light shall meet,
And dwell in happiness complete,
Throughout eternity. (d)

(a) Acts ii. 42. (b) 1 Cor. i. 9. (c) 1 John i. 3, 6, 7.
(d) Zech. iii. 8.

“When these things begin to come to pass then look up and lift up your heads for your redemption draweth nigh.” Luke xxi. 28.

When fades yon’ sun, and sea and waves roaring,
 Bid men’s hearts fail at the terrors to come. (a)
 Faith shall look up, and all humbly adoring,
 Acknowledge Him—who comes to call her home.
 Look up, while the trumpet is sounding on high,
 Believers look up, your redemption is nigh. (b)

Yes it is He,—the ruin’d soul’s Lover;
 Victim for sin, in the sinner’s dark hour;
 Darkness and death now triumphing over,
 He comes again, in glory and in power. (c)
 Rais’d up in might from the depths of the grave,
 He comes to His lov’d ones, the Mighty to save. (d)

Night’s storm is past; and bright o’er its clearing
 Fair beams arise of a glorious day. (e)
 Jesus, Redeemer, at thy blest appearing
 Sorrow and sin shall flee far far away: (f)
 On the hours of our darkness Thy presence will
 shine,
 And we shall be Thine, Lord, eternally Thine. (g)

(a) Luke xxi. 15. (b) 1 Cor. xv. 52. (c) Rev. i. 7.

(d) Ps. Lxxxix. 19 & Is. Lxiii. 1. (e) Rom. xiii. 12.

(f) Mal. iv. 2. (g) 1 Thes. iv. 17.

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XXVII.

†

“Thou hast destroyed thyself, but in me is thine help.” Hos. xiii. 9.

O Holy, Holy, Lord of all creation,
 We deserve Thy condemnation ;
 But Thy love is our foundation,
 And Thy word our consolation.
 Hear our humble supplication :
 Visit us with Thy salvation. (a)
 O Holy, Holy, Lord of all creation,
 We deserve Thy condemnation ;
 But Thy love is our foundation,
 And Thy word our consolation.

(a) Complete salvation in glory, is here intended.
 See—1 Thes. v. 8, 9. Heb. i. 14. & ix. 28. 1 Pet. i. 5.
 Lam. iii. 26. Ps. Lxxxv. 9. & cxlix. 4. Is. Lx. 18—21.
 Rom. xiii. 11.

“Yea his soul draweth near unto the grave, and his life to the destroyers.” Job. xxxiii. 22.

PART I.

When death would claim
 Whom sin defiles,
 When angels blame
 And hell reviles,
 Where shall the fainting soul
 Find its release ? (a)
 From what lethean (b) bowl
 Gather its peace ?
 Vainly eternity
 Stretches before,
 Nothing may set him free,
 All hope is o'er ; (c)
 Vainly he hears of light,
 His light is dim ; (d)
 One everlasting night
 Lengthens for him. (e)

(a) Job. xxv. 4. (b) lethean, or, causing forgetfulness.
 (c) Ps. cxliii. 2, 3, 4. (d) Amos v. 20. (e) Job xxiv. 19.

"Then He is gracious unto him, and saith deliver him from going down to the pit, I have found a Ransom." Job. xxxiii. 24.

PART II.

Hark, hark, a voice
 Breaks on his ear,—
 "Rejoice, rejoice,
 Rescue is near:" (a)
 Yes the Eternal's word
 Speaks his release,
 And his glad ear has heard
 Tidings of peace. (b)
 To sin's condemning charge
 God hath replied,
 "Man's soul is now at large,
 Jesus has died." (c)
 Oh let eternal praise
 Welcome the sound;
 Christ died the dead to raise; (d)
 The lost are found. (e)

(a) 2 Tim. i. 10. Acts iv. 12. & xiii. 39. (b) Rom. iii. 24. & Tit. iii. 7. (c) 1 Cor. vi. 11. (d) Eph. ii. 5. & Rom. v. 9. (e) Matt. xviii. 11. & Luke xix. 10.

“ My sheep hear my voice, and I know them, and they follow me, and I give unto them eternal life.”

John x. 27, 28.

Safe, in Thy care O Lord,

Thy people know Thy voice ;

Led by Thy gracious Word, (a)

They find Thee, and rejoice.

Our Shepherd Thou, our trust is in Thy love,

For safety now, and unknown bliss above. (b)

Guide Thou our steps, O King,

To mansions ever blest,

Where Thy redeem'd ones sing

The glories of Thy rest ; (c)

Lead from below, Oh lead us to Thy throne,

Where we shall know, e'en as we here are known. (d)

Rescued and led by Thee,

Oh give us but to know

What price has set us free, (e)

And from what depth of woe. (f)

Our Saviour Thou, let Thine eternal love (g)

Be our song now, our endless joy above.

(a) John vi. 45. (b) 1 Tim. iv. 8. (c) Rev. v. 9.
 (d) 1 Cor. xiii. 12. (e) 1 Pet. i. 18. (f) 1 Thes. i. 10.
 (g) Eph. iii. 18. and ii. 7.

“They go from strength to strength, every one of them in Zion appeareth before God,” Ps. Lxxiv. 7.

Still in a world of sin and pain,
Far from our home, we meet again ; (a)
Dreary and long our course may be,
But oh ! our God, it leads to Thee ;
Thou art the light by which we roam,
Thou art our everlasting home, (b)

Thy hand is still around to bless, (c)
Thou dost not leave us comfortless ;
Earth and its pain we still may feel,
But Thou art ever near to heal ; (d)
Still as our day, our strength shall be,
For all our cares are borne by Thee. (e)

Still as time's changing current rolls,
Thy comforts Lord ! delight our souls ; (f)
Thy mighty arm to smoothe our way, (g)
Thy light to turn our night to day, (h)
Onward with firmer steps we roam,
On to our everlasting home. (i)

(a) Heb. xiii. 14. (b) Ps. xvi. 11. (c) Is. lvii. 18, 19.
(d) Luke iv. 18. (e) Deut. xxxiii. 25. (f) Ps. xciv. 19.
(g) Luke i. 51. (h) Ps. xxxvi. 9. (i) 2 Cor. v. 6.

“ Seeing then that we have a great High Priest that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.” Heb. iv 14.

Where high the heav’nly temple stands,
The house of God not made with hands,
A great High Priest our nature wears,
And there before our God appears.

He who for us as Surety stood,
And pour’d on earth His precious blood,
Pursues in heav’n His gracious plan,
The Saviour, and the Friend of man.

In ev’ry pang that rends the heart,
The man of sorrows had a part;
He knows and feels our ev’ry grief,
And to the sufferer sends relief. (a)

With boldness therefore, at the throne,
Let us make all our sorrows known;
And seek from Jesus heav’nly power,
To help us in each trying hour.

(a) Heb. iv. 15, 16.

“Sanctify the Lord of hosts Himself, and let Him be your fear and let Him be your dread, and He shall be for a sanctuary.” Is. viii. 13, 14.

Jesus ! before Thy face we fall,
Our Lord, our Life, our Hope, our All ;
For we have no where else to flee,
No sanctuary Lord but Thee. (*a*)

In Thee we ev’ry glory view,
Of safety, strength, and beauty too ;
’Tis all our rest and peace to see,
Our sanctuary, Lord in Thee. (*b*)

Quickly the day of light draws nigh,
Or we may bow our heads and die ;
But, oh what joy this witness gives,
Jesus our sanctuary lives. (*c*)

He from the grave our dust will raise ;
We in the heav’ns shall sing His praise ;
And when in glory we appear,
He’ll be our sanctuary there. (*d*)

(*a*) Ps. xx. 2. (*b*) Ps. xxix. 2. and Lxxvii. 13.
(*c*) Eze. xi. 16. (*d*) Rev. xxi. 22.

“There is none other name under heaven given among men whereby we must be saved.” Acts iv. 12.

Jesus! the source of joys divine, (*a*)
Whence all our hopes and comforts flow;
Jesus! no other name but Thine,
Can save us from eternal woe.

No other name will heav'n approve,
Thou art the true, the living way;
The light to cheer the path of love,
Which leads to bright and endless day.

Here let our constant feet abide, (*b*)
Nor from this heav'nward way depart;
Oh may Thy gracious Spirit guide
The wand'ring foot and erring heart.

Safe lead us through this world of night.
And bring us to that holy place;
The region of unclouded light,
Where we shall see Thee face to face. (*c*)

(*a*) Ps. LXXXvii. 7. (*b*) John xv. 4. (*c*) Phil. i. 6.

“Receive ye one another as Christ also received us,
to the the glory of God.” Rom. xv. 7.

Welcome, brethren, welcome hither,
In our Saviour's name we meet;
While we now remain together,
May our fellowship be sweet;
We will speak of things above—
All our theme a Saviour's love.

Thanks to Him by whose permission,
We can meet without alarm,—
Free from human opposition,
Sav'd from ev'ry hostile arm;
Though our foes are all around,
Jesus makes our peace abound. (a)

'Tis to Him we owe our treasure,
All we have and hope to have. (b)
Come, ye Saints unite with pleasure!
Sing of Jesus, strong to save:
Join the happy hosts above,
Join to praise a Saviour's love.

(a) Ps. xxiii. 5. (b) Rom. xi. 36. & 1 Cor. viii. 6.

“By His own blood He entered in once into the holy place, having obtained eternal redemption for us.”

Heb. ix. 12.

The atoning work is done,
 The Victim's blood is shed,
 And Jesus, now is gone
 His people's cause to plead;
 He stands in heaven their great High Priest,
 And bears their names upon His breast. (a)

No temple made with hands,
 His place of service is,
 In heaven itself He stands,
 A heavenly Priesthood His; (b)
 In Him the shadows of the law,
 Are all fulfill'd, and now withdraw. (c)

And though awhile He be
 Hid from the eyes of man,
 His people look to see
 Their great High Priest again;
 In brightest glory He will come, (d)
 And take His waiting people home.

(a) Ex. xxviii. 29, (b) Heb. viii. 1, 2. (c) Col. ii.
 16, 17. (d) Heb. ix. 28.

“ This same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven.” Acts i. 11.

See the Redeemer ascending !
 The heavens, their shadows lending,
 Tell that His sorrows are ending
 In glory’s eternal day. (a)
 See in the rainbow bending
 Where rays of life are blending, (b)
 Proof that His love looks back from above :
 There the Saviour His church is befriending.

See Him when wrath is impending,
 His mightiest messengers sending (c)
 From the thousands His triumph attending,
 To summon His own away. (d)
 While earth to its ruin is wending,
 ’Midst the peal of the heavens rending,
 Our God still His love commending,
 Displays the pure calm where His almighty arm
 His church is for ever defending. (e)

- (a) Acts i. 9. & Heb. vi 20. (b) Rev. iv 3. (c) Matt. xiii.
 49. (d) 1 Thes. iv. 17. (e) Joel iii. 14. to 16.
 Rev. xv. and Is. xxvi. 20.

“Rejoice in the Lord always : and again I say rejoice.” Phil.iv. 4.

Great the joy when Christian’s meet ;
 Christian fellowship how sweet,
 When (their theme of praise the same,)
 They exalt Jehovah’s name. (a)

Sing we then of boundless love,
 Such as did the Father move,
 When He saw the world undone ;
 Lov’d the world and gave His Son. (b)

Sing the Son’s eternal love ; (c)
 How He left the realms above ;
 Died for all ; and then arose
 To subdue His people’s foes. (d)

Now He from His Father’s throne,
 Gives His Spirit to His own : (e)
 Thus their theme is still the same ;
 Thus they praise Jehovah’s name. (f)

(a) Is. xii. 2. & xxvi. 4. (b) John iii. 16. (c) John xiii
 1. and xv. 9. (d) Rom. viii. 34. (e) John vii. 39.
 and Rom. viii. 15. (f) Gal. v. 22, 23, 24.

“He humbled Himself and became obedient unto death, even the death of the cross.” Phil. ii. 8.

Glory ! glory everlasting
 Be to Him who bore the Cross,
 Who redeem'd our souls by tasting
 Death—the death deserv'd by us :
 Praise the Saviour ! (a)
 Who redeem'd His people thus.

His is love—'tis love unbounded,
 Without measure without end ;
 Human thought is here confounded,
 'Tis too vast to comprehend ;
 Praise the Saviour ! (b)
 Magnify the Sinner's friend.

While we tell the wondrous story
 Of the Saviour's cross and shame,
 Sing we everlasting glory
 Unto God and to the Lamb ;
 Praise the Saviour ! (c)
 Give ye glory to His name.

(a) Is. xliii. 11. (b) Acts v. 31. (c) Jude xxv.

“ The faithful witness, and the first begotten of the dead, and the Prince of the kings of the earth.”

Rev. i. v.

Jesus who vanquish'd all our foes,
 Who came to save, who reigns to bless,
 From Him our ev'ry comfort flows,
 Life, liberty, and joy, and peace :
 Resound, resound in joyful strains,
 Jesus the King of glory reigns. (a)

Oh Thou art worthy, gracious Lord,
 Of universal endless praise,
 With ev'ry pow'r to be ador'd,
 That men or angels e'er can raise :
 Let heav'n and earth unite their strains
 Jesus the King of glory reigns. (b)

How mean the tribute that we pay,
 How cold the heart, how faint the tongue,
 But oh ! a bright eternal day
 Will bring a more exalted song,
 Resounding in immortal strains,
 Jesus the King of glory reigns. (c)

(a) Col. ii. 14, 15. Heb. ii. 5 to 8. Rev. iii. 21.

(b) Rev. xix. 5. 6, (c) Is. ii. 11. & xxvi. 1.

Rev. xi. 151—8. Is. xxiv. 23.

"I know that my Redeemer liveth." Job. xix. 25.

**We know that our Redeemer lives
Oh the sweet joy this sentence gives !
He lives triumphant o'er the grave ;
He lives eternally to save.**

**He lives to bless us with His love ;
He lives to plead for us above ;
To comfort us when we are faint,
And soothe our heaviest complaint.**

**He lives that He in us may dwell,
And save us from the depths of hell :
He lives our mansion to prepare,
And soon to bring us safely there :**

**He lives our kind, our faithful Friend :
He lives, and loves us to the end :
He lives : and while He lives we'll sing,
He lives our Prophet, Priest, and King.**

**Heb. vii. 8. John xiv. 19. 2 Cor. xiii. 4. Gal. ii. 20.
1 John iv. 9. Rev. xx. 4. Heb. x. 20. 1 Pet. ii. 4. Rom.
vi. 10, 11.**

“ If Christ be not raised your faith is vain, ye are yet in your sins, But now is Christ risen from the dead and become the first fruits of them that slept.”

1 Cor. xv. 17, 20.

Love's redeeming work is done,
The crown of glory now is won !
Lo ! our Sun's eclipse is o'er,
Lo ! He sets in blood no more ! (a)

Vain the stone, the watch, the seal,
Christ hath burst the gates of Hell :
Death in vain forbids His rise,
Christ hath open'd paradise. (b)

Lives again our glorious King ;
Where O Death is now thy sting ?
Once He died our souls to save ;
Where's thy victory O Grave ? (c)

Rise we now where Christ has led,
One with our exalted Head :
One with Him whose conflict's o'er,
One with Him for evermore. (d)

(a) Heb. ii. 9, 10 & ix 28. (b) Is. li. 9—11. (c) 1 Cor. xv 55—58. (d) John xvii. 21. & 24.

“ Christ hath once suffered for sins, the just for the unjust that He might bring us to God.” 1 Pet. iii. 18.

And did the Holy and the Just,
And Sovereign of the skies,
Stoop down to wretchedness and dust,
That guilty worms might rise ?

Yes the Redeemer left His throne,
His radiant throne on High,
(Surprising mercy ! love unknown !)
To suffer, bleed, and die. (a)

He took the dying sinner's place
And suffered in his stead ;
For man, oh miracle of grace !
For man the Saviour bled.

O Lord what heavenly wonders dwell
In Thine atoning blood :
By this our souls are saved from hell (b)
And brought with joy to God. (c)

(a) John xvii 5. & xv. 13. Rom. v. 8. (b) Zech. ix. 11
(c) Is. xxxv. 10.

“To whom shall we go Thou hast the words of Eternal life.”
John vi. 68.

When tempted to depart from Thee,
Our souls reply Oh never, no;
We need Thy strength to set us free,
We need Thy help against our foe.
We need the Lord, and Thou art He (a)
Our only constant Friend below,
Our trust in all we are or hope to be;
To whom then could we go ? (b)

Shall we return to that world of pleasure
Where all its joys do but fill the measure
Of deceit or of woe ? (c)
No our souls have found their treasure, (d)
The source from whence all blessings flow, (e)
The Lord whom all must love His love who know :
To whom then would we go ?

(a) John xv. 4. 5. James iv. 4. 1 John ii. 15—17. (b)
1 Cor. i. 30 Col. ii. 10. (c) Rom. vi. 21. (d) Phil. iii. 7. 8.
(e) Eph. i. 3.

“Whither thou goest, I will go; and where thou lodgest I will lodge: thy people shall be my people and thy God my God.” Ruth i. 16.

When the soul has known the pain
Of the chains which bind it,
Can it seek for rest again,
Or hope on earth to find it? (a)
No, the hour of darkness gone
Slumber too is banish'd;
Chas'd before the light of morn
All its dreams are vanish'd. (b)

Break then Lord! sin's heavy chain
While Thy light is breaking; (c)
Wash away its darksome stain
While the soul is waking:
Bid it rise and come to Thee (d)
Not only in despising
The dreams of earth, but brightly free
From all that checks its rising. (e)

(a) Gal. iv. 3 & v. 1. Rom. v. 9. (b) Mat. xiii. 44—46. (c) Psalm. cvii. 10—16. (d) Cant. i. 4.
(e) John viii. 31, 32, 36.

“And when they had platted a crown of thorns they put it on His head and a reed in His right hand, and they bowed the knee before Him and mocked Him.”

Matt. xxvi. 29

Jesus our Head once crown'd with thorns,
Is crown'd with glory now;
Heaven's brightest light in strength adorns
That once afflicted brow. (a)

Delight of all who dwell above;
The joy of Saints below;
To us still manifest Thy love,
That we its depths may know. (b)

To us Thy cross with all its shame
With all its grace be giv'n;
Though earth disowns Thy holy name, (c)
All worship it in heaven. (d)

To us Thy cross is life and health
Which nothing may destroy, (e)
Our present glory, peace, and wealth, (f)
Our everlasting joy. (g)

(a) Rev. i. 16. (b) Eph. iii. 14—19. (c) Isa. liii. 3.
(d) Rev. vii. 9—12. (e) 1 Thes. v. 10. (f) Eph.
ii. 14. (g) Isa. lx. 19. & 20.

“And hath put all things under His feet, and gave Him to be head over all things to the church.” Eph. i. 22

Head of the church triumphant, (a)

We joyfully adore Thee,
Till Thou appear, Thy members here,
Shall sing their Saviour's glory. (b)

We lift our hearts and voices,
In blest anticipation (c)
Of that great day, when Thou, our Way,
Shall perfect our salvation.

While in a world of sorrow,
And passing through the fire, (d)
Thy love we praise, which guides our ways,
And ever brings us nigher.

We lift our hands exulting,
In Thine Almighty favor,
The love divine that made us Thine,
Will keep us Thine for ever. (e)

(a) Eph. v. 23, 30. (b) 1 Cor. xii. 27. Psalm cxxxix. 16. (c) Rom. viii. 24. 1 Thes. v. 8. (d) Num. xxxi. 23. Psalm lxvi. 12. Is. xliii. 2, &c. (e) Psalm xii. 7, and xxxi. 19, 20.

"It is God that worketh in us, to will and to do, of His good pleasure." Phil. ii. 13.

To Thee O gracious God, to Thee
Be all the glory given,
Of Souls redeem'd and made to be,
The blessed heirs of heaven. (a)

Ordain'd by Thine eternal love
In righteousness to shine,
Thy sanctifying grace they prove
And live for ever Thine. (b)

Man has an open'd way to choose,
But wedded to his sin,
His choice is only to refuse
All light and life within. (c)

To sov'reign all-prevailing grace
Be all the glory given,
For Jesu's blood, for life, for peace,
For holiness and heaven. (d)

(a) Ps. cxv. 1. (b) 1 Chron. xxix. 11, 12, 13. (c) Gen. vi. 5. Prov. i. 24, 29. Is. lxvi. 3, 4. Jer. ix. 6. John v. 40. (d) John i. 16. Rom. iii. 24 and iv. 16. Eph. i. 6 and ii. 5, 7. and 1 Pet. v. 10.

“Comfort yourselves together and edify one another,
even as also ye do.” 1 Thes. v. 11.

May He, by whose kind care we meet,
Send His good Spirit from above ;
Make our communion to be sweet,
And cause our hearts to burn with love. (a)

Forgotten be each worldly theme,
When Christians meet together thus ;
We only wish to speak of Him
Who liv'd, and died, and rose for us. (b)

We'll talk of all He did and said,
And suffered for us here below ;
The way He made for us to tread,
The way He sets before us now. (c)

Thus as these moments pass away,
The Saviour's love will we adore,
And hasten to the glorious day
When we shall meet to part no more. (d)

(a) Acts xvii. 28. Psalm lxvii. 1. (b) Psalm cv. 2.
2 Cor. v. 15. (c) Luke xxiv. 14, 15. (d) 2 Peter
iii. 11, 12.

“What things were gain to me, those I counted loss for Christ.” Phil. iii. 7.

Grateful and glad we'll ever be
To have salvation, Lord, in Thee;
In Thee and Thee alone. (a)

On Thy great name alone we call;
Thou art our hope, our all in all; (b)
No other strength we own. (c)

The more by grace, Thee, Lord, we know,
The more we lay our spirits low (d)

Before Thy blessed cross;
To live by faith upon Thy blood, (e)
And find in Thee our only good:
All other gain is loss.

(a) Is. lxiii. 3. Ps. xx. 5. (b) Ps. cxlvi. 5. Jer. xiv. 8. and xvii. 13. Col. iii. 11. (c) Eph. vi. 10. 1 Sam. ii. 9. Ps. xxvii. 1. John xv. 5. Luke i. 51. (d) Job xlii. 56. Is. vi. 5. (e) John vi. 54—57.

“Create in me a clean heart, O Lord, and renew a right Spirit within me.” Ps. li. 10.

Jesus, Redeemer, Saviour, Lord,
The weary sinner's Friend :
Come to our hearts, thou blessed Word ; (a)
Bid our corruptions end.

Thy mighty Spirit can subdue
Unconquerable sin, (b)
Cleanse our foul hearts, and make them new,
And write Thy law within. (c)

Bound down by twice ten thousand ties,
Yet let us here Thy call : (d)
Our souls in confidence shall rise,
Shall rise and break them all. (e)

Speak, and the deaf shall hear Thy voice,
The blind his sight receive ;
The dumb in songs of praise rejoice,
The heart of stone believe. (f)

(a) Eph. iii. 17. Heb. iv. 12, 13. (b) Rom. viii. 2.
(c) Heb. viii. 10. Rom. vii. 24, 25. (d) Eph. v. 14.
(e) Phil. iv. 13. (f) Matt. xi. 5.

“Through Thy precepts I get understanding : therefore I hate every false way.” Ps. cxix. 104.

While error leads each human church, (*a*)
 Oh may we know our Saviour's peace, (*b*)
 The sacred mine of Scripture search,
 And learn from man, vain man, to cease. (*c*)

Oh make us, Lord, Thy truth to know :
 Cleanse us thereby from all beside ; (*d*)
 Guard us by this from ev'ry foe ; (*e*)
 By this do Thou with us abide.

By Thy true precepts led aright,
 Make us to hate each lying way ; (*f*)
 'Till, through Thine ever-growing light
 Our souls attain to perfect day.

Lord search our hearts ; O search them through,
 And there destroy what's not Thine own.
 Whate'er we speak, whate'er we do,
 Make us to follow Thee alone.

(*a*) Matt. xxii. 29. Mark vii. 7. Exod. xxiii. 2.

(*b*) Phil. iv. 6, 7, 9. (*c*) Is. ii. 22. (*d*) John xvii. 17.

(*e*) Ehp. vi. 17. (*f*) Ps. xcvi. 10, 11.

“ Whom not having seen ye love ; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory.” 1 Pet. i. 8.

Not here (as once He came) (*a*)
 Have we beheld the Lord ;
 Yet we rejoice to hear His name,
 And love Him in His word. (*b*)

On earth we want the sight
 Of our Redeemer's face ;
 Yet, Lord, our inmost thoughts delight
 To dwell upon Thy grace. (*c*)

And when we taste Thy love (*d*)
 Our joys within us grow
 Unspeakable, like those above ;
 And heav'n begins below. (*e*)

(*a*) John xx. 19, 20. (*b*) John x. 27. (*c*) John i. 14.
 Eph. ii. 7. (*d*) Ps. cxix. 103. 1 Pet. ii. 3. (*e*) John xv. 11.

“He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes are we healed.”
Isaiah Liii. 5.

Join ev'ry tongue to sing
The mercies of the Lord.
The love of Christ our King
Let ev'ry heart record.
He sav'd us from the wrath of God,
And paid our ransom with His blood. (a)

What wond'rous grace was this !
We sinn'd and Jesus died :
He wrought the righteousness,
And we were justified :
We ran the score to lengths extreme,
And all the debt was charg'd on Him. (b)

Death was our just desert,
And He that death endur'd.
Guilt broke His guiltless heart
With wrath that we incurr'd,
We bruis'd His body, shed His blood,
And both became our heavenly food. (c)

*(a) 1 Pet. i. 18, 19. (b) 2 Cor. v. 21. Is. Liii. 6.
(c) John vi. 55.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the Sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will."

Heb. xiii. 20.

O gracious Father, God of love.

We own Thy pow'r to save,
That pow'r by which our Shepherd rose
Triumphant o'er the grave. (a)

Him from the dead thou brought'st again,
When by His sacred blood
Confirmed and sealed for evermore.
Th' eternal covenant stood. (b)

O let Thy Spirit keep our souls,
And mould them to Thy will,
That our weak hearts no more may stray,
But keep Thy precepts still.

That to Mount Zion's sacred height
We in Thy strength may rise,
And seen in our Redeemer's robes (c)
Be pleasing in Thine eyes. (d)

(a) Eph. i. 20, 21. Rom. i. 4. (b) Heb. viii. 6—12
2 Sam. xxiii. 5. (c) Rev. xix. 8. Is. Liv. 17. (d) Eph. i. 6.

“ And He is the head of the body, the Church ; who is the Beginning, the First-born from the dead, that in all things He might have the preeminence.” Col. i. 18.

O joyful day! and glorious hour !
 When Jesus by Almighty power,
 Revived and left the grave ; (a)
 In all His works behold Him great,
 Before, Almighty to create,
 Almighty now to save. (b)

The first begotten from the dead, (c)
 He's risen now, His people's Head,
 To make their life secure ;
 Those who like Him shall yield their breath,
 Like Him shall burst the bonds of death,
 Their resurrection sure. (d)

Why should His people now be sad ?
 None have such reason to be glad
 As those redeem'd to God ; (e)
 Jesus the mighty Saviour lives,
 To them eternal life He gives,
 The purchase of His blood.

(a) 1 Pet. i. 3. (b) Heb. vii. 24, 25. (c) Rev. i. 5.
 (d) John xiv. 19. (e) Is. lxi. 10. Deut. xxxiii. 29.

“Who was delivered for our offences, and was raised again for our justification.” Romans iv. 25.

Glory unto Jesus be,
From the curse He set us free,
All our guilt on Him was laid,
He the ransom fully paid. (a)

All His blessed work is done; (b)
God’s well pleased in His Son,
For He raised Him from the dead,
And set Him over all as Head. (c)

All should sing His work and worth,
Sing ye ransom’d on the earth, (d)
As they sing around the throne,
“Thou art worthy Thou alone.”

Ye who love Him, cease to mourn;
He will certainly return : (e)
All His saints with Him shall reign,
“Come Lord Jesus, come; Amen.

(a) Gal. iii. 13. (b) John xvii. 4. & xix. 30. (c) Phil.
ii. 8—10 (d) Psalm cvii. 1, 2. (e) Acts i. 11.

“Whither Thou goest I will go, and where Thou lodgest I will lodge; Thy people shall be my people, and Thy God my God.” Ruth i. 16.

O holy Saviour, Friend unseen,
Since on Thine arm Thou bid'st us lean,
Help us throughout life's changing scene

By faith to cling to Thee! (a)

Blest with this fellowship divine,
Take what Thou wilt we'll not repine; (b)
Still as the branches to the vine,

Our souls would cling to Thee. (c)

Far from our home, fatigued, opprest,
Here we have found our place of rest,
Exiles indeed, but not unblest,

While we can cling to Thee :

Though faith and hope may oft be tried,
We ask not, need not, ought beside;
So safe, so calm, so satisfied,

The souls that cling to Thee. (d)

(a) 1 Pet. i. 5. (b) Heb. x. 34. Phil. iii. 8, 9. (c) John xv. 1—6. (d) John xvi. 33.

“What do ye more than others?” Matt. v. 47.

And do we look to be with Him
 Who on the cross resigned His breath,
 Who died a victim to redeem
 His people from eternal death? (a)

Then should the question oft recur,
 What do we more than others do,
 How do we show that we prefer
 The things above to things below?

Allied to Him who bore the cross,
 And call'd the people of the Lord,
 The world to us should seem but loss,
 And worthless all it can afford. (b)

'Tis thus His people prove their birth
 'Tis thus they glorify the Lord. (c)
 To others they resign the earth, (d)
 And hasten to their bright reward.

(a) Heb. ii. 14, 15. Hos. xiii. 14. (b) 2 Pet. 3, 11. Tit. ii. 11—14. (c) John xv. 8. Matt. v. 16. & vii. 16—18.
 (d) Matt. vi. 31—33.

“ Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven.” Matt. v. 16.

Watch'd by the world's despising eye
Which marks us for reproach and shame,
As children of the Lord most high,
As zealous for His glorious name,
We ought in all His paths to move
With holy fear and humble love. (a)

That wisdom, Lord, on us bestow
From ev'ry evil to depart,
To stop the mouth of ev'ry foe, (b)
While, upright both in life and heart,
The proof of godly fear we give,
And witness how Thy children live. (c)

(a) Eph. v. 1, 8. 1 John iii. 10. & iv. 4. (b) 1 Pet. 2. 11, 12. Judges viii. 18, 19. (c) Phil. ii. 14—16.

**"Salvation to our God which sitteth upon the throne,
and unto the Lamb." Rev. vii. 10.**

Come let us join our cheerful songs
With angels round the throne ;
Ten thousand thousand are their tongues,
But all their joys are one.

"Worthy the Lamb that died," they cry,
"To be exalted thus;" (a)
"Worthy the Lamb," our lips reply,
"For He was slain for us." (b)

Jesus is worthy to receive
Honour and pow'r divine,
And blessings more than we can give,
Be, Lord, for ever Thine.

Let all in Jesus, join as one,
To bless the sacred name
Of Him that sits upon the throne,
And to adore the Lamb.

(a) Rev. v. 11, 12. (b) Acts xx. 28. Eph. i. 7. Heb. ix.
12. 1 Pet. i. 18, 19.

“ We according to His promise look for a new heaven and a new earth, wherein dwelleth righteousness.”

2 Pet. iii. 13.

On the new earth a city stands,
A holy place not made with hands,
Where God the Saviour reigns ; (a)
'Tis built for sinner's bought with blood,
Redeem'd and sanctified to God,
And cleans'd from all their stains. (b)

Soon shall its gates be open'd wide,
And all who enter there, abide
For ever with their King:
And we through grace its joys shall share,
And with the blessed thousands there
Our Saviour's praises sing. (c)

(a) 2 Pet. iii. 13. Mal. iv. 2, 3. (b) Heb. xi. 10, 16. & xiii, 14. (c) Psalm xlviii. 1, 8.

“Behold He cometh with clouds, and every eye shall see Him.” Rev. i. 7.

Lo He comes with clouds descending,
Once for thankless sinners slain ;
Thousand thousand saints attending,
Swell the triumph of His train :
Hallelujah !

Jesus comes, and comes to reign.

Ev’ry eye shall then behold Him :
Rob’d in dreadful majesty
Unto those who pierc’d and sold Him ;
To His own He then shall be
The Redeemer,
Come at last to set them free.

Jesus, Lord, let all adore Thee
High on Thine eternal throne ;
Saviour take the pow’r and glory ;
Claim the kingdom for Thine own : (a)
Come Lord ! quickly ;
Hallelujah ! come Lord, come.

(a) Mat. vi. 10. & xiii. 41. Dan. ii. 44. & vii. 18. Obad
21. Luke xix. 12. 15.

“Not by works of righteousness which we have done,
but according to His mercy He saved us, by the wash-
ing of regeneration, and renewing of the Holy Ghost.”

Titus iii. 5.

'Tis not by works of righteousness
Which we ourselves have done,
But we are sav'd by sov'reign grace
Of God's beloved Son.

'Tis from the mercy of our God
That all our hopes begin ;
'Tis by the water and the blood
Our souls are wash'd from sin. (*a*)

'Tis through the purchase of His death
Who hung upon the tree,
The Spirit gives His living breath (*b*)
To such “dry bones” as we.

Quickened by Him, we live anew ;
And, justified by grace, (*c*)
We shall appear in glory too,
And see our Father's face. (*d*)

(*a*) John xix. 34 1 John v. 6. Heb. i. 3. (*b*) John xvi.
7—14. (*c*) 1 Cor. vi. 11 Tit. iii. 7. (*d*) Rom. viii. 30.

"We love Him because He first loved us." 1 John iv. 19.

"For God, who commanded the the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." 2 Cor. iv. 6.

When we feel vain nature's coldness
 To the blessedness above,
 When we dread, with holy boldness,
 To approach a Father's love—
 'Tis because we're not beholding
 Heights of goodness and of grace
 Which the scripture, still unfolding,
 Manifests in Jesu's face.

Earth obtains its warmth by turning
 To the sun. Thus Nature's laws
 Teach, what we are slow in learning,
 Each effect must have its cause. (a)
 Turn we then to Light unbounded,
 In the Sun of Righteousness; (b)
 See how we are all-surrounded
 By His will and power to bless:

See Him setting, see Him rising,
 See Him die, and see Him live,
 For a thankless race, despising
 All the blessings He can give:
 See His love for ever flowing,
 See its light for ever new;
 Rest your souls where it is glowing,
 And then they will kindle too. (c)

(a) Job. viii. 1. (b) Mal. iv. 2. Ps. lxxxiv. 11.
 (c) 2 Cor. iii. 18. Luke xxiv. 32. John iii. 14, 15.

"It is finished." John xix. 30.

Yes ! God's well pleased in His Son ;
The work that justifies, is done :
The vilest wretch who breathes the air
Has now no reason to despair. (a)

'Tis finished ! the Saviour cried,
When on the cross He bow'd and died ;
'Tis finished ! let us proclaim,
And sing rejoicing in His name.

'Tis finished ! the Lamb, once slain,
Is from the dead rais'd up again ;
He hath ascended up on high,
And captive led captivity. (b)

This is enough : 'tis all we need ;
The Lord of Life "is ris'n indeed :"
None may of want of worth complain,
Since Jesus died and rose again. (c)

(a) 1 John i. 2. 1 Tim. i. 15. (b) Eph. iv. 8. (c) 2 Cor.
v. 21.

“Lo this hath touched thy lips; thine iniquity is taken away and thy sin purged.” Isaiah. vi. 7.

Now may the Spirit's holy fire,
 Descending from above, (a)
 His waiting family inspire
 With peace, and joy, and love; (b)

Touch with a living coal the lip
 That shall declare His word;
 And bid us all devoutly keep
 Attention to the Lord. (c)

No word but His can speak our rest,
 Or bid our fears depart; (d)
 No love but Christ's can fill the breast,
 Or satisfy the heart.

(a) John iii. 27. (b) Is xL. 31. (c) Matt. x. 20. (d) Ps.
 iv. 8. & lxii. 2, 5. & lxxi. 16. Is. 26. 13.

“I am the good Shepherd and know my sheep, and am known of mine.” Jøhn x. 14.

Jesus Shepherd of Thy sheep, (a)
 Thou, Thy flock, dost feed and keep;
 All their pasture dost prepare,
 Watchest them with tending care :
 Thee they all do know and own,
 Thee they love and Thee alone ;
 Thee they follow in the way, (b)
 Thee they cheerfully obey :

Only led and taught by Thee,
 Strangers' voices they will flee ;
 Their delight Thy voice to hear,
 Their true joy to feel Thee near :
 Where Thou art, are pastures green ;
 Where Thou art, their fold is seen :
 Where Thou, their blessed Lord, dost go,
 There their living waters flow. (c)

(a) Gen. xlix. 24. Ezek. xxxiv. 23. (b) I Pet. ii. 25.
 (c) Psalm xxiii.

“ And I heard the voice of many angels round about the throne, and the beasts, and the elders ; saying with a loud voice,—Worthy is the Lamb that was slain.”

Rev. v. 11—13.

Once, in heaven, angels singing
 Glory, glory to the Lamb !
 Join'd the universe in bringing
 Praise to the Redeemer's name. (a)

They were taught, in wondrous vision,
 Our redemption's wondrous plan ;
 They were shewn the blessed mission
 Of the Lord who died for man.

Ye for whom His life was given,
 These high themes to you belong :
 Learn to join the choirs of heav'n,
 Learn the everlasting song. (b)

Endless life in Him possessing,
 Let us praise His precious name :
 Glory, honour, power, and blessing,
 Be for ever to the Lamb.

(a) Rev. v. 13. (b) Ps. xlii. 8 & cxviii. 14. Is. xii. 2
 and xlii. 10.

"Every good gift and every perfect gift is from above, and cometh down from the Father of lights."

James i. 17.

Father to Thee our souls we lift,
On Thee our hope depends,
Convinc'd that ev'ry perfect gift
From Thee alone descends. (a)

Mercy and grace are Thine alone,
And power, and wisdom too ;
Without the Spirit of Thy Son,
We no good thing can do. (b)

We cannot speak one useful word,
One holy thought conceive,
Unless, in answer to our Lord,
Thyself the blessing give. (c)

Thou all Thy people's works hast wrought ;
Our good is all divine :
The praise of ev'ry cleansed thought
Is Thine, and only Thine. (d)

(a) John iii. 27. (b) 1 Cor. iv. 7. (c) Heb. vii. 25.
(d) Is. xxvi. 12. Phi. ii. 13.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in the heavenlies, in Christ Jesus." Eph. i. 3.

Lord we adore Thy boundless grace,
The heights and depths unknown (a)
Of pardon, life, and joy, and peace,
In Thy beloved Son.

O wondrous gift of Love divine,
Fountain of ev'ry good! (b)
Jesus! in Thee what glories shine!
What blessings bought with blood.

Here may our ev'ry want receive
A free and full supply; (c)
Thou hast unmeasur'd bliss to give,
And joys that never die.

Lord, bring our willing souls to Thee
With Thine almighty pow'r;
Thy boundless, endless, grace to see,
And at Thy feet adore. (d)

(a) Eph. iii. 18, 19. (b) 1 Cor. i. 24, 30. (c) Rom. viii. 32. (d) Ps. xxvii. 4. & xc. 17.

“Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever, Amen.” Rev. i. 5, 6.

Thou Lamb of God by Thine own blood,
 Thou’st wash’d our guilt and sins away,
 And rob’d in everlasting day,
 Hast made us kings and priests to God.
 To Thee ascribe we evermore,
 Glory, and might, and excellence,
 Honor and praise, light and defence,
 And in our hearts Thy name adore.

For passages of scripture in unison with this hymn, see Psalms cvii, cxi, cxviii, cxxxv, cxxxvi, cxlv, and all following.

“The fullness of Him that filleth all in all.”

Eph. i. 23.

Christ is the eternal Rock (*a*)
 On which His church is built ;
 The Shepherd of His Father's flock ; (*b*)
 The Lamb that took our guilt ; (*c*)
 Our Counsellor, our Guide, (*d*)
 Our Brother, and our Friend ; (*e*)
 The Bridegroom of His chosen bride,
 Who loves her to the end. (*f*)

He is the Son to free ; (*g*)
 The Father too to bless ; (*h*)
 The full Propitiation, He ; (*i*)
 The Lord, our Righteousness : (*k*)
 His body's glorious Head ; (*l*)
 Our Advocate who pleads ; (*m*)
 Our Priest, that pray'd, aton'd, and bled,
 And ever intercedes.

(*a*) Psalm xviii. 2, 31. (*b*) John x. 11. (*c*) John i. 29.
 (*d*) Is. ix. 6. Ps. xlviii. 14. (*e*) Heb. ii. 11. John xv.
 14, 15. (*f*) Is. lxii. 5. John iii. 29. (*g*) John viii. 36.
 (*h*) Rom. iii. 25. 1 John ii. 2. & iv. 10. (*i*) Jer. xxiii. 6.
 (*k*) Eph. i. 22. & iv. 15. (*l*) 1 John ii. 1. (*m*) Heb. x.
 21. & vii. 25.

G.

"The words that I speak unto you, they are spirit and they are life." John vi. 63.

Let us adore the grace that seeks,
And draws our hearts above ;
Hear when our God and Saviour speaks,
And praise His wondrous love. (a)

Though fill'd with awe before His throne,
Arch-angels veil their face ;
He claims a people for His own
Amongst our sinful race. (b)

He saith, "Come forth ; no more pursue
The ways that lead to death." (c)
We hear : a bleeding Saviour view ;
And feel His quick'ning breath.

His sons and daughters here are made,
Through His atoning blood ;
And live where glories never fade,
For ever with our God. (d)

(a) John vi. 63. (b) Isaiah lvii. 15. (c) Eph. v. 14.
(d) 2 Cor. vi. 17.

“Thou art fairer than the children of men, grace is poured into Thy lips: therefore God has blessed Thee for ever.” Psalm XLV. 2.

Yea, Thou art fairer far
 Than sons of men may be:
 Most clean Thy pure lips are;
 God ever blesses Thee.
 Thus our hearts all gladly sing
 Things belonging to the King.

Gird Thy sword on Thy thigh,
 O Thou most mighty one!
 Ride on in majesty;
 Shew what Thy hand has done.
 Thus our hearts, &c.

The arrows in Thy hands
 Shall make Thy foes to cease:
 Thy throne, O God! now stands
 The throne of lasting peace.
 Thus our hearts, &c.

Thou lovest righteousness,
 Therefore Thy God doth give
 To Thee the pow'r to bless
 Those whom Thou mad'st to live.
 Thus our hearts and souls would sing
 Endless praises to our King.

“ Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. For He is as a man travelling into a far country.” Matt. xxv. 13.

Jesus, Master ; far away ;
 Taken from our head to-day ; (a)
 See Thy waiting servants, see !
 Ever looking up to Thee !
 Grant, (though parted from our sight,
 High above the heaven's height,)
 That our hearts may thither rise
 Seeking Thee above the skies. (b)

Ever upward may they move,
 Wafted on the wings of love :
 Looking when our Lord shall come
 To conduct His people home. (c)
 Then shall we with Thee remain ;
 Partners of Thy glorious reign ;
 Then Thy face unclouded see
 Through a bright eternity. (d)

(a) 2 Kings ii. 5. (b) Col. iii. 1. Matt. vi. 21. (c) Tit. ii 13. (d) 1 Thes. iv. 17. 1 Cor. xiii. 12.

“ Now is the accepted time now is the day of salvation.” 2 Cor. vi. 2.

Great sovereign of the human heart,
Thy mighty love, Thy grace, impart,
Which melts at once the soul of steel,
And makes the hardest hearts to feel.

Let sinners tremble at Thy word,
Struck by the mercy of the Lord,
And while they tremble may they flee,
And seek their help, their life from Thee.

To day, our God, this gracious day,
Bid them repent, believe, and pray;
Fly to a Saviour's blood, and see
Their only refuge, Lord, in Thee.

1 Tim. ii. 1.

“He hath made with me an everlasting covenant
ordered in all things and sure.” 2 Sam. xxiii. 5.

The sacred covenant of love
Abides for ever sure ;
Established in Christ, 'tis made
Eternally secure. (a)

For now the everlasting God
Our Father is become ; (b)
Jesus, our Guardian and Friend,
And heav'n our certain home.

This covenant through all our days
Shall heavenly light impart ;
And be our theme of endless praise
When all things else depart. (c)

(a) 2 Sam. vii. 16. Is. lv. 3. (b) Jer. iii. 19.
(c) Ps. xxiii. 6.

“ Rejoice in the Lord, O ye righteous : for praise is comely for the upright.” Ps. xxxiii. 1.

Give thanks to God most high,
The universal Lord ;
The high and mighty King of kings :
And be His grace ador'd. (a)

How mighty is His hand !
What wonders hath He done !
He form'd the earth, gave seas their bounds,
And spread the heavens alone. (b)

He sent th' eternal Word (c)
To save us from our woe,
From Satan, sin, and death, and hell,
And ev'ry hurtful foe.

Give thanks to God most high,
The universal Lord ;
The high and mighty King of kings :
And be His grace ador'd. (d)

(a) Ps. vii. 17 & ix. 1, 2. (b) Job. xxxviii, &c. (c) Is. ix. 8. (d) Ps. cvii. 1, 2, 3.

“Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus, and by the Spirit of our God.” 1 Cor. vi. 11.

Now to the Lord that makes us know
The wonders of His dying love,
Be humble honours paid below,
And strains of nobler praise above.

'Tis He alone salvation brings; (*a*)
He shed for us atoning blood:
'Tis He that makes us priests and kings;
'Tis He that brings us near to God. (*b*)

To Jesus, then, our great High Priest;
To Jesus our almighty King;
Let all, the greatest and the least,
One song of praise and glory sing.

(*a*) Is. lix. 16 & lxiii. 5. (*b*) Eph. ii. 13.

“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ.” Rom. v. 1.

By faith in Christ we walk with God,
His rest, and presence, still in view;
Supported by His staff and rod, (*a*)
Our road is safe and joyous too.

We travel through a desert wide,
Where thousands darkly, blindly, stray :
But He is still our faithful Guide
He is our Light and Life and Way (*b*)

With Him sweet converse we maintain
Though earth and hell our course withstand ;
The strength of hostile powers is vain,
When met by His almighty hand.

Oh may His saints for ever talk
Of pleasures that shall never end ; (*c*)
Their highest joy, O Lord, to walk
With Thee, their Guide, their Guard, their Friend.

(*a*) Psalm xxiii. 4. (*b*) Luke ii. 32. John i. 4. & xi. 25.
& xiv. 6. (*c*) Deut. vi. 7. 1 Chron. xvi. 9. Ps. cv. ii.
& cxlv. 11.

"Sing praises unto our King, sing praises."

Psalm xlvii 6.

Glory, glory to our King !

Glory to our glorious Head !

Jesus is the name we sing ;

Jesus risen from the dead :

Jesus once laid in the grave ;

Jesus mighty now to save.

Now behold Him, high enthron'd

In the Father's highest place :

By adoring angels own'd,

God of holiness and grace.

He for us endur'd the grave ;

He is mighty now to save.

Hear, and bless His wondrous love :

He has made a place for you ; (a)

To the blessedness above,

Ye, in Him, are risen too. (b)

Thus He calls us from the grave ;

Thus He shews His power to save.

(a) John xiv. 2. (b) 1 Cor. xv. 23. Col. ii. 12.

“Who is this King of glory?” Psalm xxiv. 8.

Ye who dwell in heav’n, declare
 Who “The King of glory” is ?
 Who is first and highest there ?
 All *our* praise should too, be His.

’Tis the Lamb for sinners slain :
 ’Tis salvation’s God, alone,
 Who is worthy there to reign,
 Who ascends the Father’s throne.

Blessed news ! the Lamb is King :
 Justly is the title His ;
 Heav’n and earth your tribute bring,
 Christ—“The King of glory is.”

Rev. iii. 21. & xv. 3. & xvii. 14. & xix. 16. Ps. xcv. 3.

“ We have also a more sure word of prophecy ;
whereunto ye do well that ye take heed, as unto a light
that shineth in a dark place, until the day-star arise in
your hearts.” 2 Pet. i. 19.

Thou blessed Guide of all Thy Church,
Command the light to shine ;
While we Thy holy scriptures search,
Let all our thoughts be Thine.

Jesus ! of Thee our souls have heard ;
May we then learn of Thee : (a)
Live on the wisdom of Thy word ;
And live from error free. (b)

Of future things content to know
As much as Thou hast taught :
Not idly curious below,
In things that profit not. (c)

That blessed hour by Thee foretold,
Still may we keep in view :
When we Thy coming shall behold,
And share Thy glory too.

(a) John vi. 45. (b) Col. iii. 16. (c) Job. xi. 12. Prov.
iii. 7. Eccl. vii. 16.

“ I have set the Lord always before me : because He is at my right hand, I shall not be moved.” Ps. xvi. 8.

Oh ! how many subjects draw us
 From that sweet, that sacred theme
 Of His love, who when He saw us
 In our sins, and far from Him,
 Form'd a wondrous plan to save,
 And Himself for sinners gave.

Were the Saviour, as He should be,
 Always set before our eyes, (a)
 This would never be, nor could be ;
 Other themes we should despise :
 What our hearts desire and seek,
 'Tis of that we love to speak. (b)

Saviour ! let Thy great salvation
 Be the theme of our delight :
 Subject of our meditation, (c)
 Till our faith shall end in sight :
 Till before Thee we appear,
 And behold Thy glory near.

(a) Psalm xvi. 8. (b) Matt. vi. 21. Psalm xxix. 9. and cxlv. 6, 11, 21. (c) Psalm xix. 14. and civ. 34.

“This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.” 1 Tim. i. 15.

See the Saviour: sinners slew Him;

Yet for sinners He was slain: (a)

Sinners now are welcome to Him;

Such compose the Saviour's train:

Sinners ransom'd by His blood:

Sinners reconcil'd to God. (b)

'Tis a true and joyful saying,

Jesus came to save the lost: (c)

Grace and truth at once displaying,

God is merciful and just. (d)

Bless the Lamb for sinners slain:

Ev'ry other hope is vain.

(a) Romans v. 8. (b) Col. i. 21. (c) 1 Tim. i. 15.
(d) Rom. iii. 26.

“The foundation of God standeth sure, having this seal, The Lord knoweth them that are His, And, Let every one that nameth the name of Christ, depart from iniquity.” 1 Tim. ii. 19.

Sav'd ourselves by Jesu's blood,
 Let us now draw nigh to God ; (a)
 Many round us blindly stray :
 O our Father ! hear us pray :
 Oh ! may they who now are blind,
 Light, and Life, in Jesus find. (b)

Lord speak Thou to those around ;
 Let them know thy gospel's sound :
 Slaves to Satan heretofore,
 Let them now be slaves no more :
 Lord we lift our voice to Thee :
 Set Thy captive people free. (c)

(a) 1 Tim. ii. 1, 8. (b) Matt. v. 44. Luke xvi. 27.
 (c) John xvii. 20.

“That ye may be able to comprehend with all saints what is the breadth, and length, and depth, and height ; and to know the love of Christ which passeth knowledge.” Eph. iii. 18.

Eternal honour be to Him

Who sav'd us by His blood :

His love shall be our joyful theme ;

The boundless love of God. (a)

Man scarce would die to save his friend ;

He died to save His foes :

His love nor measure has nor end ;

'Tis such as no man knows.

No words can tell its depth and height ;

No love can equal His :

The love of God is infinite,

Like Him whose love it is.

But what we know, makes wealth and fame,

And pleasure, seem but loss :

And precious makes the precious name

Of Him who bore the cross. (b)

(a) Isaiah Lxiii. 9. John xv. 13. (b) Tit. iii. 4. 2 Cor. v. 14. 1 Pet. ii. 7.

†

LXXXVIII.

L. M.

“Jesus Wept.” John xi. 35.

He wept. The God of heaven and earth
Wept o’er a mortal’s humble grave ;
Groan’d for the woes which sin gave birth, (a)
And came in pity forth to save.

He wept. Ye worlds in wonder hear : (b)
Where in the dust His creature slept,
Your mighty God with sighs drew near,
O’er human frailty bow’d, and—wept.

“Jesus wept.” Ye powers above
Shout your highest praise before Him :
Here our hearts, with feeble love, (c)
Tremble while they would adore Him.

(a) Luke xix. 41. (b) Psalm cxiii. 6. (c) Rom. vii. xix.
Psalm li. 15.

“ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.” 1 John iii. 1.

Blessed are the sons of God ;
They are bought with Jesu’s blood,
They are ransom’d from the grave,
Life, eternal life, they have. (*a*)

God did love them in His Son
Long before the world begun ; (*b*)
They the seal of this receive
When on Jesus they believe (*c*)

They are justified by grace,
They enjoy His solid peace ; (*d*)
All their sins are wash’d away ; (*e*)
They shall stand in God’s great day.

They have fellowship with God (*f*)
Through the Mediator’s blood :
They alone are truly blest—
Heirs of God, joint-heirs with Christ. (*g*)

(*a*) John vi. 47. (*b*) Eph. i. 4. (*c*) Eph i. 13. 14. (*d*) Rom. v. 1. (*e*) 1 Cor. vi. 11. (*f*) 1 John i. 3. (*g*) Rom. viii. 17.

“There are three that bear record in heaven, the Father, the Word and the Holy Ghost : and these three are one. And there are three that bear witness in earth, the Spirit, and the water, and the blood ; and these three agree in one.” 1 John v. 7. 8.

Th’ eternal record of our peace
Is witnessed in heaven :
God’s wondrous love can never cease
The binding seal is given.
The holy Persons of our God ;
The Father thron’d alone, (*a*)
The Lamb who shed His precious blood,
The Lamps before the throne ;

The Father, Word, and Spirit, rest
The witnesses above ;
While three true signs on earth attest
The covenant of love ;
The pour’d-out Spirit from on high ; (*b*)
Pure water’s cleansing flood ; (*c*)
The record on mount Calvary, (*d*)
Where Jesus shed His blood ;

These three in one great truth agree,
And Jesus is their theme ;
For oh ! Believer ! sent to thee
They speak thee one with Him :
The Spirit names Him in thy heart ; (*e*)
The water shews thee dead, (*f*)
Until His blood reveals thy part
In Him thy living Head. (*g*)

(*a*) Rev. iv. 2, 5. & v. 6. (*b*) Acts ii. (*c*) 1 Pet. iii. 21.

(*d*) John xix. 34. (*e*) 1 John iv. 13. (*f*) Rom. vi. 4.

(*g*) John vi. 54.

“ The wages of sin is death ; but the gift of God is eternal life through Jesus Christ our Lord.” Rom. vi. 23.

The Lord of Glory bore the shame
 To man's transgression due ;
 United in his fallen name,
 He bore his anguish too. (a)

God over all, for ever blest, (b)
 God's righteous wrath endur'd ;
 And thus, for souls in death oppress,
 Eternal life procur'd.

Lord, 'tis enough ; Thy voice we hear ;
 Thy crown by faith we see
 No sin or sorrow will we fear,
 Since none divides from Thee. (c)

Hail, Prince of Life ! for ever hail !
 Redeemer, Brother, Friend !
 Tho' earth, and flesh, and time shall fail,
 Thy love shall never end. (d)

(a) Phil. ii. 8. (b) Rom. ix. 5. (c) Rom. viii. 38, 39.
 (d) Psalm Lxxiii. 26.

“He saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.” Rom. ix. 15, 16.

God pass'd the sinning angels by; (*a*)
 And justice seals their fearful fate:
 In glory plac'd by the most High
 They kept not to their high estate. (*b*)
 Here man can see that God is just:
 But he too by transgression fell,
 And, though the willing slave of lust, (*c*)
 Exclaims against his self-earn'd hell.

Hath not God's wondrous grace been heard?
 May man pronounce His ways unjust,
 When He has sent th' eternal Word
 To raise him from the Adam dust?
 Nay, good to all, He gives a day (*d*)
 In which lost souls may turn and live;
 But man, vain man, still turns away
 From all the blessings God would give.

If, then, a still more wondrous grace
 A still more wondrous love display, (*e*)
 And say with pow'r “Seek ye my face,”
 And make a chosen seed obey,— (*f*)
 What child of Adam may reply (*g*)
 Against the Majesty above?
 God is not only the most High,
 But also infinite in love.

(*a*) Heb. ii. 16. & 2 Pet. ii. 4. (*b*) Jude vi. (*c*) Rom. vi. 16, 23 & iii. 9—19. (*d*) John iii. 16. & 2 Cor. vi. 2.
 (*e*) Eph. ii. 4. (*f*) Ps. xxii. 30. & xxvii. 8. & cx. 3.
 (*g*) Rom. ix. 19—24.

“ By grace are ye saved through faith ; and that not of yourselves : it is the gift of God.” Eph. ii. 8.

Faith :—’tis a precious grace, (a)
 Where’er it is bestow’d :
 It comes not from man’s sinful heart,
 “ It is the gift of God.”

Jesus it owns a King,—
 An all-atoning Priest :
 It claims no merit of its own,
 But looks for all in Christ. (b)

To Him it leads the soul,
 When fill’d with sin’s distress ;
 Flies to the fountain of His blood,
 And takes His righteousness. (c)

Since ’tis Thy work alone
 That we do know Thee thus ;
 Lord, send the Spirit of Thy Son
 To work more faith in us. (d)

(a) Heb. xi. 1, 6. (b) Rom. iii. 27. & xii. 3. Col. i. 4.
 (c) Acts xxvi. 18. (d) Luke xvii. 5.

“Set your affection on things above, not on things on the earth.” Col. iii. 2.

**Come raise your thankful songs,
Ye saints redeem'd with blood ;
Leave all that to the earth belongs,
And raise your hearts to God.**

**Christians are Priests and Kings: (a)
The born of heavenly birth (b)
Should think and speak on nobler things
Than those which dwell on earth.**

**With heart, and soul, and mind,
Exalt redeeming love,
Leave worldly cares and thoughts behind,
And set your minds above.**

**Be to this world as dead ;
Alive to that to come : (c)
Christ who is made His people's Head,
Will quickly call them home.**

**(a) 1 Pet. ii. 9. (b) Deut. xiv. 1. 1 Pet. i. 23. John i. 13.
1 John v. 1. (c) Col. iii. 3, 4.**

“ He hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.”

Heb. xiii. 6.

Saviour of Israel's host, and Guide

Of all that seek Thy land above,
Beneath Thy shadow we abide,

The cloud of Thy protecting love :
Our strength Thy grace, our rule Thy word,
Our end the glory of our Lord. (a)

By Thine unerring Spirit led,

We shall not in the desert stray,
The light of man's direction need, (b)

Or lose, though dark and drear, our way :
As far from danger as from fear (c)
While Thine Almighty arm is near.

(a) Heb. xiii. 7. (b) Psalm cxviii. 8. Isaiah ii. 22.
Psalm xxxiv. 22. (c) Psalm lvi. 3. Isaiah xxvi. 3, 4.

“And when He had sent the multitudes away, He went up into a mountain apart to pray: and when the evening was come He was there alone.” Matt. xiv. 23.

“He was there alone,” when even
 Had round earth its mantle thrown;
 Holding intercourse with heaven,
 Jesus was alone.

There His inmost soul's emotion
 Made He to His Father known;
 In the spirit of devotion
 Praying there alone.

So should we, from men retiring
 To our heav'nly Father's throne,
 His glad presence still desiring,
 Seek our God alone. (a)

Thus when social prayer is ended,
 And the hour of union flown,
 We, by faith and hope attended,
 Walk with God alone. (b)

(a) Luke v. 16. Matt. vi. 6. (b) Gen. v. 24. & vi. 9.
 1 John ii. 6.

“Jesus Christ, the same yesterday, and to-day, and for ever.” Heb. xiii. 8.

See the lowly Saviour: still
Gentle, merciful, and kind,
He fulfils the Father's will
To the poor, the sick, the blind. (a)

See the ris'n Saviour: high
In the Father's throne of love,
Yet His own for ever nigh
By His Spirit from above. (b)

See the glorious Saviour, too:
Israel's joy, the worldling's fear;
Then the Saviour of the few
Who have wish'd Him to appear. (c)

When enduring sin's dark hour,
When exalted as their Head,
When in clouds, with mighty power,
He shall come to raise the dead,—
Still His ransom'd people sing
Glory to their faithful King. (d)

(a) Luke iv. 18. (b) Heb. vii. 25. (c) Is. lxvi. 5. 2 Tim. iv. 8. (d) Rev. xix. 11.

“Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord’s.” Rom. xiv. 8.

Jesus only:—He can give
Peace and comfort while we live;
Jesus only can supply
Joys eternal when we die.
Jesus will our treasure be
Through His own eternity:
He is now our nearest Friend,
And His love will never end.

Whether we may live or die,
Jesus still abides on high;
And while there our Saviour is,
He who *made* will *keep* us His.
Glory then to Jesu’s name!
He for ever is the same,
(Though we stand or though we fall)
Life in death, and “All in all.”

Rom. viii. 38, 39. Psalm xxxvi. 5. & lxxxix. 29—37.
1 Cor. i. 9. Heb. xiii. 8. John xiv. 19. Col. iii. 11.

“The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.”

May the Saviour's endless merit,
And the Father's boundless love,
Through the Lord the Holy Spirit,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys which earth cannot afford.

*

C.

†

Saviour and Lord ! our Priest and King
Who didst for our transgression die,
Bearing our grief, that Thou might'st bring
Pardon and immortality :
Grant to our voice a Seraph's wing,
To bear Thy praises up on high ;
Dominion, Blessing, Might, we sing,
To Thee through all eternity :
Amen ! Amen ! our God ! Amen !

PSALM XXIV.

The earth is the Lord's and the fulness thereof,
The world and they that dwell therein ;
For He hath founded it upon the seas,
And established it upon the floods:
Who shall ascend into the hill of the Lord ?
Or who shall stand in His holy place ?
He that hath clean hands and a pure heart :
He that hath clean hands and a pure heart :

He who hath not lifted up his soul unto vanity,
Nor sworn deceitfully.
He shall receive the blessing from the Lord :
And righteousness from the God of his Salvation.
This is the generation of them that seek Him :
That seek thy face O Jacob.
Lift up your heads O ye gates,
And be ye lifted up ye everlasting doors :
Lift up your heads O ye gates,
And the King of Glory shall come in.

Who is this King this King of Glory ?
The Lord strong and mighty, mighty in battle ;
Lift up your heads O ye gates,
Even lift them up ye everlasting doors,
And the King of Glory shall come in.
And the King of Glory shall come in.
Who is this King this King of Glory ?
The Lord of Hosts, He is the King of Glory.
Lift up your heads O ye gates,
And the King of Glory shall come in.

Thirteen original and selected tunes for the Hymns and Psalm, marked with an asterisk, [*] may be had in *Manuscript*, on application to E. COCKREM, TORQUAY; *Price Five Shillings. The proceeds will be given to the Poor.*

The Hymns marked thus [†] are original, and principally composed for this collection.

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